

MONTEREY PENINSULA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD OF TRUSTEES

REGULAR MEETING WEDNESDAY, MAY 25, 2016

CONSENTS

Governing Board Agenda

May 25, 2016

| Consent Agenda Item | No. A.1 | Superintendent/President Office |
|---|--|--|
| Proposal: To consider an | nd approve the minutes of the Regular Board m | eeting on April 27, 2016. |
| Superintendent/Presid submitted to the Trus | ng Board meeting minutes are prepared lent and the Governing Board, reviewed by tees for their review and approval under the C and the Chair and the Governing Board appro | y the Superintendent/President, and onsent Agenda. If there is an error in |
| Budgetary Implication None. | ons: | |
| RESOLUTIO | N: BE IT RESOLVED, that the Governing on April 27, 2016. | g Board approves the minutes of the |
| | | |
| Recommended By: | Dr. Walter Tribley, Superintendent/President | and Board Secretary |
| Prepared By: | Shawn Anderson, Executive Assistant to Superi | ntendent/President and Governing Board |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President | Y |

MONTEREY PENINSULA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD OF TRUSTEES

REGULAR BOARD MEETING

WEDNESDAY, APRIL 27, 2016

11:00am, Closed Session: Stutzman Room, Library Technology Center 1:30pm, Regular Meeting: Sam Karas Room, Library Technology Center

980 Fremont Street, Monterey CA 93940 http://www.mpc.edu/about-mpc/leadership/board-of-trustees

MINUTES

1. CALL TO ORDER – Chair Rick Johnson called the meeting to order at 11:00 a.m.

2. ROLL CALL

Present:

Mr. Charles Brown, Trustee

Dr. Margaret-Anne Coppernoll, Trustee

Ms. Marilynn Dunn Gustafson, Trustee

Mr. Rick Johnson, Chair

Dr. Loren Steck, Vice Chair

Dr. Walter Tribley, Superintendent/President

3. PUBLIC COMMENTS ON CLOSED SESSION ITEMS – None.

4. CLOSED SESSION

- A. Conference with Labor Negotiators (Government Code Section 54957.6)
 - a) Employee Organization: MPCEA/CSEA
 - b) Agency Representatives: Susan Kitagawa, Laurence E. Walker, and Steven L. Crow, Ed.D.
- B. Conference with Labor Negotiators (Government Code Section 54957.6)
 - a) Employee Organization: MPCTA/CTA
 - b) Agency Representatives: Susan Kitagawa, Michael Gilmartin, Kiran Kamath, and Steven L. Crow, Ed.D
- C. Conference with Legal Counsel Existing Litigation (Government Code Section 54956.9(a))
 Name of Case: Coppernoll v. Monterey Peninsula College, et al, Case No. M117870

5. RECONVENE TO OPEN SESSION / CALL TO ORDER

6. ROLL CALL—Chair Johnson asked for Roll Call at 1:34 p.m.

Present:

Mr. Charles Brown, Trustee

Dr. Margaret-Anne Coppernoll, Trustee

Ms. Marilynn Dunn Gustafson, Trustee

Mr. Rick Johnson, Chair

Dr. Loren Steck, Vice Chair

Dr. Walter Tribley, Superintendent/President

Absent

Mr. Stephen Lambert, Student Trustee

7. PLEDGE OF ALLEGIANCE

The Board of Trustees recited the Pledge of Allegiance.

8. REPORT OF ACTION TAKEN IN CLOSED SESSION – Chair Johnson reported that no action was taken.

9. APPROVAL OF AGENDA

Motion Steck/ Second Brown / Carried.

2015-2016/121

Vice Chair Steck noted the revisions to the Consent Agenda (Items C and D) and to New Business Agenda Item M. New Business Agenda Item A was moved ahead of "Public Comments."

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

10. RECOGNITION

- A. Moment of Silence
 - 1) Leon Fletcher, Former MPC Faculty, deceased December 26, 2015.
 - 2) George Schmieg, MPC Faculty, deceased March 20, 2016.
- B. Acknowledgement of Guests

11. NEW BUSINESS AGENDA ITEM A

New Business Agenda Item A was considered at this time.

A. BE IT RESOLVED, that the Governing Board accepts the gift of a sculpture to the College with appropriate acknowledgement to the donor, Dale Meyer.

Motion Dunn Gustafson / Second Coppernoll / Carried

2015-2016/122

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

Following New Business Agenda Item A, the Governing Board returned to the standard Agenda.

12. PUBLIC COMMENTS

A. Mary Johnson, Early Childhood Education Faculty: Ms. Johnson commented on Consent Agenda Item C.

13. CORRESPONDENCE AND PUBLICATIONS

- A. MPC All User Emails
 - 1) Jon Knolle: "Countdown is on for MPC's Canvas Evaluation Make your Voice Heard"
 - 2) Tuyen Nguyen: "ASA Culture Show on Saturday, April 16 at 7:30pm in Music Hall"
 - 3) Dr. Fred Hochstaedter: "Academic Senate News and Updates"
 - 4) Melissa Pickford: "New Exhibit at MPC Art Gallery"

- 5) Dr. Walt Tribley: "Copies of Recent Presentations to All Campus (Finances and Enrollment Management"
- 6) Susan Kitagawa: "Join Us at the VPSS Forum Today!"
- 7) Shawn Anderson: "MPC Regular Board Meeting, March 23, 2016"
- 8) MPC Foundation: "2016 President's Address to the Community"
- 9) Susan Kitagawa: "Join us on Monday for the VPSS Forum"
- 10) Dr. Walt Tribley: "Passing of Former MPC Faculty Maureen Girard and Bernard C. Revoir"
- 11) Susan Kitagawa: "Join us on Tuesday for the VPSS Forum"
- 12) MPCCD and MPCTA: "MPCTA and District reach agreement: Joint Communications Revised MOU Course Assessment and Attachments"
- 13) Dr. Walt Tribley: "Video of Enrollment Management Workshop: Pam Deegan, Collaborative Brain Trust"
- 14) Dr. Walt Tribley: "American Flags at Half-Staff to Honor Victims of the Attack in Brussels, Belgium"
- 15) Beccie Michael: "STEM Grant Planning Meetings"
- 16) Henry Marchand: "Student Poetry Reading at Almaden Room, April 12 1-2:00pm"
- 17) Dr. Walt Tribley: "New VP of Student Services: Dr. Kim McGinnis"
- 18) Dr. Fred Hochstaedter: Academic Senate Update
- 19) Dr. Dawn Rae Davis: "Spotlight on Feminism Series"
- 20) The Professional Recognition Board: "Garrison Award Spring 2016 All Users Email"
- B. Articles Published in *Monterey Herald*, *Monterey County Weekly*, *The Californian*, and Other Media
 - 1) Monterey County Weekly / March 10, 2016: "Millennials can swing elections this year, but will they vote?"
 - 2) Monterey Herald / March 13, 2016: "Monterey Peninsula College's Gary Bolen to retire as theater chair"
 - 3) Monterey Herald / March 13, 2016: "MPC names athletes of the year"
 - 4) Monterey County Weekly / March 24, 2016: "Best Professor (2016)" Homer Bosserman

14. CONSENT CALENDAR

BE IT RESOLVED,

- A. Routine Business Transactions, Annual Renewal of Programs, Bids, Agreements, Notice of Public Hearings and Proclamations:
 - 1) That the Governing Board approves the minutes of the Regular Board meeting on March 23, 2016.
 - 2) That the Governing Board accepts gifts donated to the College with appropriate acknowledgement to the donors.
 - 3) That the March 31st regular payroll in the amount of \$2,254,037.40 and the April 8th supplemental payroll in the amount of \$75,660.04 be approved.
 - 4) That Commercial Warrants: 12217469 through 12217483, 12218079 through 12218105, 12218787 through 12218807, 12219485 through 12219497, 12221032 through 12221065, 12221999 through 12222057, 12223683 through 12223711, in the amount of \$1,304,125.04 be approved.
 - 5) That Purchase Orders B1600501 through B1600558 in the amount of \$622,784.49 be approved.
 - 6) That the following budget adjustments in the Unrestricted General Fund be approved:

| Net increase in the 2000 (Classified Salary) Object expense category | \$ 4,966.00 |
|--|----------------|
| Net increase in the 3000 (Benefits) Object expense category | \$ 234.00 |
| Net decrease in the 4000 (Supplies) Object expense category | \$ 500.00 |
| Net decrease in the 5000 (Other Services) Object expense category | \$ 4,700.00 |

7) That the following budget adjustments in the Restricted General Fund be approved:

| Net increase in the 1000 (Certificated Salary) Object expense category | \$ 45,414.92 |
|--|------------------|
| Net increase in the 2000 (Classified Salary) Object expense category | \$ 57,139.52 |
| Net increase in the 3000 (Benefits) Object expense category | \$ 2,502.57 |
| Net increase in the 4000 (Supplies) Object expense category | \$ 37,644.73 |
| Net increase in the 5000 (Other Services) Object expense category | \$ 11,742.51 |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ 42,302.65 |
| Net decrease in the 7000 (Other Outgo) Object expense category | \$ 196,746.90 |
| | |

- 8) That the following budget increases in the Restricted General Fund be approved: Increase of \$1,699,783.00 in funds received for FY15-16.

 Increase of \$70,055.01 in funds carried forward from FY 14-15 to FY 15-16.
- 9) That the following budget increase in the Orr Fund be approved:

Revenue Increase: \$10,000 Expense Increase: \$10,000

- 10) That the following budget increase in the Scholarship & Loan fund be approved: Increase of \$900,000 in revenue and expense budgets.
- 11) That the following budget increase in the OPEB fund be approved: Increase of \$4,000,000 in expense budget.
- 12) That the following budget increase in the Building Fund be approved: Increase of \$40,000 in revenue and \$13,788 in expense budgets.

B. Management Personnel

- 1) That the Governing Board approves the following item(s):
 - a) Employment of Alaina Morgan, Human Resources Benefits and Retirement Coordinator, 12 months per year, 40 hours per week, effective April 28, 2016.

C. Faculty Personnel

- 1) That the Governing Board approves the following item(s):
 - a) Employment of Mathematics Instructor, Connie Hebert, under faculty service area MathBA. Step and Column placement pending verification, effective Fall 2016.
 - b) Employment of Physics and Astronomy Instructor, Leila Jewell, under faculty service area Phy/Astr. Step and Column placement pending verification, effective Fall 2016.
 - c) Employment of History Instructor, John Taylor Finell, under faculty service area Hist. Step and Column placement pending verification, effective Fall 2016.
 - d) Employment of Access Service Librarian Instructor, <u>Mai Soua Lee</u>, under faculty service Libr. Step and Column placement pending verification, effective Fall 2016.
 - e) Employment of Computer Science and Information Systems Instructor, David Seagal, under faculty service area Bus. Step and Column placement pending verification, effective Fall 2016.
 - f) Employment of Early Childhood Education Instructor, Carol Karian, under faculty service area ChildDev. Step and Column placement pending verification, effective Fall 2016.
 - g) Employment of Physical Education/PFIT/Coaching, Marcus Carroll, under faculty service area, P.E. and Coach. Step and Column placement pending verification, effective Fall 2016.

- h) Grant Equivalency to Minimum Qualifications to Kim Shirley to teach Family and Consumer Sciences, effective Spring 2010.
- i) Grant Equivalency to Minimum Qualifications to Carol Karian to teach Early Childhood Education, effective Fall 2016.
- j) Resignation of Salvatore Cardinale, Counselor, effective June 4, 2016 for the purpose of retirement, and confer upon him the title of Professor Emeritus. Mr. Cardinale has served as a faculty member since 1977.
- k) Each month, individuals are hired as part-time, substitute, and overload. The attached lists includes hires for Fall 2016.

D. Classified Personnel

- 1) That the Governing Board approve the following item(s):
 - a) Employment of Veronica Garcia, Accounting Specialist II, Fiscal Services, Range 17, 40 hours per week, 12 months per year, effective April 28, 2016.
 - b) Employment of Jessica Cerritos, Categorical Services Coordinator, EOPS/CARE & CalWorks, Range 17, 40 hours per week, 12 months per year, effective April 28, 2016.
 - c) Employment of <u>Isagani Marin</u> Custodian, Range 6, 40 hours per week, 12 months per year, effective April 28, 2016.
 - d) Employment of Jasen Vernor, Custodian Pool Operator, Range 8, 40 hours per week, 12 months per year, effective April 28, 2016.
 - e) Establish new position, Network Technician, Information Technology, 40 hours per week, 12 months per year, effective April 28, 2016. Placement on salary schedule at Range 26.
 - f) Approval of the revised job description for Instructional Technology Specialist, Information Technology, 40 hours per week, 12 months per year, effective April 28, 2016. Placement on salary schedule at Range 22.
 - g) Freeze vacant position, Media Technician/Audio Visual, Range 16, 40 hours per week, 12 months per year, effective April 28, 2016.
 - h) Freeze one vacant position, Network Engineer, Range 33, 40 hours per week, 12 months per year, effective April 28, 2016.
 - i) Employment of Linda Lew-Roca, Instructional Specialist, Math Center, Range 14, 18 hours per week, 7 months, 19 days per year, effective April 28, 2016.
 - j) Employment of <u>Victoria Mavricakis</u>, Student Services Coordinator, Financial Aid Department, Range 22, 40 hours per week, 12 months per year, effective <u>May 26, 2016</u>.
 - k) Employment of <u>Donna Teresa</u>, Library Specialist-Circulation Desk, Range 10, 21.25 hours per week, 8 months, 7 days per year, effective April 28, 2016.
 - 1) Resignation of Nicholas Garrison, Instructional Specialist, ESSC, 18 hours per week, 7 months, 19 days per year, effective at the end of the day, May 26, 2016.
 - m) Release of employee #159987 from probation, effective April 18, 2016.

E. Short Term and Substitute Personnel

1) That the individuals on the recommended list (Short Term and Substitute Employees), employed for short term and substitute assignments subject to future modifications, be approved.

Motion Steck / Second Dunn Gustafson / Carried.

2015-2016/123

Dr. Steck moved to approve the Consent Calendar with revised Consent Agenda Item D, and with the removal of Consent Agenda Items C.1.f. and C.1.i., which were pulled for the Board to consider separately.

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None Motion Steck / Second Dunn Gustafson / Carried.

Dr. Steck moved to approve Consent Agenda Items C.1.f. and C.1.i.

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

Public Comment

1) Dr. Fred Hochstaedter, Academic Senate President: Dr. Hochstaedter provided information regarding the faculty hiring process.

2) Paola Gilbert, MPCTA President: Ms. Gilbert noted that the CTA Executive Board will meet on April 28th regarding this topic.

Following discussion regarding the faculty hiring process, the Board determined that the established process was followed and voted to approve Consent Agenda Items C.1.f. and C.1.i.

15. NEW BUSINESS

A. BE IT RESOLVED, that the Governing Board accepts the gift of a sculpture to the College with appropriate acknowledgement to the donor, Dale Meyer.

Motion Dunn Gustafson / Second Coppernoll / Carried.

2015-2016/122

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

New Business Agenda Item A was considered at the conclusion of "Recognition." The Board continued its consideration of New Business Items at Item B.

B. BE IT RESOLVED, that the 2015-2016 Monthly Financial Report for the period ending March 31, 2016, be accepted.

Motion Coppernoll / Second Steck / Carried.

2015-2016/125

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

C. BE IT RESOLVED, that the Quarterly Financial Status Report for the quarter ending March 31, 2016, as presented on form CCFS 311Q, be accepted and made part of the minutes of this meeting.

Motion Steck/ Second Coppernoll / Carried.

2015-2016/126

Student Advisory Vote: ABSENT: Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None

ABSENT: 0 **MEMBERS**: ABSTAIN: 0

None **MEMBERS**: None

D. BE IT RESOLVED, that the Governing Board approve the revised Accumulation Program for Part-Time and Limited Services Employees ("Apple Plan") for implementation as described in the attached document.

Motion Steck / Second Coppernoll / Carried.

2015-2016/127

Student Advisory Vote: ABSENT: Lambert

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck AYES: **MEMBERS**:

NOES: n **MEMBERS**: None ABSENT: 0 **MEMBERS**: None ABSTAIN: 0 **MEMBERS**: None

E. BE IT RESOLVED, that the Governing Board adopt Resolution # 2015-2016/127 authorizing the issuance of the Monterey Peninsula Community College District (Monterey County, California) 2016 General Obligation Refunding Bonds.

Motion Steck / Second Dunn Gustafson / Carried.

2015-2016/128

Student Advisory Vote: ABSENT: Lambert

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck AYES: 5 **MEMBERS**:

NOES: 0 **MEMBERS**: None None ABSENT: 0 **MEMBERS:** None ABSTAIN: 0 **MEMBERS:**

F. BE IT RESOLVED, that the agreement to employ Dr. Kim McGinnis as the Vice President of Student Services from July 1, 2016 through June 30, 2019, be approved.

Motion Dunn Gustafson / Second Coppernoll / Carried.

2015-2016/129

Student Advisory Vote: ABSENT: Lambert

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck AYES: 5 **MEMBERS:**

NOES: **MEMBERS**: 0 None ABSENT: 0 **MEMBERS**: None ABSTAIN: 0 **MEMBERS**: None

Dr. Tribley commended Larry Walker for his service as the Interim Vice President of Student Services. He also invited the Board to a welcome reception for Dr. McGinnis on July 11, 2016.

G. BE IT RESOLVED, that the Governing Board adopt the following resolution recognizing the contributions of the classified employees of Monterey Peninsula College and designating May 15-21, 2016 as Classified School Employee Week.

MONTEREY PENINSULA COLLEGE DISTRICT **Classified School Employee Week**

WHEREAS, classified professionals provide valuable services to the students of Monterey Peninsula Community College District and contribute to the establishment and promotion of a positive instructional environment; and

WHEREAS, classified professionals serve a vital role in the efficient and productive operations of Monterey Peninsula College; and

WHEREAS, classified professionals employed by Monterey Peninsula Community College District strive for excellence in the performance of their duties; and

WHEREAS, the Monterey Peninsula Community College District wishes to acknowledge and thank the classified employees for their dedication and hard work;

THEREFORE, BE IT RESOLVED, that the Monterey Peninsula Community College District hereby recognizes and honors the contributions of the classified professionals to the quality education of the students at Monterey Peninsula College and declares the week of May 15 - 21, 2016, as Classified School Employee Week in the Monterey Peninsula Community College District.

Motion Steck / Second Coppernoll / Carried.

2015-2016/130

Student Advisory Vote: ABSENT: Lambert

AYES: 5 **MEMBERS:**

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 **MEMBERS**: ABSENT: 0 **MEMBERS:**

None

None

ABSTAIN: 0 **MEMBERS:** None

H. BE IT RESOLVED, that the Governing Board approve the Memorandum of Understanding (MOU) "Information Technology Positions" dated March 15, 2016 between Monterey Peninsula Community College District and the California School Employees Association, Chapter #245, MPCEA/CSEA.

Motion Coppernoll / Second Steck / Carried.

2015-2016/131

Student Advisory Vote: ABSENT: Lambert

AYES:

MEMBERS:

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 ABSENT: 0 **MEMBERS**:

None None

ABSTAIN: 0

MEMBERS:

MEMBERS: None

I. BE IT RESOLVED, that the Governing Board ratify the attached Memorandum of Understanding (MOU) "Assessment of Student Learning Outcomes for Courses" dated March 21, 2016 between Monterey Peninsula Community College District and Monterey Peninsula College Teachers Association.

Motion Steck / Second Coppernoll / Carried.

2015-2016/132

Student Advisory Vote: ABSENT: Lambert

5 **AYES**:

MEMBERS:

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

MEMBERS: NOES: 0

None

ABSENT: 0

MEMBERS:

None

ABSTAIN: 0 **MEMBERS:** None

Public Comment

Paola Gilbert, MPCTA President: Ms. Gilbert commented on the cooperative work of the District and CTA negotiating teams, as well as the large number of assessments that some faculty must complete at a faster than normal pace.

The Board commended the faculty members who have consistently completed their assessments over the years, and who will not receive any stipends as a result.

J. BE IT RESOLVED, that the annual authorization for the student trustee to have an advisory vote and the ability to make and second motions, to be in effect until May 31, 2017, be approved.

Motion Brown / Second Dunn Gustafson / Carried.

2015-2016/133

Student Advisory Vote: ABSENT: Lambert

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck AYES: 5 **MEMBERS:**

NOES: 0 **MEMBERS:** None None ABSENT: 0 **MEMBERS:** ABSTAIN: 0 **MEMBERS**: None

K. INFORMATION: First Reading of Board Policies: 3410 - Nondiscrimination; 3420 - Equal Employment Opportunity; 7100 - Commitment to Diversity; and 7120 - Recruitment and Hiring.

Dr. Tribley indicated that these policies reflect the Community College League of California (CCLC) Board policy language pertaining to equal opportunity and diversity.

Comments from the Board Policies Subcommittee

- 1) Trustee Dunn Gustafson expressed support for the four policies as they are currently written.
- 2) Trustee Coppernoll suggested that the Board consider adding to Board Policy (BP) 7120 the language "best qualified to perform the duties," which is currently included in Board Policy (BP) 5005.
- L. BE IT RESOLVED, that the 2016-2017 allocation of \$2,975.00 to Community Human Services, be approved.

Motion Dunn Gustafson / Second Brown / Carried.

2015-2016/134

Student Advisory Vote: ABSENT: Lambert

AYES:

MEMBERS:

Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 ABSENT: 0 **MEMBERS**:

None None

ABSTAIN: 0

MEMBERS: **MEMBERS:**

None

M. INFORMATION: Calendar of Events

Dr. Tribley reported that Dr. Eduardo Ochoa, CSU Monterey Bay President, will be the keynote speaker at the Latino ceremony on Thursday, June 2nd. / Mr. Walker was directed to ask the CDC to consider changing the date of the CDC Preschool graduation so it won't conflict with the Latino ceremony.

BREAK: 3:01-3:15pm

16. REPORTS AND PRESENTATIONS

- A. MPC Foundation
 - 1) Executive Director Report: Ms. Beccie Michael Dr. Tribley reported that Ms. Michael is unable to attend the Board meeting. Her written report was included in the Board packet, which is posted on MPC's website.
 - 2) Monthly Donations: Not reported.
- B. Student Success and Achievement Report: "2016 Scorecard," Dr. Rosaleen Ryan Dr. Ryan and Mr. Michael Gilmartin presented their report entitled, "Scorecard 2016: An Overview."

C. Superintendent/President's Report: Dr. Walter Tribley

In preparation for the Special Board Meeting on May 20th, Dr. Tribley provided two documents that were produced by the Collaborative Brain Trust (CBT) as a result of their collaboration with MPC faculty, staff, and administration: a draft of the "Resource Guide to Institutional Decision Making at MPC" and "MPC Time Blocks." He explained that both documents are intended to assist the college improve its operation and are currently nucleating conversations on campus. The resource guide will assist the college to streamline its governance and operations; "MPC Time Blocks" is a draft schedule format that is intended to maximize enrollment. / Dr. Tribley praised the MPC Foundation for their organization of the 10th Annual President's Address to the Community and all who participated in-and attended-the event. He also recognized awardees Dan and Joanne Albert for their extensive contributions to our community. / He reported that a joint letter of incentive to several elected officials was written by the CEOs of the Central Coast Community College Collaborative, which is comprised of eight community colleges (MPC, Alan Hancock College, Cabrillo College, Cuesta College, Gavilan College, Hartnell College, Santa Barbara City College, and Taft College). The letter encouraged the elected officials to increase base funding, maximize Career and Technical Education/Strong Workforce Initiative funding for individual colleges, and provide three years of stability funding to all colleges in the state. / The Board commended Dr. Tribley for his leadership, for helping to create new efficiencies for the campus, and for his presentation to the community at the President's Address.

D. Academic Affairs Report: Ms. Kiran Kamath

Ms. Kamath highlighted items from the <u>Academic Affairs Report</u>. / She also noted that she will be meeting with the provost from California State University, Monterey Bay (CSUMB) to develop curriculum alignment in the areas of English, Math, Business, and Computer Science. / She reported that Spring to Spring and Fall to Fall, we are 1% behind on our enrollment over last year.

E. Student Services Report: Mr. Laurence Walker

Mr. Walker highlighted items from the <u>Student Services Report</u>. / He acknowledged the efforts of Ms. LaKisha Bradley, Director of Student Success and Equity, and her staff to outreach to students from Central Coast High School. / He spoke of efforts to improve our follow-up services, with the intention to better orient students on the pathway from high school to college. He also reported on efforts to improve outreach to our ESL population. / Mr. Walker also announced the Veterans' Club Memorial Day Event on May 26th in the Student Center.

F. Administrative Services Report: Dr. Steven Crow

Dr. Crow noted that Administrative Services is actively involved in Bond refunding activities and the Tentative Budget process. He reported that the budget will be modeled over a three-year window, which will enable us to project future risks and opportunities. / He reported that the Emergency Preparedness Committee has been re-named the Safety and Disaster Preparedness Committee to better align with recent Board policies. / He also reported that the Facilities Committee has discussed drafting a new Facilities Master Plan, which will be used as the basis for developing a project list.

G. Academic Senate Report: Dr. Alfred Hochstaedter - No report.

H. MPCEA Report: Mr. Kevin Haskin, President

Mr. Haskin indicated that the union is gratified to be making meaningful strides in negotiations with the District. / He thanked Mr. Walker for his service on the District negotiating team. / He reported that three classified members are involved in some sort of action with the college and expressed hope that amicable solutions can be reached. / He reported that 86% of the MPCEA membership voted in favor of ratifying the MOU entitled, "Information Technology Positions" (New Business Agenda Item H). He thanked Mr. Mike Midkiff, Director of Information Technology, for working collaboratively with the union and commended the smooth process. / He

reported that Classified Appreciation Week is the third week of May and thanked the administration and the ASMPC for organizing events that recognize classified staff.

- MPCTA Report: Ms. Paola Gilbert, President Ms. Gilbert read from the MPCTA Report.
- J. ASMPC Report: Mr. Stephen Lambert, Student Trustee No report.

K. Governing Board Reports

1) Community Human Services (CHS) Report – Vice Chair Steck thanked everyone who donated to the CHS.

2) Trustee Reports

- a) Trustee Dunn Gustafson congratulated Dr. Tribley for the President's Address to the Community. / She commended the Asian Student Association (ASA) Annual Culture Show and ASA Advisor, Mr. Tuyen Nguyen. / She also expressed her support for the hiring of a Public Information Officer to ensure that the community is informed of the many events on our campus.
- b) Trustee Brown praised the ASA Annual Culture Show and Mr. Nguyen. / He also commended Dr. Tribley's strong and dynamic presentation at the President's Address to the Community.
- c) Trustee Coppernoll celebrated the ASA Culture Show. She noted that one of her colleagues, who is an MPC donor and member of the Monterey Asian Cultural Society, is working with Professor Nguyen in the hope that her organization may participate in the Culture Show in 2017. / She expressed her regret that she was unable to attend the President's Address to the Community due to illness. / She also reminded Board meeting attendees of the upcoming Marina Labor Day Parade.
- d) Vice Chair Steck commended the President's Address to the Community and noted that he and Trustee Dunn Gustafson have attended the event every year.
- e) Chair Johnson lauded the President's Address to the Community. / He reported that he will be traveling to Montreal in the fall for a meeting with the Consulate General. The purpose of the meeting is to discuss the possibility of Monterey becoming their sister city. / He reported that the 2nd Annual Language Capital of the World Cultural Festival will be held in Monterey May 14-15. MPC will participate in the event. / He invited Board meeting attendees to the City of Monterey's 4th of July Parade. / He noted that the musical *Evita* will be performed at the MPC Theatre in July.

17. ADVANCE PLANNING

- A. Special Board Meeting, May 20, 2016, 2:00pm, at MPC Lecture Forum 103
- B. Regular Board Meeting, May 25, 2016 at MPC Library Technology Center:
 - 1) Closed Session: 11:00am, Stutzman Room
 - 2) Regular Meeting: 1:30pm, Sam Karas Room
- C. Regular Board Meeting, June 22, 2016 at MPC Library Technology Center:
 - 1) Closed Session: 11:00am, Stutzman Room
 - 2) Regular Meeting: 1:30pm, Sam Karas Room
- D. Future Topics
- **18. ADJOURNMENT** Chair Johnson adjourned the meeting at 4:43 p.m.

Posted May 26, 2016

Governing Board Agenda

May 25, 2016

| Consent Agenda Item | No. A.2 | | Superintendent/President Office |
|--|---|--|--|
| Proposal: That the Gove are listed below. | erning Board accepts an | nd acknowledges the donations to l | Monterey Peninsula College that |
| Background: The fo | ollowing donations have | e been made to Monterey Peninsul | a College: |
| Samark K. HaCity of MonteValerie Moule | erey | \$50 to the Maurine Church Cobi 1993 Hi Tech Fire Engine to the \$250 to the Maurine Church Col Etzcorn Prewitt Scholarship Fun | Public Safety Training Center ourn School of Nursing (Doris |
| Budgetary Implicati | ons: None. | | |
| | : BE IT RESOLVED acknowledgement to the |), that the Governing Board accepte donors. | pts gifts donated to the College |
| | | | |
| Recommended By: | Dr. Walter Tribley, S | uperintendent/President | |
| Prepared By: | Shawn Anderson, Exe | ecutive Assistant to Superintendent/Pr | resident and the Governing Board |
| Agenda Approval: | Dr. Walter Tribley, S | uperintendent/President | |

Governing Board Agenda

May 25, 2016

Consent Agenda Item No. A.3

Fiscal Services
College Area

| P | r | n | 0 | S | a | I | : |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

Approve the April manual, April regular and May supplemental payrolls.

Background:

| April 15, 2016 | Manual Payroll | \$ 3,732.00 |
|----------------|----------------------|----------------|
| April 29, 2016 | Regular Payroll | \$2,268,391.19 |
| May 10, 2016 | Supplemental Payroll | \$ 67,548.40 |
| Total | | \$2,339,671.59 |

Budgetary Implications:

Budgeted.

RESOLUTION: BE IT RESOLVED, that the:

April 15th manual payroll in the amount of \$3,732.00, the April 29th regular payroll in the amount of \$2,339,671.59 and the May 10th supplemental payroll in the amount of \$67,548.40 be approved.

Recommended By:

Agenda Approval:

Steven L. Crow, Ed. D., Vice President of Administrative Services

Prepared By:

Sean Willis, Payroll Analyst Rosemary Barries, Controller

Dr. Walter Tribley, Superintendent/President

Governing Board Agenda

May 25, 2016

Consent Agenda Item No. A.4

Fiscal Services
College Area

| Proposal: |
|-----------|
|-----------|

Approve Commercial Warrants for April 2016.

Background:

| Number 12224759 through Number 12224767 | \$ 9,109.01 |
|---|-----------------|
| Number 12225691 through Number 12225713 | \$ 241,713.95 |
| Number 12226319 through Number 12226328 | \$ 15,969.94 |
| Number 12227096 through Number 12227129 | \$ 283,835.90 |
| Number 12227820 through Number 12227871 | \$ 244,289.59 |
| Number 12228635 through Number 12228651 | \$ 1,885,105.66 |
| Number 12230882 through Number 12230935 | \$ 259,950.94 |
| Total | \$2,939,974.99 |

Budgetary Implications:

Budgeted.

☑ RESOLUTION: BE IT RESOLVED, that Commercial Warrants:

12224759 through 12224767, 12225691 through 12225713, 12226319 through 12226328, 12227096 through 12227129, 12227820 through 12227871, 12228635 through 12228651, 12230882 through 12230935, in the amount of \$2,939,974.99 be approved.

Recommended By:

Steven L. Crow, Ed.D., Vice President for Administrative Services

Prepared By:

Veronica Garcia, Accounting Specialist

Rosemary Barrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|-------------------------------|-------------|---|-----------------|-----------------|
| 12224759 | 04/05/2016 | Behnam MD, Shaida | 01-5100 | Health Services | | 400.00 |
| 12224760 | 04/05/2016 | Department of Forestry & Fire | 01-5200 | PV 3831-FSTEP Course on 2/10/16 | | 588.00 |
| 12224761 | 04/05/2016 | Monterey County Weekly | 01-4500 | PV 3834-Recruitment Ads | | 210.00 |
| 12224762 | 04/05/2016 | Tuyen Nguyen | 01-5200 | PV 3830 =Travel Reimb ffor Nat Assoc of Dev Educ | | 963.14 |
| 12224763 | 04/05/2016 | Office Depot | 01-4300 | Div Office-Business & Tech- open order | 99.74 | |
| | | | | Life Science- Open order | 142.20 | |
| | | | | MPC Ed Center- Open order | 171.98 | AU TON |
| | | | | Fire Protection Tech- Open order | 83.40 | |
| | | | | Fire Protection Tech-Open order | 51.39 | |
| | | | 01-4500 | Plant Services- open order | 116.01 | |
| | | | | Print Shop- Open order | 738.30 | Mary Hall |
| | | | | School of Nursing- Open order | 77.08 | |
| | | | | TRIO- Open order | 119.53 | |
| | | | | VP of Admin. Svc open order | 69.37 | |
| William Street | | | | Fiscal - Open order | 466.94 | |
| | | | | IS Systems & Programming-open order | 425.80 | |
| | | | | MPC Ed Center- open order | 115.42 | |
| | | | | Office of the President-Open order | 66.21 | |
| | | | | Div. Office Social Science-open order | 178.32 | |
| | | | | ARC- Open PO | 59.75 | |
| | | | | Creative Arts-Open order | 90.86 | 3,072.30 |
| 12224764 | 04/05/2016 | PENINSULA MESSENGER SERVICE | 01-5800 | Fiscal Services- Open order | | 369.00 |
| 12224765 | 04/05/2016 | Victoria Simmons | 01-5800 | PV 3832-IBB Training on 3/24/16 | | 1,262,57 |
| 12224766 | 04/05/2016 | Soccer Master Team Sales | 01-4500 | Men's athletics-Men's soccer shorts and socks | | 996.00 |
| | 04/05/2016 | Universal Stafffing, Inc. | 01-5100 | PV 3833-contract services in HR | | 1,248,00 |
| 12224767 | 04/05/2016 | Oniversal Stalling, Inc. | 01-0100 | | | 1,240.00 |

Includes checks for only Bank Account COUNTY

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|------------------------|
| 01 | General Fund | 9 | 9,109.01 |
| | Total Number of Checks | 9 | 9,109.01 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | 520 | 9,109.01 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

ESCAPE ONLINE

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--------------------------------|-------------|--|-----------------|-----------------|
| 12225691 | 04/07/2016 | ALAMEDA COUNTY SCHOOLS | 01-3400 | GI-Support InsOpen order | | 2,533.22 |
| 12225692 | 04/07/2016 | Alliant Insurance Services Inc | 35-5100 | Self Insurance-Medical Broker for Self Insurance | | 8,333.34 |
| 12225693 | 04/07/2016 | AmeriPride Uniform Services | 01-6200 | Art-Open order for rag service/printmaking | | 47.49 |
| 12225694 | 04/07/2016 | Anthem Blue Cross | 01-3400 | GI-Support Insurance- Open order | | 1,748.18 |
| 12225695 | 04/07/2016 | AT&T | 01-5500 | Gen. Instit. Telecomm-Open order for long distance | | 38.06 |
| 12225696 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 96.80 |
| 12225697 | 04/07/2016 | AT&T | 01-5500 | MPC Ed Center- Open order | | 968.74 |
| 12225698 | 04/07/2016 | AT&T | 01-5500 | MPC Ed Center- Open order | | 1,937.48 |
| 12225699 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 821.87 |
| 12225700 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 37.79 |
| 12225701 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 37.65 |
| 12225702 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 306.07 |
| 12225703 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 2,492.65 |
| 12225704 | 04/07/2016 | AT&T | 01-5500 | Gen Instit. Telecom- Open order | | 755.13 |
| 12225705 | 04/07/2016 | CALIFORNIA AMERICAN WATER CO | 01-5500 | General Instit-Open order | 11,470.06 | |
| | | | 47-5500 | General Instit-Open order | 762.43 | 12,232.49 |
| 12225706 | 04/07/2016 | CHEVRON USA INC | 01-5500 | Warehouse-Open order for gas & oil | | 2,237.90 |
| 12225707 | 04/07/2016 | GAVILAN PEST CONTROL | 01-5500 | Grounds- Open order | | 1,000.00 |
| 12225708 | 04/07/2016 | MPC FOUNDATION | 01-5800 | MPC Foundation-Foundation services | | 8,333.33 |
| 12225709 | 04/07/2016 | Office Depot | 01-4500 | Matriculation - open order | 64.01 | |
| | | | | TRIO- Open order | 157.45 | 221.46 |
| 12225710 | 04/07/2016 | PACIFIC GAS & ELECTRIC | 01-5500 | General InstitOpen order | 10,398.06 | |
| | | | | MPC Ed Center-Open order for natural gas | 206.42 | |
| | | | | MPC Public Safety Training-Open order/electricity | 94.25 | |
| | | | 47-5500 | General InstitOpen order | 658.52 | 11,357.25 |
| 12225711 | 04/07/2016 | Port Supply | 01-4300 | Lo State University Grant-Open PO | | 9,600.00 |
| 12225712 | 04/07/2016 | South Bay Regional Pub Safety | 01-5100 | Instructional contracts- Open order | | 175,346.25 |
| 12225713 | 04/07/2016 | Standard Insurance Company CB | 01-3400 | GI-Support Insurance-Open order | | 1,230.80 |
| | | | | Total Number of Chec | ks 23 | 241,713.95 |

Includes checks for only Bank Account COUNTY

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|--------------|-------------|-----------------|
| 01 | General Fund | 22 | 231,959.66 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

ESCAPE ONLINE
Page 1 of 2

| Checks Dated 04/07/2016 | | | | | | | |
|-------------------------|------------|---------------------|-------------|---------|-----------------|-----------------|--|
| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount | |

| Fund Summary | |
|--------------|--|
|--------------|--|

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 35 | Self Insurance Fund (M) | 1 | 8,333.34 |
| 47 | College Center (M) | 2 | 1,420.95 |
| | Total Number of Checks | 23 | 241,713.95 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 241,713.95 |

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|---------------------------|-------------|---|-----------------|-----------------|
| 12226319 | 04/12/2016 | Lakisha Bradley | 01-5200 | PV 3838-Reimbursement for CCC Student Success Conf | | 308.44 |
| 12226320 | 04/12/2016 | Nicole Dunne | 01-5200 | PR 3837- Reimbursement for Enrollment Mgmt Wkshp | | 771.03 |
| 12226321 | 04/12/2016 | Freshdesk Inc | 01-5100 | ERP PrepAnnual subscript for Freshservice | | 3,600.00 |
| 12226322 | 04/12/2016 | MONTEREY COUNTY HERALD | 01-4500 | PV 3839-Recruitment Ads | | 760.97 |
| 12226323 | 04/12/2016 | Monterey County Weekly | 01-4500 | PV 3842-Recruitments | | 210.00 |
| 2226324 | 04/12/2016 | MPC Revolving Fund | 01-5800 | PV 3841-Cash Reimbursement | | 198.99 |
| 12226325 | 04/12/2016 | MPC-Federal Fund Account | 01-5800 | PV 3843 - R2T4 Spring 2016 | 1,451.00 | |
| | | | | PV 3844- R2Tr 4 Spring 2016 | 1,213.00 | 2,664.00 |
| 12226326 | 04/12/2016 | Peninsula Cafe | 01-7600 | PV 3836- CARE meal plan for February | | 6,215.00 |
| 12226327 | 04/12/2016 | Stericycle | 01-6200 | PV 3835- medical waste pickup | | 393.51 |
| 12226328 | 04/12/2016 | Universal Stafffing, Inc. | 01-5100 | PV 3840- Contract employment | | 848.00 |
| | | | | Total Number of Chec | ks 10 | 15,969.94 |

Includes checks for only Bank Account COUNTY

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 10 | 15,969.94 |
| | Total Number of Checks | 10 | 15,969.94 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 15,969.94 |

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amoun |
|-----------------|------------|---|--------------------|---|-----------------|---------------------|
| 12227096 | | ACSIG Dental | 01-3400 | GI-Support/Ins Open order | | 40,189.11 |
| 12227097 | 04/14/2016 | AdSpec | 01-4500 | PV 3845 INV#15127A 2-29-16 | | 2,325.68 |
| 12227098 | 04/14/2016 | AITS INC | 01-5200 | PV 3856 3-22-16 inv 30808 | 159.16 | |
| | | | 01-5500 | PV 3856 3/22/16 INV 30808 | 32.00 | 191.16 |
| 12227099 | 04/14/2016 | ALAMEDA COUNTY SCHOOLS | 01-3400 | GI-Support InsOpen order | | 1,558.30 |
| 12227100 | 04/14/2016 | APPLE COMPUTER INC | 01-4300 | Anthropology-Mac Book Air | | 1,033.85 |
| 12227101 | 04/14/2016 | Bound Tree Medical | 01-4300 | PV 3850 3-9-19-16 INV 8082947 | | 440.86 |
| 12227102 | 04/14/2016 | CAE Healthcare | 01-4300 | PV 3862 INV 79755 Balance PR#41064 | | 198.36 |
| 12227103 | 04/14/2016 | CDW GOVERNMENT INC | 01-4300 | Block Grant- 27 Chrome books | 16.26 | |
| | | | 01-6400 | Block Grant- 27 Chrome books | 881.49 | |
| | | | | Block Grant- computer & monitors for LTC216 | 17,747.46 | |
| | | | | Block Grant-chromebooks & cart | 3,587.59 | |
| | | | | Block Grant-computers & monitors | 37,761.73 | |
| | | | | CARE-Printer for Kacey Giammanco | 446.20 | |
| | | | | EOPS-25 chromebooks, licenses & charging card | 5,546.71 | |
| | | | | EOPS-9 computers & 14 monitors | 2,982.68 | |
| | | | | IS Systems & ProgLenovo P310 workstations | 162.69 | |
| | | | | Tech Refresh-Tripp UPS | 6,621.88 | |
| | | | | Block Grant Instructional-23 computers & monitor | 22,677.31 | 400,000,00 |
| 12227104 | 04/14/2016 | Cintag Corn #630 | 04.4500 | Block Grant- 11 replacement computers | 10,468.69 | 108,900.69 |
| 12227104 | | Cintas Corp #630 COMMUNITY COLLEGE LEAGUE | 01-4500 | Facilities-Open order for uniforms PV 3864 2016 Trustees Conference | | 1,805.98 |
| 12227105 | | Cypress Sporting Goods | 01-5200 01-4500 | | | 3,690.00 |
| 12227100 | | Dynamic Press | | PV 3851 3-12-16 INV 475, 1-26-16 INV 440 PV 3857 | | 1,481.21 |
| 12227107 | | Financial Times | 01-4500 | | | 101.71 |
| | | | 01-4300 | PV 3853 3-16-16 RENEWAL ACCT # 1739697FTU1 | | 483.74 |
| 12227109 | | GRAINGER INC-salinas | 01-4500 | Maintenance- Open order | | 108.29 16,000.00 |
| 12227110 | | Innovative Educators | 01-5600 | PV 3866Subscrip. to Student lingo premier package | | |
| 12227111 | 04/14/2016 | Jobelephantcom Inc | 01-4500 | PV 3847 1-20-16 INV 2161634 PV 3848 10-31-15 INV 2154458 | | |
| 12227112 | 04/14/2016 | Richard Lawson | 01-5200 | PV 3849 Reimb for travel exp Mate Staff Stragetic | | 617.23 |
| 12227113 | 04/14/2016 | Mike Lockwood | 01-6400 | PV 3865 | | 3,747.5 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

ESCAPE ONLINE
Page 1 of 2

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|--------------|--------------------------------|-------------|--|-----------------|-----------------|
| 12227114 | 04/14/2016 M | Mac and Ava Motion Pictures | 01-5800 | PIO-Production of documentary | | 5,360.00 |
| 12227115 | 04/14/2016 N | Meadowbrook Swim & Tennis Club | 01-5600 | PV 3852 3-29-16 INV Rnt Tennis Crt Feb 9,16, Mar 10, 15, 18 | | 300.00 |
| 12227116 | 04/14/2016 N | MONTEREY AUTO SUPPLY INC | 01-4300 | Automotive Technology-Open order | | 454.11 |
| 12227117 | 04/14/2016 N | Monterey Cty Hosp Assoc | 01-5300 | PV 3861 2-29-16 INV 2497, 12-31-15 INV 2449 | | 55.00 |
| 12227118 | 04/14/2016 N | MPC District | 01-5800 | PV 3859 Multi-Cultural Event | | 1,000.00 |
| 12227119 | 04/14/2016 N | MPC District | 01-5800 | PV 3860 Multi-Cultural Event | | 1,000.00 |
| 2227120 | 04/14/2016 N | Northern CA Comm College Pool | 01-3600 | PV 3854 | | 3,201.00 |
| 12227121 | 04/14/2016 C | Office Depot | 01-4300 | English Center- Open order | 54.65 | |
| | | | | Physical Science-Open order | 456.93 | 511.58 |
| 12227122 | 04/14/2016 P | Peninsula Cafe | 01-5200 | PV 3846 INV #3 3-15-16 | | 118.95 |
| 12227123 | 04/14/2016 S | School Services of CA-Sacto | 01-4500 | VP of Admin Serv-Renew Comm College Update | | 285.00 |
| 12227124 | 04/14/2016 S | SESAC | 01-5100 | PV 3855 3-15-16 ret 2210550 | | 5.60 |
| 12227125 | 04/14/2016 S | Sign One Design & Services | 01-4500 | PV 3858 INV 1603-15 3-23-16 | | 346.51 |
| 12227126 | 04/14/2016 S | Standard Insurance Company CB | 01-3400 | GI-Support Insurance-Open order | | 42.63 |
| 12227127 | 04/14/2016 | Symetra Life Insurance | 01-3400 | GI-Support InsOpen order | | 1,614.11 |
| 12227128 | 04/14/2016 L | JS Bank Service Center | 01-4500 | PV 3863 MARCH 2016 STATEMENT | | 85,717.25 |
| 12227129 | 04/14/2016 V | /ERIZON WIRELESS | 01-4500 | Verizon Cell Phone bills | 15.62 | |
| | | | 01-5500 | Verizon Cell Phone bills | 559.08 | |
| | | | 39-5500 | Verizon Cell Phone bills | 110.73 | 685.43 |
| | | | | Total Number of Chec | :ks 34 | 283,835.90 |

Includes checks for only Bank Account COUNTY

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 34 | 283,725.17 |
| 39 | Parking Fund (M) | 1 | 110.73 |
| | Total Number of Checks | 34 | 283,835.90 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 283,835.90 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

ESCAPE ONLINE
Page 2 of 2

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--|-------------|--|-----------------|-----------------|
| 12227820 | 04/19/2016 | American Fidelity Admin Svc | 01-5600 | PV 3883 INV 0005793 2-24-16 | | 736.50 |
| 12227821 | 04/19/2016 | Grace Anongchanya | 01-4700 | PV 3868 Cash Advance for Food Student | | 1,500.00 |
| | | | | Field trip | | 1 |
| 12227822 | 04/19/2016 | BOARD OF EQUALIZATION | 01-5800 | PV 3869 | | 122.00 |
| 12227823 | 04/19/2016 | CAPP ASSOCIATES INC | 01-4500 | PV 3870 INV# 15-2194 4/7/16 | | 440.31 |
| 12227824 | 04/19/2016 | CDW GOVERNMENT INC | 01-4500 | Facilities-computer for warehouse | 738.65 | |
| | | | 01-6400 | MATE: 2 comuters and printers | 426.10 | |
| | | | | Matriculation office-computer & monitor | 951.70 | |
| | | | | TRIO-Projectors & computer | 6,028.70 | 8,145.15 |
| 12227825 | 04/19/2016 | Central Ave Pharmacy | 01-4500 | Health Services- Open order | | 74,56 |
| 12227826 | 04/19/2016 | CHOMP | 01-5100 | Enrollment Growth-Encumber faculty salarie&bene | 31,051.50 | |
| | | | | School of Nursing-Encumber for salaires&benefits | 13,139.00 | |
| | | | | Song Brown Program Grant-salaries & benefits | 10,000.00 | 54,190.50 |
| 12227827 | 04/19/2016 | Contrax | 01-6400 | Block Grant-Instructional-Rolling tables | | 797.20 |
| 12227828 | | Cybrarian Corporation | 01-4500 | PV 3871 INV 04-9407 4/1/16 | | 1,249.95 |
| 12227829 | | Delta Health Systems | 35-5800 | PV 3872 INV 08808 3/18/16 | | 350.00 |
| 12227830 | 04/19/2016 | DH Distribution | 01-6400 | Block Grant-Tennis Ball Feeder | | 2,350.69 |
| 12227831 | 04/19/2016 | Christine Dietrich-Hart | 01-5800 | PV 3873 Re-issue stale dated check 9-10-14 | | |
| 12227832 | 04/19/2016 | FHEG MPC BOOKSTORE | 01-7600 | PV 3881 ACCT# 16135 JAN 2016 | | 1,004.24 |
| 12227833 | 04/19/2016 | Fitness Edge | 01-6400 | Block Grant-Gym Equipment | | 24,228.21 |
| 12227834 | | GAVILAN PEST CONTROL | 47-5500 | PV 3877 INV 0097324 3/18/16 | | 90.00 |
| 12227835 | | Geo H Wilson Inc | 01-5500 | pv 3897 INV 000115585 3-21-16 | | 1,066.69 |
| 12227836 | 04/19/2016 | Grad Gears | 01-5600 | PV 3878 INV-0028 4/7/16 | | 36,745.80 |
| 12227837 | | GRAINGER INC-salinas | 01-4500 | Art- Safety glasses | | 81.69 |
| 12227838 | 04/19/2016 | Home Depot Credit Services | 01-4500 | Maintenance- Open order | | 392.23 |
| 12227839 | | Hydro Turf | 01-4500 | PV 3879 INV 1658341 | | 298.50 |
| 12227840 | 04/19/2016 | Ingenium | 01-6200 | PV 3880 INV 39762 3-25-16 | | 1,424.31 |
| 12227841 | 04/19/2016 | Jacqueline Fitzpatrick Cancelled on 05/04/2016, Cancel Register # AP05052016A | Cancelled | ARC-Independent Contractor | | 1,554.00 |
| 12227842 | 04/19/2016 | Jobelephantcom Inc | 01-4500 | PV 3875 INV 2184047, 2185108, 2185406 | 45.00 | |
| 7.7 | | | | PV 3876 INV 2185159 4/5/16 | 335,00 | 380.00 |
| 12227843 | 04/19/2016 | Elaney Karabetsos | 01-5100 | PV 3874 2016 guest lecture Basic Fire Academy | | |
| 12227844 | 04/19/2016 | Chris Knapp | 01-5100 | PV 3899 Guest Lecture Basic Fire Academy | | 240.00 |

040 - Monterey Peninsula College

preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

Generated for Veronica Garcia (VGARCIA), May 11 2016 9:17AM

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| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|--------------|-----------------------------|-------------|--|-----------------|-----------------|
| 12227845 | 04/19/2016 | Marina Coast Water District | 01-5500 | MPC Ed Center-Open order | | 305.55 |
| 12227846 | 04/19/2016 | Kimball Midwest | 01-4500 | PV 3884 INV 4593613 12-4-15 | | 26.05 |
| 12227847 | 04/19/2016 | Monterey City Disposal Inc | 01-5500 | General InstitOpen order | | 3,139.43 |
| 12227848 | 04/19/2016 | Monterey Peninsula College | 01-5800 | PV 3882 RF CHECK REIMB | | 3,517.48 |
| 12227849 | 04/19/2016 | MONTEREY REGIONAL WATER | 01-5500 | General Instit. Open order | 13,548.50 | |
| | | | | Marina Ed Center- Open order | 189.54 | 13,738.04 |
| 12227850 | 04/19/2016 | MPC District | 35-3400 | Parking & Self Insurance-Open order | 2,591.73 | |
| | | | 39-3400 | Parking & Self Insurance-Open order | 12,337.74 | 14,929.47 |
| 12227851 | 04/19/2016 | MPC District | 01-3400 | OPEB Fund for 2015/2016 | | 23,750.00 |
| 12227852 | 04/19/2016 | MPC District | 04-3400 | CA Preschool Contract&Self insurance | 8,698.44 | |
| | | | 35-3400 | CA Preschool Contract&Self insurance | 2,399.13 | 11,097.57 |
| 12227853 | 04/19/2016 | MPC District | 04-3400 | CA preschool contract-open order | | 4,409.40 |
| 12227854 | | MPC District | 39-3400 | Parking- OPEB Medical for Security | | 2,250.00 |
| 12227855 | 04/19/2016 | MPC District | 01-3400 | First 5-Health & welfare | | 1,443.19 |
| 12227856 | 04/19/2016 | MPC District | 04-3400 | CA preschool contract-OPEB medical | | 2,250.00 |
| 12227857 | | MPC FOUNDATION | 01-5800 | PV 3885 INV 31916 3-19-16 | | 3,572.00 |
| 12227858 | 04/19/2016 | MPC Revolving Fund | 01-5800 | PV 3886 RF Check Reimb | | 1,656.17 |
| 12227859 | | Curtis Newsom | 01-5100 | PV 3887 Basic Fire Academy | | 1,000.00 |
| 12227860 | 04/19/2016 | Office Depot | 01-4300 | DO Humanities- Open order | 205.44 | |
| | | | | DO-Physical Ed- Open order | 68.29 | 273.73 |
| 12227861 | 04/19/2016 | Otis Elevator Co | 01-5500 | pv 3900 INV 33138001, 33313001 | | 2,193.16 |
| 12227862 | | Peninsula Cafe | 01-4700 | PV 3888 INV #5 4-1-16 | | 684.40 |
| 12227863 | | POTTERS ELECTRONICS | 01-5600 | PV 3889 INV 22908 | 572.16 | |
| TEEE TOO | 0 11 10/2010 | | | PV 3889 INV 22908 b | 572.15 | 1,144.31 |
| 12227864 | 04/19/2016 | Don Rodriguez | 01-5100 | Barnett-Segal Grant- Independent Contractor | | 900.00 |
| 12227865 | 04/19/2016 | Christine Schmieg | 01-5800 | PV 3891 Beneficiary payment for Part-time instructor | art-time | |
| 12227866 | 04/19/2016 | SENTRY ALARM SYSTEMS | 01-5500 | V 3890 INV# 2026563, 2026725, 028578, 2028611 | | 1,594.49 |
| 12227867 | 04/19/2016 | Amy Somers | 01-5800 | PV 3892 Reimb for Expenses | | 227.40 |
| 12227868 | 04/19/2016 | Thomson Reuters | 01-4500 | PV 3893 # 925647 | | 180.00 |
| 12227869 | 04/19/2016 | Toyota Material Handling | 01-5600 | PV # 3894 INV K15200 3-30-16 | | 592.8 |
| 12227870 | | Universal Stafffing, Inc. | 01-5100 | PV 3895 INV 101048 4/5/16 | | 704.0 |
| 12227871 | | US Postal Service | 01-5800 | PV 3896 Pymt to Bank Mail Acct | | 10,000.00 |
| | | | | Total Number of Check | s 52 | 245,843.59 |

Includes checks for only Bank Account COUNTY

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

ESCAPE ONLINE
Page 2 of 3

| Checks Dated 04/19/2016 | | | | | | | |
|-------------------------|------------|---------------------|-------------|---------|-----------------|-----------------|--|
| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount | |
| Cancel | Count 1 | Amount 1,554.00 | | | | | |
| Net Issue | _ | 244,289.59 | | | | | |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 44 | 208,913.15 |
| 04 | Children Center | 3 | 15,357.84 |
| 35 | Self Insurance Fund (M) | 3 | 5,340.86 |
| 39 | Parking Fund (M) | 2 | 14,587.74 |
| 47 | College Center (M) | 1 | 90.00 |
| | Total Number of Checks | 51 | 244,289.59 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 244,289.59 |

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|--------------|-------------------------------|-------------|---|-----------------|-----------------|
| 12228635 | 04/21/2016 | AT&T Yellow Pages | 01-5800 | PIO-Open order | | 580.08 |
| 12228636 | 04/21/2016 | Kathleen Clark | 01-5200 | PV 3904 Travel Reimb for Conference in San Diego | | 973.17 |
| 12228637 | 04/21/2016 I | Department of Forestry & Fire | 01-5200 | PV 3901 INV#132985 3-11-16 | | 588.00 |
| 12228638 | 04/21/2016 | Discovery | 01-5200 | PV 3902 INV # 082872 3-23-16 | | 2,400.00 |
| 12228639 | 04/21/2016 | EMPLOYMENT DEVELOPMENT DEPT | 01-5800 | Fiscal Services- Open order | | 4,186.51 |
| 12228640 | 04/21/2016 | Epico Systems Inc | 01-6400 | TRIO-installation of projector & Screens | | 11,040.00 |
| 12228641 | 04/21/2016 | Fastenal Company | 01-4500 | Grounds- Open order | | 9.39 |
| 12228642 | 04/21/2016 | Irlen Institute | 01-4300 | Reading Center-Tests & posters | | 68.08 |
| 12228643 | 04/21/2016 | JB Jordan & Associates | 01-5600 | Gen. Instit. Min. Cap. ImprovCarpet LTC stairs | | 8,998.28 |
| 12228644 | 04/21/2016 | Kayak Connection | 01-5200 | pv 3906 4/8/16 Summer Field Trip | | 2,035.00 |
| 12228645 | 04/21/2016 | Leone, Bill | 01-5100 | Student Veterans Advocate-Independent Contr | | 450.00 |
| 12228646 | 04/21/2016 | MPC District | 01-3400 | Monthly payments to self ins. from unrest. GF | | 1,714,754.00 |
| 12228647 | 04/21/2016 | MPC District | 01-3400 | Deposits to self insurance fund-open order | | 120,933.93 |
| 12228648 | 04/21/2016 | PACIFIC MONARCH LTD | 01-5200 | PV 3903 INV # 47289 4-13-16 | | 3,375.00 |
| 12228649 | 04/21/2016 | Rainman Heating&Sheetmetal | 01-6100 | CTE Enhance ment-Aluminum gutter for FC bldg | | 825.00 |
| 12228650 | 04/21/2016 | SupplyWorks | 01-4500 | Custodial-Open order | | 10,889.22 |
| 12228651 | | VAVRINEK TRINE DAY & CO | 01-5700 | PV 3905 INV 0121237 12-31-15 | | 3,000.00 |
| | | | | Total Number of Check | cs 17 | 1,885,105.66 |

Includes checks for only Bank Account COUNTY

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 17 | 1,885,105.66 |
| | Total Number of Checks | 17 | 1,885,105.66 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 1,885,105.66 |

| Check lumber | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Checl Amoun |
|-----------------|------------|--------------------------------|-------------|---|-----------------|----------------|
| 2230882 | 04/28/2016 | ABBOTTS PRO POWER | 01-5600 | Grounds- Open order | | 942.01 |
| 2230883 | 04/28/2016 | AdSpec | 01-4500 | PV 3908 INV#I5339A 4-14-16 | | 634.03 |
| 2230884 | 04/28/2016 | American Lock & Key | 01-5600 | PV 3909 INV# 38027 2-25, INV# 37047 3-15 | | 5,204.52 |
| 2230885 | 04/28/2016 | Grace Anongchanya | 01-4700 | PV 3910 CASH ADV FOR WORKSHOP 5-2-16 | 500.00 | |
| | | | 01-5200 | PV 3911 REIMB FOR TRAVEL TO ANAHEIM CONF. 4/6-9, 2016 | 447.88 | 947.88 |
| 2230886 | 04/28/2016 | Anthem Blue Cross | 01-3400 | GI-Support Insurance- Open order | | 1,748.18 |
| 2230887 | 04/28/2016 | ARIEL THEATRE INC | 01-5100 | REISSUE CHECK WAS STALE DATED 9-24-15 | | 913.45 |
| 2230888 | 04/28/2016 | Artstor | 01-6300 | PV 3912 INV SO010530 10-1-15 | | 1,865.00 |
| 2230889 | 04/28/2016 | Behnam MD, Shaida | 01-5100 | JANUARY 2016 STATEMENT | | 400.00 |
| 2230890 | 04/28/2016 | Bookmark | 01-4300 | PV 3923 INV CO006094-1 4-5-16, INV CO005900-1 9-3-15 | | 357.54 |
| 2230891 | 04/28/2016 | BRODART | 01-6300 | PV 3913 INVOICES JULY-JAN 2016 | | 1,365.4 |
| 2230892 | 04/28/2016 | CDW GOVERNMENT INC | 01-4300 | Block Grant- 27 Chrome books | 108.53 | |
| | | | 01-6400 | Block Grant- 27 Chrome books | 5,881.92 | |
| | | | | EOPS- 4 monitors | 853.37 | |
| | | | | EOPS-25 chromebooks, licenses & | 1,465.80 | |
| | | | | charging card EOPS-9 computers & 14 monitors | 6,647.85 | |
| | | | | IS Systems & ProgLenovo P310 workstations | 5,234.72 | 20,192.1 |
| 2230893 | 04/28/2016 | Central Coast Lighthouse Keepe | 01-5100 | REISSUE STALE DATED CHECK 6-30-15 | | 2,176.0 |
| 2230894 | 04/28/2016 | Chris Calima | 01-7500 | PV 3914 2016 SPRING STUDENT STIPENDS | | 700.0 |
| 12230895 | 04/28/2016 | Chris Deliveries & Hauling | 01-6400 | PV 3915 INV I160421117 4-21-16 | | 325.0 |
| 2230896 | 04/28/2016 | City of Monterey | 01-5200 | PV 3916 INV 4-18-16 | | 945.0 |
| 12230897 | 04/28/2016 | Diablo Valley College Com Edu | 01-5200 | PV 3917 2015-2016 AFFILIATION AGG ACADEMY ID 6825 | | 550.0 |
| 12230898 | 04/28/2016 | Epico Systems Inc | 01-5100 | ERP Prep-CDC Fiber | | 13,025.0 |
| 12230899 | 04/28/2016 | Field Turf | 14-5600 | PE Facilities-Rental Proceeds- Field Maintenace | | 3,500.0 |
| 12230900 | 04/28/2016 | Kelly Fletes | 01-4700 | PV 3918 CASH ADVANCE TO PURCHASE FOOD FOR EOP/CARE 5-21-16 | | 400.0 |
| 12230901 | 04/28/2016 | FMG Custom Concrete | 01-5100 | CTE Enhancement-3 dry wells for hospitality | 3,200.00 | |
| | | | | PV 3919 INV# 114 3-25-16 | 2,400.00 | 5,600.0 |

040 - Monterey Peninsula College

preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

Generated for Veronica Garcia (VGARCIA), May 11 2016 9:18AM

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| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|---------------------------|-------------|---|------------------------------|-----------------|
| 12230902 | 04/28/2016 | Formlabs | 01-6400 | Art- 3 D printer for Gary Quinonez | | 4,038.43 |
| 12230903 | 04/28/2016 | Scott Fraser | 01-5200 | PV 3920 TRAVEL SCOTT TO TEACH 2 SUMMER INST 6-30-15 12-30-15 | | 1,176.45 |
| 12230904 | 04/28/2016 | Geo H Wilson Inc | 01-5600 | Gen. Instit. Minor CapRelocate sink-Theater | | 6,707.00 |
| 12230905 | 04/28/2016 | GRAINGER INC-salinas | 01-4500 | Maintenance- Open order | | 131.70 |
| 12230906 | 04/28/2016 | Hartzel Automotive | 01-4300 | PV 3921 4-18-16 RO 27150 | | 151.56 |
| 12230907 | 04/28/2016 | HOBART SALES AND SERVICE | 01-5500 | PV 3925 2-9-16 INV SC862432 | | 532.61 |
| 12230908 | 04/28/2016 | Home Depot | 04-6400 | PV 3926 REPLACEMENT 2 DISHWASHERS | | 1,619.85 |
| 12230909 | 04/28/2016 | Jobelephantcom Inc | 01-4500 | PV 3927 INV 2186181, 2186188, 2186296 | | 45.00 |
| 12230910 | 04/28/2016 | McKesson Medical Surgical | 01-4500 | Health Services-Open order | | 203.07 |
| 12230911 | 04/28/2016 | MONTEREY COUNTY HERALD | 01-5800 | PIO- Open order for advertising | | 396.00 |
| 12230912 | 04/28/2016 | Monterey County Weekly | 01-4500 | PV 3928 INV 472-030894-00001 | | 210.00 |
| 12230913 | 04/28/2016 | Monterey Sanitary | 01-4500 | PV 3933 4-18-16 INV 255653 | | 158.94 |
| 12230914 | 04/28/2016 | MPC Revolving Fund | 01-5800 | PV 3929 RF CHECK REIMB 3-18-16 PV 3930 RF CHECK REIMB 4-5-16 PV 3931 RF CHECK REIMB 4-14-16 | 129.60 830.00 1,077.84 | |
| | | | | PV 3932 RF CHECK REIMB | 2,591.49 | 4,628.93 |
| 12230915 | 04/28/2016 | Nuventive | 01-5800 | TracDat software | | 10,500.00 |
| 12230916 | 04/28/2016 | Office Depot | 01-4300 | Life Science- Open order | 84.15 | |
| | | | | English Center-Open order | 100.91 | |
| | | | | Fire Protection Tech-Open order | 365.97 | |
| | | | | Humanities- Open order | 427.96 | |
| | | | 01-4500 | International Student Program-Open order | 156.15 | |
| | | | | Matriculation - open order | 685.85 | |
| | | | | MPC Ed Center- open order | 72.65 | |
| | | | | Office of Sup/Pres-open order | 267.20 | |
| | | | | Office of the President-Open order | 227.14 | |
| | | | | Plant Services- open order | 110.79 | |
| | | | | Print Shop- Open order | 1,042.72 | |
| | | | | School of Nursing- Open order | 1,190.98 | |
| | | | | TRIO- Open order | 287.21 | |
| | | | | Admission & Records-Open order | 298.42 | |
| | | | | ARC- Open order | 39.27 | |
| | | | | ARC- Open PO | 473.98 | |
| | | | | Div. Office Social Science-open order | 242.09 | |
| | | | 01-7600 | EOPS- 100 TI-84 Plus calculators | 8,997.67 | 15,071.1 |

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--------------------------------|-------------|---|-----------------|-----------------|
| 12230917 | 04/28/2016 | Eric Ogata | 01-4700 | PV 3934B LUNCH 01-1464-4700-4706 | 21.62 | |
| | | | 01-5200 | PV 3934 MILEAGE 01-1464-5200-5220 | 487.08 | 508.70 |
| 12230918 | 04/28/2016 | Pacific Telemanagement Service | 01-5500 | Gen. Instit. Tele CommOpen PO | | 53.00 |
| 12230919 | | Palace Art | 01-6400 | Gen Instit. ContErgo Chair-DJ Singh | | 391.65 |
| 12230920 | 04/28/2016 | Palace Office Interiors | 01-6400 | Gen Instit. Ergo-Ergo Task Chair | 455.08 | |
| | | | | Gen, Instit. Ergo-Chair for new employee | 360.09 | |
| | | | | Gen. Instit. Cont. Ergo- Task chair | 156.82 | 971.99 |
| 12230921 | 04/28/2016 | Patterson Dental Supply | 01-4300 | PV 3935 4-14-16 INV 590/8207093 | | 118.80 |
| 12230922 | | Peninsula Cafe | 01-4700 | PV 3936 | 790.25 | |
| | | | | PV 3937 INV#7 FOR ANNUAL RECOG CEREMONY 5-13-16 | 678.91 | |
| | | | | PV 3938 FOOD FOR SENIOR RECOG 5-26-16 INV #6 | 597.44 | 2,066.60 |
| 12230923 | 04/28/2016 | Stephanie Perkins | 01-4700 | PV 3939 FOOD & SUPPLIES RITE OF PASSAGE 6-3-16 | 1,000.00 | |
| | | | 01-5800 | PV 3940 CASH ADVANCE FOR SUPP FOR EOPS PRIOR REGIS 5-9-16 | 500.00 | 1,500.00 |
| 12230924 | 04/28/2016 | Pocket Nurse | 01-4300 | CTE Enhancement-Instructional supplies | | 8.84 |
| 12230925 | 04/28/2016 | Rally Factory Div of D3 Sports | 01-4500 | Women's Athletics-softball jackets | | 521.38 |
| 12230926 | 04/28/2016 | SENTRY ALARM SYSTEMS | 01-5600 | 3-31-16 INV 2028831 | | 125.00 |
| 12230927 | 04/28/2016 | Toyota Material Handling | 01-5600 | PV 3942 3-8-16 INV K15150 | 338.86 | |
| | | | | PV 3942B 1-29-16 INV K14306 | 156.68 | |
| | | | | PV 3943 2-24-16 INV #K14908, 3-7-16 INV#K14933 | 4,172.21 | |
| | | | | PV 3944 K13678, K13679, K14307, | 2,667.70 | 7,335.45 |
| | | | | K15155, K15252, K15270 | | |
| 12230928 | 04/28/2016 | UC Regents/Conf Services | 01-5200 | PV 3945 2016 SUMMER PROGRAM FOR UCSC | | 120,336.92 |
| 12230929 | 04/28/2016 | United Site Services | 01-5500 | PV 3948 1-27-16 INV 114-3704146 | | 308.85 |
| 12230930 | 04/28/2016 | Universal Stafffing, Inc. | 01-5100 | PV 3946 4-12-16 inv 101079 | | 1,280.00 |
| 12230931 | 04/28/2016 | URBAN LUMBERJACKS | 01-5600 | Minor Cap- Remove 4 Pine Trees near AutoTech | | 5,900.00 |
| 12230932 | 04/28/2016 | Via Heart Project | 01-4500 | Gen InstitPhysio Control Lifepak for LTC & FTC | | 254.05 |
| 12230933 | 04/28/2016 | Virtual VRI | 01-5100 | ARC-Independent Contractor | | 6,036.25 |
| 12230934 | | VS Athletics | 01-4500 | Men & Women's Athletics-Uniforms | | 4,404.28 |
| 12230935 | 04/28/2016 | VWR | 01-4300 | Biology-Instructional supplies | | 467.31 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. (Limited to Checks issued from the COUNTY bank account.)

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| Checks Da | ted 04/27/2016 thro | agii 04/20/2010 | | | | | |
|-----------------|---------------------|---------------------|-------------|---------|------------------------|------------|-----------------|
| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Exper | sed Amount | Check Amount |
| - | | | • | | Total Number of Checks | 54 | 259,950.94 |

Includes checks for only Bank Account COUNTY

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 52 | 254,831.09 |
| 04 | Children Center | 1 | 1,619.85 |
| 14 | Capital Projects Fund (M) | 1 | 3,500.00 |
| | Total Number of Checks | 54 | 259,950.94 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 259,950.94 |

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Governing Board Agenda

May 25, 2016

Consent Agenda Item No. A.5

Fiscal Services
College Area

| Proposal: It is proposed B1600559 through B1 | that the Board of Trustees approves the April 2016 Purchase Orders, Numbers 1600665. |
|---|--|
| | ers B1600559 through B1600665 were produced in April 2016. These orders n college expenditures. The list of Purchase Orders is attached. |
| Budgetary Implicati Budgeted. | ons: |
| RESOLUTION: amount of \$387,232.6 | BE IT RESOLVED, that Purchase Orders B1600559 through B1600665 in the 67 be approved. |
| Recommended By: | Steven L. Crow, Ed.D., Vice President of Administrative Services |
| Prepared By: | Mary Weber, Purchasing Coordinator Mary Weber, Purchasing Coordinator Rosemary Barrios, Controller |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President |

| Accoun Amoun | Fund Object | Description | Loc | Vendor Name | PO Number |
|------------------------------|----------------|--|-----|-----------------------------|--------------|
| 398.62 | 01-4300 | Enrollment Growth-Teaching Torso | 048 | Pocket Nurse | 316-00559 |
| 68.08 | 01-4300 | Reading Center-Tests & posters | 046 | Irlen Institute | 316-00560 |
| 103.47 | 01-4300 | Reading Center- Irlen Overlays | 046 | Irlen Institute | 316-00561 |
| 5,360.00 | 01-5800 | PIO-Production of documentary | 058 | Mac and Ava Motion Pictures | 316-00562 |
| 400.00 | 01-4500 | Office of Sup/Pres-open order | 058 | Office Depot | 316-00563 |
| 6,510.98 | 01-4500 | PIO-MPC Summer 2016 Schedule | 058 | CASEY PRINTING | 316-00564 |
| 7,524.45 | 01-4500 | PIO- MPC Fall 2016 schedule of classes | 058 | CASEY PRINTING | 316-00565 |
| 35,000.00 | 01-5800 | One Time Funds/Efficiency-Right Sizing | 058 | COMMUNITY COLLEGE LEAGUE | 316-00566 |
| 500.00 | 01-4300 | English Center-Open order | 032 | Office Depot | 316-00567 |
| 81.69 | 01-4500 | Art- Safety glasses | 031 | Grainger | 316-00568 |
| 260.65 | 01-4500 | Fiscal Services-Task Chair | 080 | Palace Office Interiors | 316-00569 |
| 1,477.14 | 01-4500 | Matriculation-Lateral Files | 030 | Palace Office Interiors | 316-00570 |
| 184.42 | 01-4300 | Tech Prep- Forms for credit by proficiency | 045 | Salinas Press Inc | 316-00571 |
| 2,027.57 | 01-4300 | Nursing-Standard Simulation Panel | 048 | Beckson Medical Equipment | 316-00572 |
| 500.00 | 01-4500 | Health Services-Open order | 038 | McKesson Medical Surgical | 316-00573 |
| 500.00 | 01-4500 | Health Services- Open order | 038 | Office Depot | 316-00574 |
| 500.00 | 01-4500 | Health Services- Open order | 038 | Central Ave Pharmacy | 316-00575 |
| 854.16 | 01-6400 | Block Grant Fund-Basketball breakaway rims | 051 | SPORT & CYCLE | 316-00576 |
| 8,571.44 | 01-5200 | Marine Tech Intern ProgLong term intern | 047 | Elizabeth Ricci | 316-00577 |
| 15,000.00 | 01-5200 | MATE MOV: Open PO for motors for ROVS. | 047 | Port Supply | 316-00578 |
| 4,098.18 | 01-6400 | Block Grant-Field Protection Equipment-baseball | 051 | Tomark Sports | 316-00579 |
| 4,993.17 | 01-4500 | Block Grant- Football helmets | 051 | Riddell/All American | 316-00580 |
| 198.06 | 01-4500 | Adult Ed- Office supplies | 057 | Office Depot | 316-00581 |
| 4,090.82 | 01-5600 | ARC software | 059 | Cambium Learning Group | 316-00582 |
| 3,325.00 | 01-5600 | ARC -12mo Read & write google license | 059 | Texthelp | 316-00583 |
| 1,439.85 | 01-6400 | Matriculation - 2 LenoveThinkpads | 057 | CDW GOVERNMENT INC | 316-00584 |
| 2,116.45 | 01-6400 | Veteran's Center- computers & moniotrs | 057 | CDW GOVERNMENT INC | 316-00585 |
| 853.37 | 01-6400 | EOPS- 4 monitors | 033 | CDW GOVERNMENT INC | 316-00586 |
| 1,033.85 | 01-6400 | ARC- Apple Macbook Air | 059 | APPLE COMPUTER INC | 316-00587 |
| 8,000.00 | 01-5100 | Student Equity- Independent Contractor | 057 | Shaunna Tschirley | 316-00588 |
| 20,000.00 | 01-5100 | ARC-Independent Contractor | 059 | Virtual VRI | 316-00589 |
| 20,000.00 | 01-5100 | MATE MOV: Independent Contractor | 047 | Khan-Bernier | 316-00590 |
| 2,299.00 | 01-5600 | Library-Service Agreement | 044 | 3M Library Systems | 316-00591 |
| | 01-4500 | Creative Arts- open order | 031 | Office Depot | 316-00592 |
| 396.76 | 01-4300 | Oreative 7 into open order | 00. | | |
| 396.76 322.00 6,000.00 | 01-4500 | Financail Aid- Open order | 035 | Office Depot | 316-00593 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
Page 1 of 4

| PO Number | Vendor Name | Loc | Description | Fund Object | Account Amount |
|--------------|------------------------------|-----|--|----------------|-------------------|
| B16-00595 | SupplyWorks | 052 | Custodial-Open order | 01-4500 | 18,000.00 |
| B16-00596 | Office Depot | 039 | Gen. Instit. ContErgo item for workman comp | 01-6400 | 108.02 |
| B16-00597 | Office Depot | 080 | Fiscal Services-Open order | 01-4500 | 500.00 |
| B16-00598 | CDW GOVERNMENT INC | 032 | English Center-Drives, toner, webcams | 01-4300 | 1,415.17 |
| 316-00599 | American Harlequin Corp | 051 | Dance-Tape for Dance floor | 01-4300 | 101.42 |
| 316-00600 | Apperson | 045 | Life Science- Test Answer Sheets | 01-4300 | 190.57 |
| 316-00601 | Office Depot | 045 | Life Science- Open order | 01-4300 | 250.00 |
| 316-00602 | BRODART | 044 | Library Office Equip-Library cards | 01-4500 | 2,842.94 |
| 316-00603 | Office Depot | 027 | Children's Center - open order | 04-4500 | 989.00 |
| 316-00604 | Twocanoes Software and Labs | 059 | Access Resource Center-Winclone upgrade | 01-4300 | 69.99 |
| 316-00605 | Openyard Sports Equipment | 051 | M&W Athletics-Soccer Goal replacement parts | 01-4300 | 1,597.37 |
| B16-00606 | Mid-America Sports Advantage | 051 | Women's Athletics- Fielder's screen for softball | 01-4300 | 119.73 |
| 316-00607 | Athletics Unlimited | 051 | Women's Athletics-Softball uniforms | 01-4500 | 4,149.53 |
| 316-00608 | Athletics Unlimited | 051 | Block Grant-Grey T shirts & shorts | 01-4500 | 3,259.11 |
| 316-00609 | SPORT & CYCLE | 051 | Women's Athletics-Basketballs | 01-4300 | 741.57 |
| 316-00610 | SPORT & CYCLE | 051 | Men's Athletics-Men's basketballs | 01-4300 | 741.00 |
| 316-00611 | SPORT & CYCLE | 051 | Men's Athletics-Replacement Basketball uniforms | 01-4500 | 362.48 |
| 316-00612 | Cypress Sporting Goods | 051 | Men's Athletics-Baseballs | 01-4300 | 2,118.19 |
| 316-00613 | Cypress Sporting Goods | 051 | Women's Athletics-softballs | 01-4300 | 716.93 |
| 316-00614 | RANCHO CANADA GOLF CLUB | 051 | Men's Athletics-Titleist Pro VI Golf Balls | 01-4300 | 1,699.19 |
| 316-00615 | Kai Athletics LLC | 051 | Block Grant-Replacement Football uniforms | 01-4500 | 2,105.39 |
| 316-00616 | Kai Athletics LLC | 051 | Men's Athletics-Replacement Basketball uniforms | 01-4500 | 1,478.97 |
| 316-00617 | Wilson Sporting Goods | 051 | Women's Athletics-Tennis Balls | 01-4300 | 626.20 |
| 316-00618 | MEDCO INC | 051 | Women's Athletics-Supplies | 01-4300 | 690.76 |
| 316-00619 | MEDCO INC | 051 | Women's Athletics-excercis rail system | 01-4300 | 590.39 |
| 316-00620 | American Harlequin Corp | 051 | Block Grant-Marley floor for dance building | 01-6400 | 4,675.83 |
| 316-00621 | American Lock & Key | 080 | Scheduled MaintLock upgrade for SS | 14-5600 | 23,643.41 |
| 316-00622 | SPORT & CYCLE | 051 | Block Grant-Football supplies | 01-4500 | 1,983.75 |
| 316-00623 | Cleverbridge | 058 | PIO-Flipping Book on-line subscription | 01-5800 | 590.00 |
| 316-00624 | Soccer Master Team Sales | 051 | Women's Athletics-uniforms | 01-4500 | 333.29 |
| 316-00625 | Riddell/All American | 051 | Block Grant-Football pads | 01-4500 | 1,841.07 |
| 316-00626 | Riddell/All American | 051 | Block Grant-Football practice jerseys | 01-4500 | 1,193.94 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
Page 2 of 4

| PO Number | Vendor Name | Loc | Description | Fund Object | Account Amount |
|--------------|--------------------------------|-----|---|----------------|-------------------|
| B16-00627 | Fitness Edge | 051 | Physical EdRubber bumper&Olympic Plates | 01-4300 | 982.74 |
| B16-00628 | Fitness Edge | 051 | Physical EdFitness Center repairs | 01-5600 | 1,427.83 |
| B16-00629 | Henry Schein | 051 | Men's Athletics- Athletic tape | 01-4300 | 1,085.38 |
| B16-00630 | Henry Schein | 051 | Men's Athletics-supplies | 01-4300 | 5,314.57 |
| 316-00631 | CDW GOVERNMENT INC | 021 | Distance Ed-4 pcs and 5 monitors | 01-6400 | 4,268.67 |
| B16-00632 | CDW GOVERNMENT INC | 031 | Graphic Arts-Computer mouses, pads, etc | 01-5600 | 629.46 |
| B16-00633 | CDW GOVERNMENT INC | 026 | CTE enhancements-Computer for New Bus. Inst. | 01-6400 | 1,200.53 |
| B16-00634 | CDW GOVERNMENT INC | 057 | Matriculation - Computer for sars trak | 01-6400 | 711.34 |
| B16-00635 | CDW GOVERNMENT INC | 057 | Student Equity-Chromebook for John Christobal | 01-6400 | 435.36 |
| 316-00636 | CDW GOVERNMENT INC | 027 | Block Grant- 4 chromebooks | 01-6400 | 1,011.78 |
| 316-00637 | CDW GOVERNMENT INC | 057 | TRIO - computers & chromebooks | 01-6400 | 27,778.87 |
| 316-00638 | CDW GOVERNMENT INC | 044 | Block Grant-HP printers | 01-6400 | 1,851.54 |
| 316-00639 | CDW GOVERNMENT INC | 045 | Biology- Printer | 01-4300 | 237.56 |
| 316-00640 | CDW GOVERNMENT INC | 031 | Art- Tripp 2600va UPS smart 120v 2 u RM | 01-6400 | 1,020.01 |
| 316-00641 | CDW GOVERNMENT INC | 057 | Matriculation-27 computer for testing center&CTRC | 01-6400 | 26,621.19 |
| B16-00642 | CDW GOVERNMENT INC | 045 | Dental Assisting-computer & monitor | 01-4300 | 951.70 |
| 316-00643 | CDW GOVERNMENT INC | 030 | Matriculation- Computers for counseling | 01-6400 | 24,103.95 |
| 316-00644 | CDW GOVERNMENT INC | 057 | Matriculation-Computers for SARS TRAK | 01-6400 | 6,091.14 |
| 316-00645 | StockLayouts LLC | 057 | Matriculation-Subscription | 01-4500 | 479.20 |
| 316-00646 | LOZANO SMITH, LLP | 058 | Supt/Pres Office- open order | 01-5700 | 20,000.00 |
| 316-00647 | Monterey County Weekly | 058 | President's office-open order | 01-5800 | 3,000.00 |
| 316-00648 | Bruce Kiddle | 027 | AT&T Grant-indoor gates for classroom | 04-4500 | 1,000.00 |
| 316-00649 | Andy & Me Auto Upholstery | 051 | Physical Fitness-Upholstry repairs | 01-5600 | 700.00 |
| 316-00650 | FISHER SCIENTIFIC Pitt | 053 | Chemistry-Open order | 01-4300 | 300.00 |
| 316-00651 | Glove Nation | 053 | Chemistry- Open order | 01-4300 | 275.00 |
| 316-00652 | GRAINGER INC-salinas | 053 | Chemistry-Open order | 01-4300 | 700.00 |
| 316-00653 | CHEVRON USA INC | 051 | M & W Athletics-open order | 01-5500 | 1,500.00 |
| 316-00654 | Office Depot | 039 | Humanities-Open PO | 01-4300 | 1,750.00 |
| 316-00655 | Office Depot | 031 | Graphic Arts-Open order | 01-4300 | 417.00 |
| 316-00656 | Monterey Computer Repair&iPhon | 059 | ARC-Upgrade hard drives | 01-5600 | 910.00 |
| 316-00657 | 4imprint | 057 | Student Equity-Lobo Ambassador Uniform | 01-4500 | 808.78 |
| 316-00658 | Uretsky Security | 022 | Parking-Special Event Security | 39-5800 | 500.00 |
| 316-00659 | Gregory Messa | 031 | Music-Repairs to percussion equipment | 01-5600 | 497.00 |
| 316-00660 | ARMSTRONG PIANO SERVICE | 031 | Music-Tune / repair grand pianos | 01-5600 | 1,000.00 |
| 316-00661 | Grainger | 031 | Art-Safety glasses | 01-4300 | 56.56 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
Page 3 of 4

ReqPay11a

Board Report with Fund/Object

| (See Last Page) *** Board Meeting Date M | | | | | | May 25, 2016 |
|--|------------------|----------|---|-----|----------------|-------------------|
| PO Number | Vendor Name | Loc | Description | | Fund Object | Account Amount |
| B16-00662 | Grainger | 031 | Art-Scissor Lift Car | rt | 01-5600 | 368.06 |
| B16-00663 | Bookmark | 031 | Music Flute Choir | Lit | 01-4300 | 238.26 |
| B16-00664 | Clay People | 031 | Art-estimate for burner systems for 2 Raku Kilns | | 01-4500 | 1,844.13 |
| B16-00665 | PASCO SCIENTIFIC | 045 | Biology-Sensor, et | c | 01-4300 | 450.67 |
| | | Total No | umber of POs | 107 | Total | 387,232.67 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|---------------------------|----------|------------|
|)1 | General Fund | 103 | 361,100.26 |
|)4 | Children Center | 2 | 1,989.00 |
| 4 | Capital Projects Fund (M) | 1 | 23,643.41 |
| 39 | Parking Fund (M) | 1 | 500.00 |
| | | Total | 387,232.67 |

Information is further limited to: Purchase Orders starting with text between b16-00559 and b16-00665

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Governing Board Agenda

May 25, 2016

| Consent Agenda Item No. A.6 | | Fiscal Services | |
|--|------------------|-----------------|--|
| | Col | lege Area | |
| Proposal: | | | |
| Approve budget adjustments for the period of March 2016 through April 2016. (Fiscal Year 2015-2016.) | | | |
| Background: | | | |
| Please see attached budget revision documents. | | | |
| Budgetary Implications: | | | |
| Fund 01 (Unrestricted General Fund) | | | |
| Net decrease in the 2000 (Classified Salary) Object expense category | \$ | 307.00 | |
| Net decrease in the 4000 (Supplies) Object expense category | \$ | 1,369.49 | |
| Net decrease in the 5000 (Other Services) Object expense category | \$ | 365.28 | |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ | 2,041.77 | |
| RESOLUTION: BE IT RESOLVED, that the following budget adjustments in the Unrestricted be approved: | ed Gener | al Fund | |
| Net decrease in the 2000 (Classified Salary) Object expense category | \$ | 307.00 | |
| Net decrease in the 4000 (Supplies) Object expense category | \$ | 1,369.49 | |
| Net decrease in the 5000 (Other Services) Object expense category | \$ | 365.28 | |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ | 2,041.77 | |
| Recommended By: Steven L. Crow, Ed.D., Vice President of Administrative Services | | _ | |
| Prepared By: Roger Sattoof, Budget Analyst Rosemary Barrios, C | OOV Controlle | <u>ILA</u> | |
| Agenda Approval: Dr. Walter Tribley, Superintendent/President | | _ | |

BUDGET REVISION

Mrarch through April 2016

Fund 01 - (Unrestricted General Fund) FY 15-16

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|----------|----------|----------|----------|-----------------|---------|-------|---|
| Cert. | Class. | Benefits | Supplies | Other | Capital | Other | |
| Salaries | Salaries | | (250) | Services 250 | Outlay | Outgo | Transfer funds within the Human Resources |
| | | | | | | | department. Transfer is from state and county |
| | | | | | | | health inoculations, to professional |
| | | | | | | | organizations/services. To pay membership fees for |
| | | | | | | | the Association of Chief Human Resource Officer |
| | | | | | | | institution. |
| | | | | | | | Reduction To: 01-0080-0-6730-0940-4500-000-00-4540 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0080-0-6730-0940-5300-000-00-5306 |
| | | | (300) | 300 | | | Transfer funds within the Athletic-Women's |
| | | | (555) | | | | department. Transfer is from Instructional materials |
| | | | | | | | to facility rental. To cover overdrawn account. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0007-0-6960-1406-4300-000-00-4312 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0007-0-6960-1406-5600-000-00-5616 |
| | | | 684.40 | (684.40) | | | Transfer funds within the Office of Vice President of |
| | | | | | | | Academic Affairs department. Transfer was from |
| | | | | | | | general institutional contingency to food. To pay for |
| | | | | | | | food and refreshment provided for the CBT |
| | | | | | | | Enrollment Management Work Group. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0020-0-6600-1501-5800-000-00-5840 Addition To: |
| | | | | | | | 01-0020-0-6600-1501-4700-000-00-4706 |
| | | | (4,000) | 4,000 | | | |
| | | | (., , | ,,,,,,, | | | Transfer funds within the Custodial Services |
| | | | | | | | department. Transfer is from custodial consumable |
| | | | | | | | supplies to vehicle repair. To repair a custodial cart. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0080-0-6530-0931-4500-000-00-4590 |
| | | | | | | | Addition To: |
| | (0.071) | | | | | | 01-0080-0-6530-0931-5600-000-00-5604 |
| | (307) | | 307 | | | | Transfer funds within the Life Science department. |
| | | | | | | | Transfer is from student help to instructional |
| | | | | | | | supplies. To purchase office supplies. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0040-0-0400-0401-2400-000-00-2401 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0040-0-0400-0401-4300-000-00-4312 |

BUDGET REVISION

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|------|----------|------|------------|----------|----------|------|---|
| | | | | (2,466) | 2,466 | | Transfer funds within the Distance Education department. Transfer is from specialists/workshops, state authorization fees, and computer software licenses to non-instructional equipment. To purchase new computers and monitors. |
| | | | | | | | Reduction To: |
| | | | 998.41 | (998.41) | | | Transfer funds within the Dental Assisting department. Transfer is from vehicle registration renewal to instructional supplies. To replace a computer. Reduction To: 01-0040-0-1200-0400-5800-000-00-5842 Addition To: 01-0040-0-1200-0400-4300-000-00-4312 |
| | | | 350 | | (350) | | Transfer funds within the Social Science department. Transfer is from instructional equipment to non- instructional supplies. To replace a monitor for a computer. Reduction To: 01-0030-0-2200-0601-6400-000-00-6405 Addition To: 01-0030-0-2200-0601-4500-000-00-4525 |
| | | | (52.30) | 126.53 | (74.23) | | Transfer funds within the Distance Education department. Transfer is from office supplies and non-instructional equipment to computer software licenses. To pay for Screen Cast-O-Matic software license renewal. Reduction To: 01-0020-0-6130-1130-4500-000-00-4525 01-0020-0-6130-1130-6400-000-00-6425 Addition To: 01-0020-0-6130-1130-5600-000-00-5643 |
| | | | 893 | (893) | | | Transfer funds within the Chemistry department. Transfer is from equipment repair to instructional supplies. To cover program purchases. |
| | 1 | | | (222.22) | | | Reduction To: 01-0030-0-1900-0505-5600-000-00-5630 Addition To: 01-0030-0-1900-0505-4300-000-00-4312 |
| | (307) | | (1,369.49) | (365.28) | 2,041.77 | | Total |

Governing Board Agenda

May 25, 2016

| Consent Agenda Item No. A.7 | Consent | Age | nda | Item | No. | A.7 | 7 |
|-----------------------------|---------|-----|-----|------|-----|-----|---|
|-----------------------------|---------|-----|-----|------|-----|-----|---|

Fiscal Services
College Area

Proposal:

Approve budget adjustments for the period of March 2016 through April 2016. (Fiscal Year 2015-2016.)

Background:

Please see attached budget revision documents.

Budgetary Implications:

Fund 01 (Restricted General Fund)

| Net decrease in the 1000 (Certificated Salary) Object expense category | \$ 19,014.82 |
|--|------------------|
| Net increase in the 2000 (Classified Salary) Object expense category | \$ 31,535.22 |
| Net increase in the 3000 (Benefits) Object expense category | \$ 4,494.90 |
| Net increase in the 4000 (Supplies) Object expense category | \$ 34,899.98 |
| Net increase in the 5000 (Other Services) Object expense category | \$ 160,116.06 |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ 73,209.52 |
| Net decrease in the 7000 (Other Outgo) Object expense category | \$ 285,240.86 |

RESOLUTION: BE IT RESOLVED, that the following budget adjustments in the Restricted General Fund be approved:

| Net decrease in the 1000 (Certificated Salary) Object expense category | \$ 19,014.82 |
|--|------------------|
| Net increase in the 2000 (Classified Salary) Object expense category | \$ 31,535.22 |
| Net increase in the 3000 (Benefits) Object expense category | \$ 4,494.90 |
| Net increase in the 4000 (Supplies) Object expense category | \$ 34,899.98 |
| Net increase in the 5000 (Other Services) Object expense category | \$ 160,116.06 |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ 73,209.52 |
| Net decrease in the 7000 (Other Outgo) Object expense category | \$ 285,240.86 |

Recommended By:

Steven L. Crow, Ed.D., Vice President of Administrative Services

Prepared By:

Roger Sattoof, Budget Analyst

Rosemary Barrios, Controller

Agenda Approval:

BUDGET REVISION

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|----------|----------|----------|------------|------------|----------|----------|---|
| CERT. | CLASS. | Beneftis | Supplies | Other | Capital | Other | |
| Salaries | Salaries | | | Services | Outlay | Outgo | |
| (500) | 500 | | | | | | Transfer funds within the CTE Enhancement department. Transfer |
| | | | | | | | was from hourly non instructional salary to classified hourly |
| | | | | | | | temporary salary. To pay for business accounting logo redesign. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0040-1-0502-1129-1400-000-96-1401 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0040-1-0502-1129-2300-000-96-2306 |
| | | | 2,325.68 | (2,325.68) | | | Transfer funds within the Student Financial Aid department. |
| | | | | | | | Transfer was from conference attendance to printing. To buy a |
| | | | | | | | canopy for outreach events participation. |
| | | | | | | | Reduction To: 01-0007-1-6460-1426-5200-000-54-5220 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0007-1-6460-1426-4500-000-54-4511 |
| | | | 3,000 | (3,000) | | | Transfer funds within the Fire Training department. Transfer was |
| | | | 0,000 | (-, | | | from contract services to office supplies. To cover licensing |
| | | | | | | | agreement and office supplies. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0090-1-2100-1111-5100-000-98-5180 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0090-1-2100-1111-4500-000-98-4525 |
| (4,000) | | | (3,000) | 7,000 | | | Transfer funds within the CTE Enhancement department. Transfer |
| | | | | | | | was from hourly non instructional salary and instructional supplies |
| | | | | | | | to contract services. To pay a contractor for training faculty staff |
| | | | | | | | on using Apple products. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0040-1-1200-1128-1400-0000-96-1401 |
| | | | | | | | 01-0040-1-1200-1128-4300-0000-96-4312 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0040-1-1307-1129-5100-0000-96-5180 |
| (825) | | | (1,843.40) | | 2,668.40 | | Transfer funds within the CTE Enhancement department. Transfer |
| | | | | | | | was from instructional supplies and hourly teaching salary to |
| | | | | | | | landscaping, instructional equipment replacement and outdoor structures and fixtures. To pay for the remaining cost of outdoor |
| | | | | | | | food catering project. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0040-1-1307-1129-4300-0000-96-4312 |
| | | | | | | | 01-0040-1-1307-1129-1300-0000-96-1301 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0040-1-1307-1129-6100-000-96-6103 |
| | | | | | | | 01-0040-1-1307-1129-6100-000-96-6104 |
| | | | | | | (10.500) | 01-0040-1-1307-1128-6400-000-96-6410 |
| | 13,095 | 405 | | | | (13,500) | Transfer funds within the Student Equity department. Transfer was from textbooks/supplies to hourly student help and non- |
| | | | | | | | instructional workers compensation. To cover overdrawn |
| | | | | | | | accounts. |
| | | | | | | | Reduction To: |
| | | | | | | | 01-0050-1-6300-1330-7600-000-96-7602 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0050-1-6300-1330-2300-000-96-2302 |
| | | | | | | | 01-0050-1-6300-1330-3620-000-96-2302 |

BUDGET REVISION

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|----------|----------|----------|----------|------------------------|---------|-------------------|--|
| CERT. | CLASS. | Beneftis | Supplies | Other | Capital | Other | |
| Salaries | Salaries | | | Services 55,000 | Outlay | Outgo (55,000) | Transfer funds within the Student Success department. Transfer was from textbooks/supplies to maintenance agreement. To pay |
| | | | | | | | for maintenance agreements for software package purchases. Reduction To: 01-0050-1-7000-1305-7600-000-78-7602 Addition To: 01-0050-1-7000-1305-5600-000-78-5622 |
| | 1,136.26 | 51.13 | | | | (1,187.39) | Transfer funds within the Student Support Services department. Transfer was from textbooks/supplies to hourly temporary instructional aids and benefits. To cover overdrawn accounts. |
| | | | | | | | Reduction To: 01-0007-1-7010-1020-7600-000-03-7602 01-0007-1-7010-1020-7600-000-28-7602 Addition To: |
| | | | | | | | 01-0007-1-7010-1020-2400-000-03-2404 01-0007-1-7010-1020-3330-000-03-2404 01-0007-1-7010-1020-3510-000-03-2404 01-0007-1-7010-1020-3610-000-03-2404 01-0007-1-7010-1020-2400-000-28-2404 |
| | | | | | | | 01-0007-1-7010-1020-3330-000-28-2404 01-0007-1-7010-1020-3510-000-28-2404 01-0007-1-7010-1020-3610-000-28-2404 |
| | (2,970) | 970 | 2,000 | | | | Transfer funds within the Health Services department. Transfer was from non-instructional classified salary to office supplies and hourly non instructional benefits. To cover overdrawn accounts. |
| | | | | | | | Reduction To: 01-0007-1-6440-1430-2100-000-80-2101 |
| | | | | | | | Addition To: 01-0007-1-6440-1430-4500-000-80-4525 01-0007-1-6440-1430-3340-000-80-2306 01-0007-1-6440-1430-3520-000-80-2306 01-0007-1-6440-1430-3620-000-80-2306 |
| | | | 2,300 | (2,300) | | | Transfer funds within the CTE Enhancement department. Transfer was from contract services to instructional supplies. To cover purchases for the Hospitality department. |
| | | | | | | | Reduction To: 01-0040-1-1307-1129-5100-000-96-5180 Addition To: 01-0040-1-1307-1129-4300-000-96-4312 |

BUDGET REVISION

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|-----------|----------|----------|------------|------------|------------|---------|--|
| CERT. | CLASS. | Beneftis | Supplies | Other | Capital | Other | |
| Salaries | Salaries | | | Services | Outlay | Outgo | |
| (20,000) | 20,000 | | | | | | Transfer funds within the CTE Enhancement department. Transfer was from hourly non instructional salary to hourly professional expert salary. To realign professional expert salary budget. |
| | | | | | | | Reduction To: 01-0040-1-0502-1129-1400-000-96-1406 01-0040-1-0514-1129-1400-000-96-1406 01-0040-1-0701-1129-1400-000-96-1406 01-0040-1-0948-1129-1400-000-96-1406 01-0040-1-1230-1129-1400-000-96-1406 01-0040-1-1240-1129-1400-000-96-1406 01-0040-1-1307-1129-1400-000-96-1406 Addition To: 01-0040-1-0502-1129-2300-000-96-2304 01-0040-1-0514-1129-2300-000-96-2304 01-0040-1-0948-1129-2300-000-96-2304 01-0040-1-1230-1129-2300-000-96-2304 01-0040-1-1240-1129-2300-000-96-2304 01-0040-1-1230-1129-2300-000-96-2304 01-0040-1-1230-1129-2300-000-96-2304 |
| | | | | | | | 01-0040-1-1307-1129-2300-000-96-2304 |
| 14,988.47 | (226.04) | 4,390.48 | (9,127.82) | (3,839.61) | (4,685.48) | (1,500) | Transfer funds within the Access Resource Center department. Transfer was from hourly temporary instructional ald salary, instructional materials, computer software upgrade, subscription, printing charges, prints, office supplies, professional reference books, conference attendance, equipment purchase, and textbooks to hourly non instructional salary and benefits. To realign budget. |
| | | | | | | | Reduction To: 01-0007-1-0800-1462-2400-000-51-2404 01-0007-1-0800-1462-4300-000-51-4312 01-0007-1-0800-1462-4300-000-51-4335 01-0007-1-6420-1462-4300-000-51-4335 01-0007-1-6420-1462-4500-000-51-4503 01-0007-1-6420-1462-4500-000-51-4509 01-0007-1-6420-1462-4500-000-51-4511 01-0007-1-6420-1462-4500-000-51-4556 01-0007-1-6420-1462-4500-000-51-5220 01-0007-1-6420-1462-500-000-51-5220 01-0007-1-6420-1462-7600-000-51-6404 01-0007-1-6420-1462-7600-000-51-7602 Addition To: 01-0007-1-6420-1462-1400-000-51-1401 01-0007-1-6420-1462-3120-000-51-1401 01-0007-1-6420-1462-3120-000-51-1401 01-0007-1-6420-1462-3120-000-51-1401 01-0007-1-6420-1462-3120-000-51-1401 01-0007-1-6420-1462-3120-000-51-1403 01-0007-1-6420-1462-3120-000-51-1403 01-0007-1-6420-1462-3120-000-51-1403 |

BUDGET REVISION

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|------------|----------|------------|----------|----------|---------|-------|---|
| CERT. | CLASS. | Beneftis | Supplies | Other | Capital | Other | |
| Salaries | Salaries | | | Services | Outlay | Outgo | |
| | | | 6,678 | | (6,678) | | Transfer funds within the Library department. Transfer was from library materials to subscription. To cover subscription purchases. |
| | | | | | | | Reduction To: 01-0030-1-6120-1510-6300-000-69-6301 Addition To: 01-0030-1-6120-1510-4500-000-69-4503 |
| | | | (1,500) | 1,500 | | | Transfer funds within the Small Business Mini-Grant department. Transfer was from printing and food to marketing. To purchase program and business advisory board outreach materials. |
| | | | | | | | Reduction To: 01-0040-1-0500-1156-4500-000-96-4511 01-0040-1-0500-1156-4700-000-96-4706 Addition To: 01-0040-1-0500-1156-5800-000-96-5865 |
| | | | (607) | | 607 | | Transfer funds within the English as a Second Language department. Transfer was from instructional supplies to non-instructional equipment replacement. To buy shades for the ESL lab windows. Reduction To: 01-0030-0-1500-0320-4300-000-00-4312 Addition To: 01-0030-0-1500-0320-6400-000-00-6425 |
| (8,678.29) | | (1,321.71) | | (2,000) | 12,000 | | Transfer funds within the CTE Enhancement department. Transfer was from hourly non instructional salary, benefits, and conference attendance to instructional equipment. To purchase a new computer for faculty member and refresh computer lab. |
| | | | | | | | Reduction To: 01-0040-1-0502-1129-1400-000-96-1401 01-0040-1-0502-1129-3120-000-96-1401 01-0040-1-0502-1129-3340-000-96-1401 01-0040-1-0502-1129-3520-000-96-1401 01-0040-1-0502-1129-3620-000-96-1401 01-0040-1-0502-1129-5200-000-96-5220 Addition To: 01-0040-1-0502-1129-6400-000-96-6405 |

BUDGET REVISION

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | Explanations |
|-------------|-----------|----------|-----------|------------|-----------|--------------------|--|
| CERT. | CLASS. | Beneftis | Supplies | Other | Capital | Other | |
| Salaries | Salaries | | | Services | Outlay | Outgo | |
| | | | 17,147.28 | 101,612.55 | 63,482.69 | (182,242.52) | Transfer funds within the Student Success department. Transfer was from textbooks/supplies to equipment replacement, subscription, office supplies, technical assistance/training, contracted service, conference attendance, professional services, maintenance agreement, new equipment purchase and new instructional equipment. To cover the cost of purchases. |
| | | | | | | | Reduction To: 01-0050-1-7000-1305-7600-000-78-7602 Addition To: 01-0050-1-7000-1305-4500-000-78-4503 01-0050-1-7000-1305-4500-000-78-4525 01-0050-1-7000-1305-5100-000-78-5114 01-0050-1-7000-1305-5100-000-78-5145 01-0050-1-7000-1305-5200-000-78-5220 01-0050-1-7000-1305-5300-000-78-5306 01-0050-1-7000-1305-6400-000-78-6403 01-0050-1-7000-1305-6400-000-78-6404 |
| | | | 46.770.04 | 0.450.00 | - C4 4 C4 | (24.052.52) | 01-0050-1-7000-1305-6400-000-78-6405 |
| | | | 16,779.81 | 8,468.80 | 5,814.91 | (31,063.52) | Transfer funds within the Student Equity department. Transfer was from textbooks/supplies to instructional materials, subscription, food, contracted services, computer software maintenance, special events, and equipment replacement. To cover the cost of purchases. Reduction To: 01-0050-1-6300-1330-7600-000-96-7602 |
| | | | | | | | Addition To: |
| | | | | | | | 01-0050-1-6300-1330-4300-000-96-4312 01-0050-1-6300-1330-4500-000-96-4503 01-0050-1-6300-1330-4700-000-96-4706 01-0050-1-6300-1330-5100-000-96-5145 01-0050-1-6300-1330-5600-000-96-5622 01-0050-1-6300-1330-5800-000-96-5816 01-0050-1-6300-1330-6400-000-96-6403 |
| | | | 747.43 | | | (747.43) | Transfer funds within the Student Equity department. Transfer was from textbooks/supplies to uniforms. To cover expenses for Lobo Ambassador uniform shirts. Reduction To: 01-0050-1-6300-1330-7600-000-96-7602 |
| | | | | | | | Addition To: |
| 1-0-0 | | | | 100 1 | 70.000.00 | /nos c - c - c - ' | 01-0050-1-6300-1330-4500-000-96-4553 |
| (19,014.82) | 31,535.22 | 4,494.90 | 34,899.98 | 160,116.06 | 73,209.52 | (285,240.86) | Totals |

Governing Board Agenda

May 25, 2016

Consent Agenda Item No. A.8

Proposal:

Approve budget adjustments for the period of March 2016 through April 2016. Fiscal Year 2015-2016.

Background:

Please see attached budget increase/decrease documents. Board Policy 2120 requires Board approval of increases/decreases to the total fiscal year budget.

Budgetary Implications:

Fund 01 (Restricted General Fund)

| Net increase in the 1000 (Certificated Salary) Object expense category | \$ 37,990.23 |
|--|------------------|
| Net increase in the 2000 (Classified Salary) Object expense category | \$ 224,740.80 |
| Net increase in the 3000 (Benefits) Object expense category | \$ 32,971.24 |
| Net increase in the 4000 (Supplies) Object expense category | \$ 36,080.73 |
| Net increase in the 5000 (Other Services) Object expense category | \$ 64,456.00 |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ 1,500.00 |
| Net increase in the 7000 (Other Outgo) Object expense category | \$ 800.00 |
| Total increase in expense lines budgeted | \$ 398,539.00 |
| Net increase in the 8000 (Revenue) Object category | \$ 398,539.00 |

☐ RESOLUTION: BE IT RESOLVED, that the following budget increases in the Restricted General Fund be approved:

Increase of \$ 395,339.00 in funds received for FY 15-16.

Increase of \$ 3,200.00 in funds carried forward from FY 14-15 to FY 15-16.

Recommended By:

Steven L. Crow, Ed.D., Vice President of Administrative Services

Prepared By:

Roger Sattoof, Budget Analyst

Rosemary Barrios, Controller

Agenda Approval:

BUDGET INCREASES

March through April 2016 Fund 01 (Restricted General Fund) FY 2015-2016

| EXPLANATIONS | AMOUNTS | AMOU |
|---|------------|---------|
| Catum revenue and avenue hudget in the Library's local grant | | |
| Setup revenue and expense budget in the Library's local grant to reflect funds carried forward from FY 14-15 to FY 15-16. | | |
| to reflect fullus carried forward from FF 14-13 to FF 13-10. | | |
| Total Revenue: | 3,200.00 | |
| Total expense: | | 3,200.0 |
| | | |
| Setup revenue and expense budget in the Family and Consumer Science department | | |
| to reflect local funds received in FY 15-16. | | |
| T . I . | F 790 73 | |
| Total Revenue: | 5,780.73 | 5,780.7 |
| Total expense: | | 3,760 |
| I AAATT Day was larger day when the | | |
| Increase revenue and expense in the MATE Program Income department | | |
| to reflect federal funds received from program income in FY 15-16. | | |
| Total Revenue: | 229,695.22 | |
| Total expense: | | 229,695 |
| Setup revenue and expense budget for the California Career Pathways Trust grant to reflect state funds allocated in FY 15-16. | | |
| Total Revenue: | 61,672.05 | |
| Total expense: | | 61,672 |
| | - | |
| Setup revenue and expense budget for the CalWorks Employment Service grant | | |
| to reflect local funds received in FY 15-16. | | |
| Total Revenue: | 97,891.00 | |
| Total expense: | | 97,891. |
| | | |
| | | |
| Setup revenue and expense budget for MPC Fashion grant to reflect local funds | | |
| Setup revenue and expense budget for MPC Fashion grant to reflect local funds received from Monterey Peninsula Quilter's Guild in FY 15-16. | | |
| | 300.00 | |

\$398,539.00 \$398,539.00

BUDGET ADJUSTMENT

March through April 2016

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | Explanations |
|----------|----------|-----------|----------|----------|---------|-------|------------|--|
| Cert. | Class. | Benefits | Supplies | Other | Capital | Other | Revenue | |
| Salaries | Salaries | | | Services | Outlay | Outgo | | |
| | | | | 2,400 | | 800 | 3,200 | Increase revenue. deffered revenue from 14-15 FY |
| | | | | | | | | Revenue Budget : |
| | | | | | | | | 01-0030-1-0000-1510-8800-000-98-8898 |
| | | | | | | | | Expense Budget : |
| | | | | | | | | 01-0030-1-6120-1510-5800-000-65-5879 |
| | | | | | | | | 01-0030-1-6120-1510-7500-000-65-7501 |
| | | | 5,780.73 | | | | 5,780.73 | Increase revenue and expenses in the Hospitality |
| | | | | | | | | department. to reflect state funds allocated in FY 15- |
| | | | | | | | | 16. |
| | | | | | | | | Revenue Budget : |
| | | | | | | | | 01-0040-1-0000-0425-8800-000-98-8808 |
| | | | | | | | | 01-0040-1-0000-0425-8800-000-98-8851 |
| | | | | | | | | Expense Budget : |
| | | | | | | | | 01-0040-1-1300-0425-4300-000-98-4312 |
| | 136,820 | 26,922.22 | 30,000 | 35,953 | | | 229,695.22 | Increase revenue and expenses in the MATE |
| | | | | | | | | Program Income grant.to reflect state funds |
| | | | | | | | | allocated in FY 15-16. |
| | | | | | | | | Revenue Budget : |
| | | | | | | | | 01-0040-1-0000-1526-8100-000-53-8126 |
| | | | | | | | | Expense Budget : |
| | | | | | | | | 01-0040-1-0400-1526-2300-000-53-2304 |
| | | | | | | | | 01-0040-1-0400-1526-3220-000-53-2304 |
| | | | | | | | | 01-0040-1-0400-1526-3320-000-53-2304 |
| | | | | | | | | 01-0040-1-0400-1526-3340-000-53-2304 |
| | | | | | | | | 01-0040-1-0400-1526-3520-000-53-2304 |
| | | | | | | | | 01-0040-1-0400-1526-3620-000-53-2304 |
| | | | | | | | | 01-0040-1-0400-1526-2400-000-53-2401 |
| | | | | | | | | 01-0040-1-0400-1526-3610-000-53-2401 |
| | | | | | | | | 01-0040-1-0400-1526-4300-000-53-4325 |
| | | | | | | | | 01-0040-1-0400-1526-5100-000-53-5124 |

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | Explanations |
|---------|------------|-----------|-----------|----------|---------|-------|-----------|---|
| Cert. | Class. | Benefits | Supplies | Other | Capital | Other | Revenue | |
| alaries | Salaries | | | Services | Outlay | Outgo | | |
| ,990.23 | | 3,329.82 | | 18,852 | 1,500 | | 61,672.05 | Setup CCPT STEM Core Budget 15-16 |
| | | | | | | | | Revenue Budget : |
| | | | | | | | | 01-0040-1-0000-1226-8600-000-96-8604 |
| | | | | | | | | Expense Budget : |
| | | | | | | | | 01-00401-1700-1226-1400-000-96-1401 |
| | | | | | | | | 01-00401-1700-1226-3120-000-96-1401 |
| | | | | | | | | 01-00401-1700-1226-3340-000-96-1401 |
| | | | | | | | | 01-00401-1700-1226-3520-000-96-1401 |
| | | | | | | | | 01-00401-1700-1226-3620-000-96-1401 |
| | | | | | | | | 01-00401-0700-1226-1400-000-96-1401 |
| | | | | | | | | 01-00401-0700-1226-3120-000-96-1401 |
| | | | | | | | | 01-00401-0700-1226-3340-000-96-1401 |
| | | | | | | | | 01-00401-0700-1226-3520-000-96-1401 |
| | | | | | | | | 01-00401-0700-1226-3620-000-96-1401 |
| | | | | | | | | 01-00401-0700-1226-1400-000-96-1406 |
| | | | | | | | | 01-00401-0700-1226-1400-000-96-1406 |
| | | | | | | | | 01-00401-0700-1226-3340-000-96-1406 |
| | | | | | | | | 01-00401-0700-1226-3520-000-96-1406 |
| | | | | | | | | 01-00401-0700-1226-3620-000-96-1406 |
| | | | | | | | | 01-00401-0700-1226-6400-000-96-6405 |
| | | | | | | | | 01-00401-0700-1226-5100-000-96-5180 |
| | | | | | | | | 01-00401-0700-1226-5100-000-96-5139 |
| | | | | | | | | 01-00401-0700-1226-5200-000-96-5220 |
| | 87,920.80 | 2,719.20 | | 7,251 | | | 97,891 | Setup CalWorks Employment Service Budget for 15 |
| | | | | | | | | 16 |
| | | | | | | | | Revenue Budget : |
| | | | | | | | | 01-0007-1-6960-2007-8800-000-98-8898 |
| | | | | | | | | Expense Budget : |
| | | | | | | | | 01-0007-1-6960-2007-2300-000-98-2302 |
| | | | | | | | | 01-0007-1-6960-2007-3620-000-98-2302 |
| | | | | | | | | 01-0007-1-6960-2007-5800-000-98-5834 |
| | | | 300 | | | | 300 | Setup MPC Fashion Budget for 15-16 |
| | | | | | | | | Revenue Budget : |
| | | | | | | | | 01-0040-1-0000-0427-8800-000-98-8898 |
| | | | | | | | | Expense Budget : |
| | | | | | | | | 01-0040-1-0000-0427-4300-000-98-4312 |
| 10 | | 15 (5) | | | | | | |
| 990.23 | 224,740.80 | 32,971.24 | 36,080.73 | 64,456 | 1,500 | 800 | 398,539 | Totals |

Governing Board Agenda

May 25, 2016

Consent Agenda Item No. B

Human Resources
College Area

| D | ro | n | 20 | ما | |
|---|----|----|-----|----|---|
| r | ro | ne | OS. | ЯI | : |

To approve the Management, Supervisor, Confidential personnel actions shown in the table below.

| Item | Action | Details | Fiscal |
|------|-------------|--|-------------|
| | | | Implication |
| a) | Resignation | Resignation of Laura Franklin, Dean of Instruction, effective | N/A |
| ′ | | December 31, 2016, for the purpose of retirement. Ms. Franklin | |
| | | has served as Dean since August, 2008. | |
| b) | Recruitment | Approve the recruitment for a Dean of Instruction, Academic | Included in |
| ′ | | Affairs. | budget |

| ⊠ RE | SOLUTION: | BE IT RESOLVED, | that the | Governing | Board | approve th | e follo | wing | item(| s): |
|------|------------------|-----------------|----------|-----------|-------|------------|---------|------|-------|-----|
|------|------------------|-----------------|----------|-----------|-------|------------|---------|------|-------|-----|

a) Resignation of Laura Franklin, Dean of Instruction, effective December 31, 2016, for the purpose of retirement. Ms. Franklin has served as Dean since August, 2008.

b) Approve the recruitment for a Dean of Instruction, Academic Affairs.

Recommended By:

Susan Kitagawa, Associate Deah of Human Resources

Prepared By:

Elizabeth Schalau, Human Resources Analyst

Dr. Walter Tribley, Superintendent/President

Governing Board Agenda

May 25, 2016

Consent Agenda Item No. C

 $\underbrace{Human\ Resources}_{College\ Area}$

Proposal:

To approve the Faculty personnel actions shown in the table below.

Background:

| Item | Action | Details | Fiscal Implication |
|------|--|---|-----------------------|
| a) | Employment | Employment of tenure-track Counselor, Davina Walker, under faculty service area Counsel. Step and Column placement pending verification, effective Fall 2016. | Included in budget |
| b) | Employment | Employment of tenure-track Counselor, Andrea Mann, under faculty service area Counsel. Step and Column placement pending verification, effective Fall 2016. | Included in budget |
| c) | Resignation for the purpose of Retirement | Resignation of Susan Joplin, English Instructor, effective June 5, 2016 for the purpose of retirement, and confer upon her the title of Professor Emeritus. Ms. Joplin has served as a faculty member since 2005. | N/A |
| d) | Resignation for the purpose of Retirement | Resignation of David Joplin, English Instructor, effective June 5, 2016 for the purpose of retirement, and confer upon him the title of Professor Emeritus. Mr. Joplin has served as a faculty member since 2004. | N/A |
| e) | Resignation | Resignation of Sunshine Giesler, Interior Design Instructor, effective June 4, 2016. | N/A |
| f) | Employment (list attached) | Each month individuals are hired as part-time, substitute, and overload. The attached lists include hires for Fall 2016. | Included in budget |

Budgetary Implications:

See Table.

RESOLUTION: BE IT RESOLVED, that the Governing Board approve the following items:

- a) Employment of tenure-track Counselor, Davina Walker, under faculty service area Counsel. Step and Column placement pending verification, effective Fall 2016.
- b) Employment of tenure-track Counselor, Andrea Mann, under faculty service area Counsel. Step and Column placement pending verification, effective Fall 2016.
- c) Resignation of Susan Joplin, English Instructor, effective June 5, 2016 for the purpose of retirement, and confer upon her the title of Professor Emeritus. Ms. Joplin has served as a faculty member since 2005.
- d) Resignation of David Joplin, English Instructor, effective June 5, 2016 for the purpose of retirement, and confer upon him the title of Professor Emeritus. Mr. Joplin has served as a faculty member since 2004.

e) Resignation of Sunshine Giesler, Interior Design Instructor, effective June 4, 2016.

f) Each month individuals are hired as part-time, substitute, and overload. The attached lists include hires for Fall 2016.

Recommended By:

Susan Kitagawa, Associate Dean of Human Resources

Prepared By:

Elizabeth Schalau, Human Resources Analyst

Agenda Approval:

Monterey Peninsula College Part-time, substitute, and/or overload

Spring 2016 -May

B1-Teaching With Benefits

| De Soto | Alethea | PERS | |
|-----------|---------|------|--|
| Dennehy | Merry | ENGL | |
| Easton | William | LIBR | |
| Johnson | Anita | ENGL | |
| Morgan | Blanca | МАТН | |
| Penney | Beth | ENGL | |
| Tozier | Glenn | LIBR | |
| Whitworth | Rachel | PSYC | |

B2-Teaching Without Benefits

| Jeff | EMMS | |
|-----------|---|---|
| Jeff | HLTH | |
| Guido | PHED | |
| Jennifer | GWOS | |
| Margot | ORNH | |
| John | FPTC | |
| Scott | ADMJ | |
| Maryellen | ART | |
| Melissa | ART | |
| Arleen | ENGL | |
| | Jeff Guido Jennifer Margot John Scott Maryellen Melissa | Jeff HLTH Guido PHED Jennifer GWOS Margot ORNH John FPTC Scott ADMJ Maryellen ART Melissa ART |

C1-Non-Teaching With Benefits

| Bell | Monika | MEDA | |
|-----------|--------|------|--|
| Cristobal | John | MATH | |

C2-Non-Teaching Without Benefits

| Arellano | Florentino | EMMS | |
|---------------------|------------|------|--|
| Christoff Mansfield | Kimberly | PERS | |
| Houchin | Anthony | EMMS | |
| Parker | Aletha | EMMS | |

Governing Board Agenda

May 25, 2016

Consent Agenda Item No. D

Agenda Approval:

Human Resources
College Area

| Proposal: To approve the assignments. | ne employment of the individuals on the attached list for short term and substitute |
|---|---|
| perform a service for not be extended or r | de 88003 authorizes the Governing Board to hire short term and substitute employees to the District, upon the completion of which, the service required or similar services will needed on a continuing basis. Employment of the individuals on the attached list is ct policy and Education Code provisions. |
| Budgetary Implicati The cost to en budgets. | ions: inploy short term and substitute employees is included in division/department |
| | ON: BE IT RESOLVED, that the individuals on the recommended list (Short Term yees) employed for short term and substitute assignments subject to future roved. |
| | |
| Recommended By: | Susan Kitagawa, Associate Dean of Human Resources |
| Prepared By: | Elizabeth Schalau, Human Resources Analyst |
| | • 0 |

MONTEREY PENINSULA COLLEGE SHORT TERM NON-CONTINUING AND SUBSTITUTE EMPLOYEES

BOARD AGENDA: 5/25/2016

| ADMINISTRATION | | | | | | | |
|------------------------|----------------------|--|--------------------|----------------------|----------------------|------------------------------|----------------------------------|
| LAST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIVI FROM: | E DATES TO: | TYPE OF FUNDS | HOURS |
| Santos | Vanancio | Substitute-I.T. Support Technician | \$22.53 | 06/01/16 | 06/04/16 | Unstricted | 29 Hrs. Per Wk |
| Zamora Ayala | Juan | Substitute- Pool Security | \$14.10 | 05/13/16 | 06/30/16 | Restricted | 29 Hrs. Per Wk |
| Zamora Ayala | Juan | Substitute- Pool Security | \$14.10 | 07/01/16 | 06/30/16 | Restricted | 29 Hrs. Per Wk |
| CHILDHOOD ED | | | - | | | | |
| CENTER | FIRST | | DAY DATE | EFFECTIVI | E DATES | TYPE OF | WOYIDO |
| LAST NAME | NAME | POSITION | PAY RATE | FROM: | TO: | FUNDS | HOURS |
| Allison | Melanie | Sub-Early Childhood Playground Ass't III | \$ 16.00 | 04/18/16 | 06/30/16 | Restricted | 29 Hrs. Per Wk. |
| CREATIVE ARTS | | | | | | | |
| LAST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIVI FROM: | | TYPE OF FUNDS | HOURS |
| Decker | Tiffany | College Ass't XII-Life Model | \$18.00 | 06/11/16 | TO: 06/30/16 | Restricted | 12 Hrs, Per Wk |
| Decker | Tiffany | | \$18.00 | 07/01/16 | 06/30/16 | Restricted | 12 Hrs. Per VVk |
| Duart | Ruth | College Ass't XII-Life Model College Ass't XII-Life Model | \$18.00 | 06/01/16 | 06/30/16 | Restricted | 12 Hrs. Per Wk |
| Duart | Ruth | | | | 06/30/16 | Restricted | |
| Hill | David | College Ass't XII-Life Model College Ass't XII-Life Model | \$18.00 \$18.00 | 07/01/16 06/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk 12 Hrs. Per Wk |
| Hill | David | College Ass't XII-Life Model College Ass't XII-Life Model | \$18.00 | 07/01/16 | 06/30/16 | Restricted | 12 Hrs. Per Wk |
| Musser | Courtney | College Ass't XII-Life Model College Ass't XII-Life Model | \$18.00 | 06/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk |
| Musser | Courtney | College Ass't XII-Life Model | \$18.00 | 07/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk |
| Northfall | Claire | College Ass't XII-Life Model College Ass't XII-Life Model | \$18.00 | 06/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk |
| Northfall | Claire | College Ass't XII-Life Model College Ass't XII-Life Model | \$18.00 | 07/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk |
| Ramsden | | College Ass't XII-Life Model | | 06/01/16 | 06/30/16 | Restricted | 12 Hrs. Per Wk |
| Ramsden | Brendan | | \$18.00 | | | | |
| | Brendan | College Ass't XII-Life Model | \$18.00 | 07/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk. |
| Sharrock | Wende | College Ass't XII-Life Model | \$18.00 | 06/01/16 | 06/30/16 | Restricted | 12 Hrs, Per Wk |
| Sharrock | Wende | College Ass't XII-Life Model | \$18.00 | 07/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk. |
| Smith | Judith | College Ass't XII-Life Model | \$18,00 | 06/01/16 | 06/30/16 | Restricted | 12 Hrs, Per Wk |
| Smith | Judith | College Ass't XII-Life Model | \$18.00 | 07/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk. |
| Turek | John | College Ass't XII-Life Model | \$18,00 | 06/01/16 | 06/30/16 | Restricted | 12 Hrs. Per Wk. |
| Turek | John | College Ass't XII-Life Model | \$18,00 | 07/01/16 | 06/30/17 | Restricted | 12 Hrs. Per Wk. |
| X | IC IC | College Ass't XII-Life Model | \$18.00 | 06/01/16 | 06/30/16 | Restricted Restricted | 12 Hrs. Per Wk. |
| ESSC | | College Ass't XII-Life Model | \$18,00 | 07/01/16 | 06/30/17 | Restricted | 12 mis, rei vvk. |
| ESSC | FIRST | | | EFFECTIVI | FDATES | TYPE OF | |
| LAST NAME | NAME | POSITION | PAY RATE | FROM: | TO: | FUNDS | HOURS |
| Lake | Carolyn | | 504.50 | | 06/30/16 | Unrestricted | 16 Hrs. Per Wk. |
| Lake | | Instructional Specialist | \$21.56 | 06/13/16 | | | |
| | Carolyn | Instructional Specialist | \$21.56 | 07/01/16 | 07/29/16 06/30/16 | Unrestricted | 16 Hrs. Per Wk |
| Music | Dylan | Instructional Specialist | \$16.76 | | 07/29/16 | Unrestricted | 8 Hrs. Per Wk |
| Music Stark | Dylan | Instructional Specialist | \$16.76 | | | Unrestricted | 8 Hrs. Per Wk. |
| Stark | Virginia Virginia | Instructional Specialist Instructional Specialist | \$19.43 \$19.43 | 06/13/16 07/01/16 | 06/30/16 07/29/16 | Unrestricted Unrestricted | 20 Hrs. Per Wk. |
| HEALTH SERVICES | Vilginia | , mod detends operation | | 0,70,710 | 01/120/101 | | 2011101101101 |
| | FIRST | | -T | EFFECTIV | E DATES | TYPE OF | |
| LAST NAME | NAME | POSITION | PAY RATE | FROM: | TO: | FUNDS | HOURS |
| Hansen | Sandra | Sub-Health Services Specialist | \$16.76 | | 06/30/16 | Restricted | 29 Hrs. Per Wk. |
| Hansen | Sandra | Sub-Health Services Specialist | \$16.76 | | | Restricted | 29 Hrs. Per Wk. |
| INFORMATION SYSTEMS | | | | | | | |
| | FIRST | | PAY RATE | EFFECTIVI | | TYPE OF | HOURS |
| LAST NAME | NAME | POSITION | | FROM: | TO: | FUNDS | |
| Santos | Vanancio | Substitute-I.T. Support Technician | \$22.53 | 06/01/16 | 06/04/16 | Unstricted | 29 Hrs. Per Wk |
| LIBRARY | | | | | | | |
| LAST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIVE FROM: | E DATES TO: | TYPE OF FUNDS | HOURS |
| Haskin | Katya | Lib Spec Circ Desk | \$15.17 | | 08/05/16 | Unrestricted | 25 Hrs. Per Wk |
| McNelly | Richard | Library Instructional Specialist | \$21.44 | | 05/27/16 | Unrestricted | 7.75 Hrs. Per Wk |
| | | | | | | Unrestricted | 25 Hrs. Per Wk |
| Samayoa | Gladys | Lib Spec Circ Desk | \$15.17 | | 06/24/16 | | |
| Teresa | Donna | Library Spec/Circ Desk | \$15.94 | | 05/27/16 | Unrestricted | 7.75 Hrs. Per Wk |
| Teresa | Donna | Lib Spec Circ Desk | \$15.17 | | 06/30/16 | Unrestricted | 25 Hrs. Per Wk |
| Teresa | Donna | Lib Spec Circ Desk | \$15,17 | 07/01/16 | 07/15/16 | Unrestricted | 25 Hrs. Per Wk |

| STUDENT EQUITY | | | | | | | |
|------------------|---------------|------------------------------------|------------|--------------------|----------------|------------------|-----------------|
| LAST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIVI FROM: | E DATES TO: | TYPE OF FUNDS | HOURS |
| Lyles | Naomi | College Assistant X | \$17.00 | 06/04/16 | 06/30/16 | Restricted | 29 Hrs. Per Wk. |
| THEATRE | | | | | | | |
| LAST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIVI FROM: | TO: | TYPE OF FUNDS | HOURS |
| Campbell | Nicholas | Professional Expert | \$3,000.00 | 07/01/16 | 08/05/16 | Unrestricted | 60 Hrs. Monthly |
| TRIO | | - - | Ti. | | | | |
| LAST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIVI FROM: | E DATES TO: | TYPE OF FUNDS | HOURS |
| Blake | Sophie | Residential Assistant | \$1,056,00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs, Per Wk, |
| Blake | Sophie | Residential Assistant | \$1,144.00 | 07/01/16 | 07/27/16 | Restricted | 40 Hrs. Per Wk. |
| Coen | Amanda | Marine Sci Learning Mgr | \$1,440.00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk. |
| Coen | Amanda | Marine Sci Learning Mgr | \$1,664.00 | 07/01/16 | 07/20/16 | Restricted | 40 Hrs. Per Wk. |
| Do | Jasmine | College Assistant XIII | \$19.00 | . 06/13/16 | 06/30/16 | Restricted | 29 Hrs, Per Wk. |
| Do | Jasmine | College Assistant XIII | \$19.00 | 07/01/16 | 08/05/16 | Restricted | 29 Hrs. Per wk. |
| Eriksen | Michael | Prof. Expert-Math Learning Mgr. | \$1,500.00 | 06/07/16 | 06/30/16 | Restricted | 26 Hrs. Per Wk. |
| Eriksen | Michael | Prof. Expert-Math Learning Mgr. | \$1,500.00 | 07/01/16 | 07/18/16 | Restricted | 26 Hrs. Per Wk. |
| Gonzales | Samantha | Communications Learning Mgr. | \$1,440.00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk. |
| Gonzales | Samantha | Communications Learning Mgr | \$1,664.00 | 07/01/16 | 07/27/16 | Restricted | 40 Hrs. Per Wk. |
| Green | Jason | Prof. Expert-Commun Learning Mgr. | \$1,500.00 | 06/07/16 | 06/30/16 | Restricted | 26 Hrs. Per Wk |
| Green | Jason | Prof. Expert-Commun Learning Mgr. | \$1,500,00 | 07/01/16 | 07/18/16 | Restricted | 26 Hrs. Per Wk |
| Gutierrez | Raymundo | Academic Coordinator | \$1,500.00 | 05/30/16 | 06/30/16 | Restricted | 40 Hrs, Per Wk |
| Gutierrez | Raymundo | Academic Coordinator | \$3,000.00 | 07/01/16 | 07/29/16 | Restricted | 40 Hrs. Per Wk |
| Holland | Nikole | Lead Residential Assistant | \$1,295.00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk |
| Holland | Nikole | Lead Residential Assistant | \$1,404.00 | 07/01/16 | 07/27/16 | Restricted | 40 Hrs. Per Wk |
| Kling | Torri | Prof. Expert-Science Learning Mgr. | \$1,500.00 | 06/07/16 | 06/30/16 | Restricted | 26 Hrs. Per Wk |
| Kling | Torri | Prof. Expert-Science Learning Mgr. | \$1,500.00 | 07/01/16 | 07/18/16 | Restricted | 26 Hrs. Per Wk |
| Lyles | Naomi | College Assistant X | \$17.00 | 06/04/16 | 06/30/16 | Restricted | 29 Hrs. Per wk |
| Martinez-Vazquez | Luis | Residential Assistant | \$1,056.00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk |
| Martinez-Vazquez | Luis | Residential Assistant | \$1,144,00 | 07/01/16 | 07/27/16 | Restricted | 40 Hrs. Per Wk |
| Mathews | Deja | Summer Instructional Assistant | 1,500,00 | 06/07/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk |
| Mathews | Deja | Summer Instructional Assistant | 1,500,00 | 07/01/16 | 07/18/16 | Restricted | 40 Hrs. Per Wk |
| Matias Chavez | Yesenia | Residential Assistant | \$1,056.00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk |
| Matias Chavez | Yesenia | Residential Assistant | \$1,144.00 | 07/01/16 | 07/27/16 | Restricted | 40 Hrs. Per Wk |
| McShane | Laura | USDA Coordinator | \$1,000.00 | 06/01/16 | 06/30/16 | Restricted | 25 Hrs. Per Wk |
| McShane | Laura | USDA Coordinator | \$2,000.00 | 07/01/16 | 07/31/16 | Restricted | 25 Hrs. Per Wk |
| Scott | Phillip | Math Learning Mgr | \$1,440.00 | 06/15/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk |
| Scott | Phillip | Math Learning Mgr. | \$1,667.00 | 07/01/16 | 07/27/16 | Restricted | 40 Hrs. Per Wk |
| Yabes | Kevin | Residential Coordinator | \$1,000.00 | 05/30/16 | 06/30/16 | Restricted | 40 Hrs. Per Wk |
| Yabes | Kevin | Residential Coordinator | \$2,000.00 | 07/01/16 | 07/29/16 | Restricted | 40 Hrs. Per Wk |