# 2023-2024 Monterey Peninsula College William D. Ford Federal Direct Loan Program

Borrowing Federal Direct Loan is a privilege.

Applicants must meet all federal aid eligibility requirements.

By signing the loan request form applicant agrees to all of the terms and conditions.

Applicants agree to all of the terms and conditions for the Federal Direct Loan.

FALL ONLY Deadline is Nov 22, 2023 @ noon. Fall/Spring Deadline is May 2, 2024 @ noon



FAFSA® Form ∨

Loans and Grants V

Loan Repayment V

Loan Forgiveness >

#### How to apply for a Direct Loan Login to FAFSA website https://studentaid.gov/

- 1. Apply for an FSA ID at https://studentaid.ed.gov/sa/fafsa/filling-out/fsaid.
- 2. Complete 2023-2024 Free Application for Federal Student Aid <a href="https://studentaid.gov/h/apply-for-aid/fafsa">https://studentaid.gov/h/apply-for-aid/fafsa</a>
- 3. Complete your MPC financial aid file by submitting all required requested documentation.
- 4. Complete Master Promissory Note for Undergraduate student <a href="https://studentaid.gov/mpn/">https://studentaid.gov/mpn/</a>
- 5. Complete Loan Entrance Counseling for Undergraduate student https://studentaid.gov/entrance-counseling/
- 6. Must be enrolled in 6 or more units on WebReg with MPC.
- 7. At any time you can request to adjust your Federal Direct Student Loan amount at MPC Financial Services Office.
- 8. Submit MPC Loan Request and Student Budget Form to the MPC Student Financial Services Office.
- 9. Loans are for Fall 2023 and Spring 2024.

\*\*\*NO SUMMER LOAN\*\*\*

Completing the loan request form and submitting it to MPC Student Financial Services Office does not guarantee eligibility.

## Master Promissory Note (MPN)

The *Master Promissory Note* (MPN) is a legal document in which you promise to repay your loan(s) and any accrued interest and fees to the U.S. Department of Education. It also explains the terms and conditions of your loan(s).

You may receive more than one loan under an MPN over a period of up to 10 years to pay for your or your child's educational costs, as long as the school is authorized to use the MPN in this way and chooses to do so.

The school will tell you which loans, if any, you are eligible to receive.

## Complete Your Student Loan Entrance Counseling Requirement

Entrance counseling ensures you understand the terms and conditions of your loan and your rights and responsibilities. You'll learn what a loan is, how interest works, your options for repayment, and how to avoid delinquency and default.

When you're finished, a record of your completion will be sent to the schools you selected, and you can then receive your loan money. Keep in mind that you cannot save and leave an incomplete session; you must complete entrance counseling in one sitting.

I'm an Undergraduate Student

MPN for Subsidized/Unsubsidized Loans

\*\*Very Important: <u>Make sure all forms are filled in correctly</u>\*\*
980 Fremont Street Monterey, Ca 93940-4799 (831) 646-4030

#### Before Accepting a Student Loan

Explore scholarships, grants and Federal Work Study opportunities at MPC. Budget your own resources to live more economically and borrow only what you need.

Loans must be paid back <u>even</u> if you don't graduate, transfer, discontent with your education/training or unable to obtain employment.

#### **About Direct Loans**

Direct loans are issued by the federal government. Your Direct Loan Servicer will contact you once you have received your first loan check. You should be given a "Disclosure Statement" after your loan is certified by Monterey Peninsula College.

There are two types of Direct Student Loans:

Subsidized Loans are interest free while enrolled in college.

Unsubsidized Loans are not interest free, interest accrues while you are in school.

Loans with a first disbursement from July 1, 2023 to June 30, 2024 will have a interest rate of 5.50%.

Eligibility for the subsidized loan will always be processed first. If additional loans are needed, the student will be considered for an unsubsidized loan. The loan amount you request may not be the amount you are eligible to receive. While loans are based on your ability to repay, in some cases, the applicant must demonstrate financial need or may only be eligible to borrow the annual maximum amount allowed. MPC determines the amount of eligibility based on Admissions & Records grade level at the time of certification and unmet need. Applicants must choose the loan program (Subsidized and/or Unsubsidized).

\*\*MPC cannot and will not certify a loan that is not requested and will not automatically modify the loan request without written notification from the borrower.\*\*

Loan Entrance Counseling is at <a href="https://studentaid.gov/entrance-counseling/">https://studentaid.gov/entrance-counseling/</a>

#### Master Promissory Note is at https://studentaid.gov/mpn/

- ==>Loans & Grants==>Loan Entrance Counseling & Master Promissory Note
- \*\*\*\*Federal laws require <u>all first-time</u>, <u>first-year borrowers have a</u> 30-day waiting period from the beginning of the start of the semester or term.

MPC requires all Student Loan applicants to complete the Loan Entrance Counseling each year the student requests a loan. Loan Counseling explains student's rights and responsibilities for student loans.

- \*\*Loan Exit Counseling is online at https://studentaid.gov/exit-counseling/
- ==>Loan Repayment==>Loan Exit Counseling\*\*
- \*\*\*<u>All Borrowers must complete Loan Exit Counseling once loans have been disbursed in full</u>. Loan Exit Counseling explains what will occur before and after loan repayment starts. As the student, you must update your personal information at MPC also.

Eligibility for Federal Direct Loans require that you maintain at least half-time enrollment (6.0-8.5 units). Failure to maintain this enrollment status will result in a charge (plus interest that may have accrued) for the amount disbursed to be paid back to the Department of Education within 45 days.

**IMPORTANT:** Avoid default at all costs. If you run into financial problems with your repayment schedule, contact the Federal Student Aid Information Center at (800) 433-3243. Find out who services your loan because there may be solutions that can keep you on track and protect your credit rating.

Visit <a href="https://studentaid.gov/">https://studentaid.gov/</a> -> Loan Repayment for tips on managing your loan debt.

### 2023-2024 Monterey Peninsula College William D. Ford Federal Direct Loan Request Form

Please type or use ink

|                                   |  |   | First Name  |  |                | MI          |  |  |
|-----------------------------------|--|---|---|--|----------------|-------------|--|--|
| SSN XXX                           | (-XX   |   | Student ID# _   | Student ID #                               |                |             |  |  |
|                                   |  |   | er's License State  | _ Date of Bi                               | rth/           | /           |  |  |
| Current Add                       | dress:   |   |   |  |                |             |  |  |
| Street                            |  |   | Apt. No   |  |                |             |  |  |
| City                              |  |   | State/Zip Code  |  |                |             |  |  |
| Cell Phone                        |  |   | E-mail  |  |                |             |  |  |
| Permanent                         | Address: (IF diffe   | erent than current ad                           | dress)  |  |                |             |  |  |
| Street                            |  |   | Apt. No   |  |                |             |  |  |
| Dity                              |  |   | State/Zip Code  |  |                |             |  |  |
| Cell Phone                        |  |   | E-mail  |  |                |             |  |  |
|                                   |  |   | Subsidized (inte<br>Unsubsidized  | 103(1100)                                  |                |             |  |  |
|                                   |  |   | ·   | icst iicc)                                 |                |             |  |  |
| š                                 |  |   | ·   | ŕ  |                | year        |  |  |
| Expected d                        | ate of graduatio   |   | Unsubsidized  | _ month _                                  |                | year        |  |  |
| Expected d                        | ate of graduatio   | n/completion at I                               | Unsubsidized  MPC  For <u>First-Time Borro</u> Please put <u>initials i</u>               | _ month _<br>owers_only.                   |                | -           |  |  |
| Expected displaying will be atten | ate of graduatio   | n/completion at I                               | Unsubsidized  MPC  For <u>First-Time Borro</u>  | _ month _<br>owers_only.                   |                | -           |  |  |
| Expected displaying will be atten | ate of graduation<br>ding MPC for the fo<br>023 only<br>023 and Spring 202               | n/completion at I                               | Unsubsidized  MPC  For <u>First-Time Borro</u> Please put <u>initials i</u>               | _ month _<br>owers_only.                   |                | -           |  |  |
| Expected d will be attenFall 20   | ate of graduation<br>ding MPC for the fo<br>023 only<br>023 and Spring 202               | n/completion at I                               | Unsubsidized  MPC  For <u>First-Time Borro</u> Please put <u>initials i</u>               | _ month _<br>owers_only.                   |                | -           |  |  |
| Expected d will be attenFall 20   | ate of graduation<br>ding MPC for the fo<br>023 only<br>023 and Spring 202               | n/completion at I                               | Unsubsidized  MPC  For <u>First-Time Borro</u> Please put <u>initials i</u>               | _ month _<br>owers_only.                   |                | -           |  |  |
| Expected d will be attenFall 20   | ate of graduation<br>ding MPC for the fo<br>023 only<br>023 and Spring 202<br>(2024 only | n/completion at I<br>llowing time period:<br>24 | Unsubsidized  MPC  For <u>First-Time Borro</u> Please put <u>initials in</u> loan before. | _ month _<br>owers only.<br>n box if you h | nave never had | -           |  |  |
| Expected d will be attenFall 20   | ate of graduation<br>ding MPC for the fo<br>023 only<br>023 and Spring 202<br>(2024 only | n/completion at I                               | Unsubsidized  MPC  For <u>First-Time Borro</u> Please put <u>initials in</u> loan before. | _ month _<br>owers_only.                   | nave never had | -           |  |  |
| Expected d will be attenFall 20   | ate of graduation<br>ding MPC for the fo<br>023 only<br>023 and Spring 202<br>(2024 only | n/completion at I<br>llowing time period:<br>24 | MPC For <u>First-Time Borro</u> Please put <u>initials in loan before.</u>                | _ month _ owers only. n box if you h       | nave never had | d a student |  |  |

Please complete backside ————

| Mother or Guardian's Name and   | d Address (Required)  |
|---|---|
| Last Name   | First/MI  |
| Street  | City/St/Zip Code  |
| Cell Phone ()   | E-mail  |
| Father or Guardian's Name and   | Address (Required)  |
| Last Name   | First/MI  |
| Street  | City/St/Zip Code  |
| Cell Phone ()   | E-mail  |
| Please list below brothers and s  | sisters over age 18 and not living at home (Required if any)  |
| Full Name   | Cell Phone ()   |
| Street  | City/St/Zip Code  |
| Full Name   | Cell Phone ()   |
| Street  | City/St/Zip Code  |
| Other relative and/or friends each hat (Required to have two people listed he   | ving a different address from all other person on this form, including yourself.<br>ere)  |
| Last Name   | First Name/MI   |
| Street  | City/St/Zip Code  |
| E-mail  | Cell Phone ()   |
| Last Name   | First Name/MI   |
| Street  | City/St/Zip Code  |
| E-mail  | Cell Phone ()   |
| I request that Monterey Peninsula C<br>the U.S. Department of Educa<br>I am requesting a loan for the enroll<br>which I am eligible to borrow. I und<br>interest subsidies (i.e. unsubsidized<br>forward to the Department of E | College forward to the William D. Ford Federal Direct Loan Program, administered by ition. This data is required to process my application for a Federal Direct Loan.  ment period and the lesser of the amounts indicated on page one, or the amounts for erstand that any interest accrued on my Federal Direct Loan, which is not eligible for will not be paid by the federal government. I also request that the guaranty agency iducation the necessary data to complete the processing of my application for a Federal Direct Loan.  Sain a loan through this process, I must complete a MPC Loan Request Form, Loan udent Acknowledgement, Loan Entrance Counseling and Master Promissory Note which contains my promise to repay the loan. |
| Student's name (please print)   | Student's Social Security Number  |
| Student's Signature   | Date  |
| **Pleas   | e submit this MPC loan request form in-person or U.S. Mail **   |



| X    | X                      | X | _ | X | X |  | _ |  |  |  |
|------|------------------------|---|---|---|---|--|---|--|--|--|
| SOCI | SOCIAL SECURITY NUMBER |   |   |   |   |  |   |  |  |  |
|      |                        |   | - |   |   |  | - |  |  |  |
| MPC  | MPC STUDENT ID NUMBER  |   |   |   |   |  |   |  |  |  |

#### 2023–2024 Loan Entrance Budget Form for One Semester

#### 1 Semester = 5 months

## **Income (Section A)**

|                          | Per Month   |            | Per Semester |              |
|--------------------------|-------------|------------|--------------|--------------|
| Grants/Scholarships      |             |            |              |              |
| Student Loans            |             |            |              | _            |
| Employment/Income        |             | <b>x</b> 5 |              | _            |
| Other Income             |             | <b>x</b> 5 |              | _            |
| TOTAL INCOME             |             |            |              | _ (A)        |
| <b>Expenses</b> (Section | n B)        |            |              |              |
|                          | Per Month   |            | Per Semester |              |
| Tuition & Fees           |             |            | ·            | _            |
| Book & Supplies          |             |            |              | _            |
| Rent/Housing             | <del></del> | <b>x</b> 5 | ·            | _            |
| Utilities                | <del></del> | <b>x</b> 5 | ·            | _            |
| Phone                    |             | <b>x</b> 5 |              | _            |
| Meals                    |             | <b>x</b> 5 |              | _            |
| Clothes                  | <del></del> | <b>x</b> 5 | ·            | _            |
| Laundry                  |             | <b>x</b> 5 |              | _            |
| Car/Gas/Maintenance      |             | <b>x</b> 5 |              | _            |
| Insurance (Car/Life/Hea  | ılth)       | <b>x</b> 5 | ·            | _            |
| Credit Card              | -           | <b>x</b> 5 | ·            | _            |
| Entertainment            | <del></del> | <b>x</b> 5 | ·            | _            |
| Miscellaneous            | <del></del> | <b>x</b> 5 | ·            | _            |
| TOTAL EXPENSES           |             |            |              | _ <b>(B)</b> |
| TOTAL INCOME (SECT       | TION A)     |            |              | _ (A)        |
| MINUS TOTAL EXPEN        |             |            | _ (B)        |              |
| BALANCE                  | =           |            |              | _            |
|                          |             |            |              |              |
| Print Name               |             |            | Date         |              |

\*\*Please submit this Loan Entrance Budget Form in-person or U.S. mail\*\*