## MONTEREY PENINSULA COLLEGE

# TRANSFER WEEK FALL 2021 | OCTOBER 18-22

#### **TRANSFER 101**

learn the basics about the transfer process: How to transfer to a 4-year university, application timelines, strategies to increase your admission potential, and much more!

OCT. 18 | 10:30-12PM | ZOOM & GC-102

#### TRANSFER SPEED NETWORKING

Join us for this fun and interactive speed networking event. You will meet other students who like you who are interested in transferring to a 4-year institution.

OCT. 19 | 5PM | ZOOM

#### **OPEN MIC NIGHT**

Come to watch or perform your talent! All forms of art are welcome (song, rap, comedy, poetry, dance, etc.).

OCT. 20 | 5-6PM | GC 102 (EL CENTRO)

#### **ONLINE ED. PANEL**

Come to our Online Ed. Panel and learn from multiple universities that offer fully online programs available to transfer to and receive your Bachelor's degree.

OCT. 21|5- 6PM | ZOOM

#### **APPLICATION LAB**

Calling all UC/CSU Fall 2022 transfer students. If you are seeking any assistance with your application, we are here to help.

OCT. 22|12-2PM | CTRC

## HOW TO PROMOTE TRANSFER IN THE CLASSROOM

Come to our workshop and learn how to be a transfer advocate in your classroom or program and help students accomplish their transfer goals.

OCT. 18 | 4-5PM | ZOOM

#### **GENERAL CLASSROOM OPEN HOUSE**

Celebrate the grand reopening of the General Classrooms Building and learn about all of the fantastic programs/initiatives that make up this student-centered community.

OCT. 20 | 12-1PM | GENERAL CLASSROOMS

#### **GUEST SPEAKER- DR. RENEE PANALVER**

Dr. Penalver is an amazing example of firstgeneration transfer success and will join us to discuss her educational journey from attending community college to attaining her Doctorate Degree in Psychology

OCT. 21 | 12-1:30PM | ZOOM

#### **CSUMB CAMPUS TOUR**

There is no better way to close out a fantastic week of Transfer events than with a visit to our local 4-year university. This is an awesome opportunity for students interested in attending CSUMB. Lunch and transportation will be provided. Spots are limited

OCT. 22 | 11-2PM | LINK TO REGISTER

### FOR MORE INFO:

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