



Elections Candidacy Packet

**ASMPC Elections shall be held from Monday, May 16th
to Friday, May 20th!!!**

**All Election Candidacy Packets must be submitted
to the Student Activities Coordinator no later than
Friday, May 6^h at 5:00 p.m.**

The ASMPC Elections shall be held online from Monday, May 16 through Friday May 20. Any student wishing to run for a position on the ASMPC Council must fill out this document and return it to the Student Activities Coordinator. The Student Activities Coordinator will verify all student information and the list of student signatures and ID numbers.

The following positions shall be open for candidacy through this document: President, Executive Vice President, Vice President of Finance, Secretary, Director of Activities, Director of Representation, Director of Organizations, Statewide Representative, Associate Justices (3), Student Benefits Coordinator, and Senator (10).

Please attach a bio and or personal candidacy statement. Keep the writing under 200 words. When you drop off your packet your photo will be taken to go along side our statement.

Any questions? email Julie Osborne at josborne@mpc.edu



Please check box next to desired position:

President	<input type="checkbox"/>	Statewide Representative	<input type="checkbox"/>
Executive Vice President	<input type="checkbox"/>	Associate Justice (Three Available Positions)	<input type="checkbox"/>
Vice President of Finance	<input type="checkbox"/>	Student Trustee	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	Senator (Ten Available Positions)	<input type="checkbox"/>
Director of Organizations	<input type="checkbox"/>	Director of Activities	<input type="checkbox"/>
Director of Representation	<input type="checkbox"/>	Student Benefits Coordinator	<input type="checkbox"/>

Basic Information

Name _____

Address _____

City _____

Zip _____

Phone _____

Email _____

Student ID Number _____

Number of Units Enrolled _____

GPA (Cumulative as of Fall 2015) _____

Major _____

*Please attach a personal candidate statement that will be presented to students during election. Please limit your statement to 200 words or less.

**I hereby certify that I meet the minimum qualifications for this position. I understand the responsibilities that come with this position. I will perform all of the duties of the position and I intend to complete my term in office for one academic year (Fall 2016 through Spring 2017.)

Signature X _____

Date _____

**Please collect the signatures of a minimum of ten currently enrolled
Monterey Peninsula College Students.**

Signatures from current ASMPC council members cannot be used!

Signature Form

	Name (Printed)	Student ID Number
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

