**MPC Associate of Science Degree in Nursing Program of Study Effective Fall 2018**

**NOTE**: Some coursework listed in categories below may require placement testing or additional prerequisites. Students should see an academic counselor for details.

*A. The following must be completed* ***prior to application*** *with verification by official transcript. (Unofficial transcripts are accepted for coursework competed at MPC):*

|  |  |  |
| --- | --- | --- |
| **Pre-requisite to the nursing program:** | | **UNITS** |
| **∞** MATH 263 or 264 | Intermediate Algebra or higher (See last course block below)  *(Math 16 Elementary Statistics recommended for BSN transfer)* | 5 |
| **ENGL 1A** | Composition | 3 |
| **ANAT 1** | General Human Anatomy | 2 |
| **ANAT 2** | General Human Anatomy Lab | 2 |
| **PHSO 1** | General Physiology  *(ANAT 1&2, CHEM 30A prerequisites)* | 3 |
| **PHSO 2** | General Physiology Lab *(PHSO1 prerequisite or co-requisite)* | 2 |
| **BIOL 25** | Applied Microbiology *(CHEM 30A prerequisite)* | 3 |
| **BIOL 26** | Applied Microbiology Lab *(CHEM 30A prerequisite)* | 1 |
| **PSYC 25** | Lifespan Development *(not required for LVN advanced placement)* | 3 |
| **NURS 100** | Pharmacology for Nursing *(not required for LVN advanced placement)* | 2 |

(This course may be in progress at the time of fall application. ALL of the other above courses must

be completed at least once with a grade if C or better at the time of application).

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*B. The following must be completed* ***before graduation from the nursing program*** *to satisfy* ***nursing program requirements:***

|  |  |  |
| --- | --- | --- |
| **Recommend completion before beginning nursing program:** | | **UNITS** |
| **SOCI 1** | Humanity and Society | 3 |
|  | *(or any one course listed in MPC GE Area D in ANTH, ETNC, GWOS, or SOCI)* |  |
| **\*\*SPCH 1 *OR--*** | Introduction to Public Speaking *(recommended for BSN transfer)* | 3 |
| **\*\*SPCH 2 *OR--*** | Small Group Communication |  |
| **\*\*SPCH 3** | Interpersonal Communication |  |

**\*\*Choose one speech course to satisfy requirement for communication skills. SPCH 1 is recommended for BSN transfer.**

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*C. The following are* ***NURSING CORE (MAJOR) COURSES*** *to be completed* ***during the four-semester nursing program:***

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | | **UNITS** |
| First semester (Fall) | NURS 52A *OR*  NURS 54 *AND*  NURS 55 | Nursing I *OR*  **♈**  Accelerated Nursing I *AND*  **♈♈**  Applied Foundations of Nursing | 8.5  (5.5)  (3.0) |
| NURS 204 | Supervised Nursing Skills Lab I | 0.5 |
| Second semester (Spring) | NURS 52B | Nursing II | 8.5 |
| NURS 205 | Supervised Nursing Skills Lab II | 0.5 |
| Third semester (Fall) | NURS 52C | Nursing III | 9.5 |
| NURS 206 | Supervised Nursing Skills Lab III | 0.5 |
| Fourth semester (Spring) | NURS 52D | Nursing IV | 9.5 |
| NURS 207 | Supervised Nursing Skills Lab IV | 0.5 |

**♈**  Alternative first semester option by placement testing for students with previous education in the field of nursing, including

military education and experience

**♈♈** Alternative first semester option by placement testing for students with previous education in the field of nursing, including

military education and experience; credit usually awarded by exam for qualified applicants

**^** Advanced Placement students (qualified with previous education *who enter in the second or third semester*) (4 units)

are required to complete NURS 65 and NURS 65L Nursing Role Transition

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**D. ∞** *The following are* ***MPC General Education requirements****:*

|  |  |  |
| --- | --- | --- |
|  | | **UNITS** |
| **Humanities** | *Choose one course listed in MPC General Education Program, Area C Humanities* | 3 |
| *Note: Information Competency graduation requirement (LIBR 50 or LIBR 80) will be satisfied within the NURS 52C course.* | | |

∞ *Students who hold a baccalaureate degree from a regionally accredited college are not require to complete additional general education*

*units or coursework* ***other than prerequisite and NURS courses specifically required for the***

***nursing program.*** *See Academic Counselor or Director, School of Nursing.*

**^ LVNs and others seeking advanced placement options should contact the Director, School of Nursing for qualification details.**

**♈ Applicant must make an appointment to verify transcript evidence of previous education and experience in the field of nursing**

**TOTAL PROGRAM UNITS: 73**