

## Seasonal Influenza Vaccination Declination 2023 - 2024 Season

Complete and return to Employee Health
(Interoffice mail, Fax: 831-625-4647 or drop off @ Employee Health, Ryan Ranch 20
Ragsdale Dr., Suite 202, Monterey, Ca 93940)

Full name (print)	Employee #
Department	
acknowledge I have been given the opportunity to be decline influenza vaccination understanding that influenza. Additionally, I understand that during the	sease, and therefore I may be at risk of acquiring seasonal influenza. I be vaccinated against influenza at no charge to me. At this time I choose to by declining this vaccine I may be at increased risk of acquiring the season for which the CDC or Monterey County Department of Health in choose to change my mind and receive the vaccination at no charge to me.
areas and or agency designated areas during the	I will be required to wear a surgical mask while working in patient care ne 2022-23 influenza season by order of the Health Officer of Monterey
mask must be worn during the specified influenza	must provide documented proof of vaccination. I also understand a surgical season until documentation of vaccination is received by Employee Heath. or specific areas requiring masking during influenza season.
Please complete items 1-3 below and check or initial all appropriate boxes:	
1.) I am affiliated with CHOMP/Montage Health as:    Employee   Medical Staff/Allied Health Staff   Volunteer (please circle one): Auxiliary   Health Student   Contracted Employee   CHI   Aspire	: Hospice Chaplain/Eucharistic Minister Canine Other
2.) I have been vaccinated elsewhere and I have provided proof of 2022-23 influenza vaccination to CHOMP/Montage Health, Employee Health: Initial here	
Barre Syndrome (GBS) within six weeks after a  ☐ Other reason:	a vaccine, a vaccine component (including egg protein) or history of Guillaina previous influenza vaccination.
patient care areas during the influenza seas	ot have proof of vaccination. I understand I must wear a surgical mask in son as defined Monterey County Department of Public Health.
Signature	Date