

MONTEREY PENINSULA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD OF TRUSTEES

REGULAR MEETING WEDNESDAY, JULY 22, 2015

CONSENTS

Governing Board Agenda

July 22, 2015

| Consent Agenda Item | No. A.1 | Superintendent/President Office |
|---|--|--|
| Proposal: To consider and | d approve the minutes of the Regular Board | meeting on June 24, 2015. |
| Superintendent/Preside submitted to the Trust | ng Board meeting minutes are prepared ent and the Governing Board, reviewed rees for their review and approval under the and the Chair and the Governing Board approval. | by the Superintendent/President, and Consent Agenda. If there is an error in |
| Budgetary Implication None. | ons: | |
| RESOLUTION Regular Board meeting | N: BE IT RESOLVED , that the Governing on June 24, 2015. | ing Board approves the minutes of the |
| Recommended By: | Dr. Walter Tribley, Superintendent/Preside | nt and Board Secretary |
| Prepared By: | Shawn Anderson, Executive Assistant to Supe | erintendent/President and Governing Board |
| Agenda Approval: | Walto a Tribly | |

Dr. Walter Tribley, Superintendent/President

Agenda Approval:

MONTEREY PENINSULA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD OF TRUSTEES

REGULAR BOARD MEETING

WEDNESDAY, JUNE 24, 2015

11:00am, Closed Session: Stutzman Room, Library & Technology Center 1:30pm, Regular Meeting (Business): Sam Karas Room, Library & Technology Center 3:00pm, Regular Meeting (Reports): Sam Karas Room, Library & Technology Center

980 Fremont Street, Monterey CA 93940 http://www.mpc.edu/about-mpc/leadership/board-of-trustees

MINUTES

1. CALL TO ORDER – Chair Rick Johnson called the meeting to order at 11:05 a.m.

2. ROLL CALL

- Mr. Rick Johnson, Chair
- Dr. Loren Steck, Vice Chair
- Mr. Charles Brown, Trustee
- Dr. Margaret-Anne Coppernoll, Trustee
- Ms. Marilynn Dunn Gustafson, Trustee
- Dr. Walter Tribley, Superintendent/President

3. PUBLIC COMMENTS ON CLOSED SESSION ITEMS – None.

4. CLOSED SESSION

- A. Conference with Legal Counsel Anticipated Litigation (Government Code Section 54956.9(b))
 - a) Significant exposure to litigation
 - b) One case involving salary schedule placement
- B. Conference with Labor Negotiators (Government Code Section 54957.6)
 - a) Employee Organization: MPCEA/CSEA
 - b) Agency Representatives: Susan Kitagawa and Larry Walker
- C. Conference with Labor Negotiators (Government Code Section 54957.6)
 - a) Employee Organization: MPCTA/CTA
 - b) Agency Representatives: Susan Kitagawa, David Brown, and Michael Gilmartin

5. RECONVENE TO OPEN SESSION / CALL TO ORDER

ROLL CALL – Chair Johnson asked for Roll Call at 1:30 p.m.

Present:

Mr. Rick Johnson, Chair

Dr. Loren Steck, Vice Chair

Mr. Charles Brown, Trustee

Dr. Margaret-Anne Coppernoll, Trustee

Ms. Marilynn Dunn Gustafson, Trustee

Dr. Walter Tribley, Superintendent/President

Mr. Stephen Lambert, Student Trustee (Mr. Lambert arrived at 1:37 p.m.)

6. PLEDGE OF ALLEGIANCE

The Board of Trustees recited the Pledge of Allegiance.

7. APPROVAL OF AGENDA

This item was considered prior to the Report of Action Taken In Closed Session.

Motion Steck / Second Brown / Chair Steck noted the revisions to the Consent Agenda (Item B.d.) and New Business Agenda (Item K). New Business Agenda Item Q was moved to "Recognition." Carried. 2014-2015/150

Student Advisory Vote: ABSENT Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

Following the Approval of the Agenda, the Governing Board returned to the standard agenda.

- **8. REPORT OF ACTION TAKEN IN CLOSED SESSION** Chair Johnson reported that the Board voted unanimously to approve the settlement of one grievance for employee #128800. This agreement includes modified placement on the salary schedule and back pay.
- 9. OATH OF OFFICE swearing in of Student Trustee Stephen Lambert

Chair Johnson swore into office Mr. Stephen Lambert as the 2015-2016 Student Trustee.

10. RECOGNITION

- A. Acknowledgment of Guests
 - 1) Mr. Maury Vasquez, Student Trustee, 2013-2015

NEW BUSINESS AGENDA ITEM O

New Business Agenda Item Q was considered at this time.

BE IT RESOLVED, that the resolution of appreciation for Muary Vasquez's service as the Student Trustee and member of the Citizens' Bond Oversight Committee, be approved.

Motion Steck / Second Brown / Carried.

2014-2015/151

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

The trustees and Dr. Tribley commended former Student Trustee Vasquez for his loyal and dedicated service to MPC, as well as for his leadership. Chair Johnson presented Mr. Vasquez with a framed certificate of resolution in appreciation of his service. Mr. Vasquez lauded his experience at MPC.

2) Ms. Kiran Kamath, Vice President of Academic Affairs

NEW BUSINESS AGENDA ITEM A

New Business Agenda Item A was considered at this time.

BE IT RESOLVED, that the agreement to employ Kiran Kamath as the Vice President of Academic Affairs, effective July 1, 2015 and ending June 30, 2018, be approved.

Motion Dunn Gustafson / Second Coppernoll / Carried.

2014-2015/152

| Student Advisory V | ote: AYE | Lambe | rt |
|--------------------|----------|----------|---|
| AYES: | 5 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson, Steck |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 0 | MEMBERS: | None |
| ABSTAIN: | 0 | MEMBERS: | None |

Dr. Tribley and the trustees recognized Ms. Kamath and welcomed her as MPC's new Vice President of Academic Affairs. Ms. Kamath expressed gratitude for being entrusted with this position.

Following New Business Agenda Item A, the Governing Board returned to the standard agenda.

B. Moment of Silence

1) Mr. Charles Earl Davis, retired Vice President of Administrative Services, deceased June 2, 2015.

11. PUBLIC COMMENTS

- A. Eric Ogata, EOPS Coordinator/Counselor and member of the MPCTA negotiating team: Mr. Ogata expressed concern regarding the District's reported shortfall of revenue to expenses and suggested that the Board publicly address any discrepancies prior to making a decision on the budget proposal. / He also requested that the Board consider the fiscal impact of New Business Agenda Item O.
- B. Jon Mikkelsen, MPC Business Instructor and MPCTA Finance Chair: Mr. Mikkelsen distributed and reviewed the document, "Monterey Peninsula College: 5 Year Comparison Unrestricted General Fund." He noted that this document reflects the work undertaken by he and Mr. Bissell following the May 27, 2015 Special Board meeting and recommended that more transparent documents such as this be utilized for future internal reporting.
- C. Mr. Bill Dalhamer, Monterey Peninsula community member and business owner: Mr. Dalhamer recommended that the Board support local businesses.

12. CORRESPONDENCE AND PUBLICATIONS

A. Written Communications

- B. MPC All User Emails
 - 1) Julie Osborne: "ASMPC Student Elections May 20th",
 - 2) Dr. Walt Tribley: "2015 Employee Recognition Event on May 29"
 - 3) Carlis Crowe-Johns: "Float Day Prizes"
 - 4) Shawn Anderson: "MPC Governing Board Meetings, May 27, 2015 Please note times"
 - 5) Creative Arts Division: "Barbara Smallwood-ASMPC Classified Employee of the Year!"
 - 6) Creative Writing Club of MPC: "Ghost Stories Wanted!"
 - 7) Carlis Crowe-Johns: "Float Day Prize Winners"
 - 8) Dr. Walt Tribley: "May Revise"
 - 9) Dr. Walt Tribley: "Employee Awards Celebration"
 - 10) Dr. Walt Tribley: "Please welcome Ms. Kiran Kamath, VPAA"
 - 11) Dr. Walt Tribley: "Thank you Michael"
 - 12) Dr. Walt Tribley: "Update on VPSS and VPAS positions"
 - 13) Amy Cavender: "Graduation 2015"
 - 14) Dr. Walt Tribley: "Announcement of Career Pathways Trust Program Grantees"
 - 15) Dr. Alfred Hochstaedter: "Reflections, Committees, Flex and Updates"
 - 16) Kelly A. Fletes: "Latino Recognition Ceremony June 4th"

- 17) Distance Education Support Team: "MPC Online Training Beginning June 22nd",
- 18) Kelly A. Fletes: "Muchas Gracias MPC! Latino Recognition Ceremony"
- 19) Dr. Walt Tribley: "The Passing of Mr. C. Earl Davis"
- 20) Dr. Walt Tribley: "Commencement 2015"
- 21) Dr. Walt Tribley: "Reception for Kiran Kamath, VP Academic Affairs July 13"
- 22) Amy Cavender: "Graduation Survey and Photo Information"
- 23) Shawn Anderson: "MPC Special Board Meeting, June 9, 2015"
- C. Articles Published in *The Herald, The Weekly, The Californian*, and Other Media
 - 1) Monterey Herald / May 27, 2015: "Monterey Peninsula College trustees hear teachers' claims about budget discrepancies"
 - 2) *Monterey Herald /* June 4, 2015: "MPC instructor James Lawrence honored by auto teachers association"
 - 3) *Monterey Herald* / June 11, 2015: "Study: Online courses at community colleges not as successful"

13. CONSENT CALENDAR

BE IT RESOLVED,

- A. Routine Business Transactions, Annual Renewal of Programs, Bids, Agreements, Notice of Public Hearings and Proclamations:
 - 1) That the Governing Board approves the minutes of the Regular Board meeting on May 27, 2015 and of the Special Board meeting on June 9, 2015.
 - 2) That the Governing Board accepts gifts donated to the College with appropriate acknowledgement to the donors.
 - 3) That the May 29th payroll in the amount of \$2,198,667.82 and the June 10th payroll in the amount of \$39,303.76 be approved.
 - 4) That Commercial Warrants: 12153113 through 12153161, 12153875 through 12153902, 12154640 through 12154666, 12155248 through 12155259, 12156757 through 12156838, 12158609 through 12158670, in the amount of \$712,592.69 be approved.
 - 5) That Purchase Orders B1500772 through B1500835 in the amount of \$231,080.76 be approved.

B. Faculty Personnel

- 1) That the Governing Board approve the following item(s)
 - a) Employment of tenure-track, EOPS Counselor, Kacey Giammanco, under faculty service area Counsel. Step and Column placement pending verification, effective August 1, 2015.
 - b) Grant Equivalency to Minimum Qualifications to Kacey Giammanco in Counseling: EOPS, effective Summer 2015.
 - c) Employment of tenure-track Counselor, Carrie Ballard, under faculty service area Counsel. Step and Column placement pending verification, effective August 3, 2015.
 - d) Resignation of Kimberly Christoff-Mansfield, Counselor, effective June 30, 2015.
 - e) Each month individuals are hired as part-time, substitute, and overload. The attached lists include hires for Spring 2015.

C. Classified Personnel

1) That the Governing Board approve the following item(s):

- a) Employment of Gabino Valladares, Library Systems Technology Coordinator, 40 hours per week, 12 months per year, effective July 1, 2015.
- b) Employment of Amber Thompson, Athletics and Division Office Manager, Physical Education, 40 hours per week, 12 months per year, effective July 6, 2015.
- c) Employment of Danielle Parker, Unit Office Manager, Child Development Center, 29 hours per week, 10 months per year, effective July 1, 2015.
- d) Employment of Kalen Edwards, Sciences Laboratory Manager, Life Science, 40 hours per week, 11 months per year, effective August 21, 2015.
- e) Title change from Division Office Manager, in Physical Education, to Athletics and Division Office Manager, and the attached job description for Athletics and Division Office Manager at Range 19, effective July 1, 2015.
- f) The attached, updated job description for Media Technician, Audio/Visual at Range 16, effective July 1, 2015.
- g) The attached, updated job description for Administrative Assistant I, effective July 1, 2015.
- h) The attached, updated job description for Administrative Assistant II, effective July 1, 2015.
- i) The attached, updated job description for Administrative Assistant III, effective July 1, 2015.
- i) The attached, updated job description for Division Office Manager, effective July 1, 2015.
- k) The attached, updated job description for Library Specialist-Interlibrary Loans, Periodicals & Circulation Desk, effective July 1, 2015.
- 1) The attached, updated job description for Network Engineer, effective July 1, 2015.
- m) The attached, updated job description for Programmer Analyst, effective July 1, 2015.
- n) The attached, updated job description for Unit Office Manager, Facilities, effective July 1, 2015.
- The attached, updated job description for Unit Office Manager, Library, effective July 1, 2015.
- p) The attached, updated job description for Unit Office Manager, Marina Education Center, effective July 1, 2015.
- q) Resignation of David Jodoin, Campus Security Officer, Administrative Services, 40 hours per week, 12 months per year, effective at the end of the day, June 1, 2015.
- r) Resignation of Christian Sanchez, Instructional Technology Specialist, Business & Technology, 40 hours per week, 12 months per year, effective at the end of the day, June 15, 2015.
- s) Retirement, in lieu of layoff, of Marie Wright, Child Development Specialist, Child Development Center, 18 hours per week, 9 months and 11 days per year, effective at the end of the day, June 30, 2015.
- t) Retirement, in lieu of layoff, of Cindy Campbell, Child Development Specialist, Child Development Center, 40 hours per week, 9 months and 11 days per year, effective at the end of the day, June 30, 2015.

D. Short Term and Substitute Personnel

1) That the individuals on the recommended list (Short Term and Substitute Employees), employed for short term and substitute assignments subject to future modifications, be approved.

Motion Steck / Second Coppernoll / Carried.

2014-2015/153

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

14. NEW BUSINESS

- A. BE IT RESOLVED, that the agreement to employ Kiran Kamath as the Vice President of Academic Affairs, effective July 1, 2015 and ending June 30, 2018, be approved.

 New Business Agenda Item A was considered as part of "Recognition."
- B. INFORMATION: Program Review for the Maurine Church Coburn School of Nursing Division (MCCSN).

Ms. Laura Loop, Director of Nursing, reviewed the presentation entitled, "School of Nursing Program Review Summary." / Ms. Loop also reported that the MCCSN's wraparound model arrangement with CSUMB has been discontinued—partly due to the high attrition rate—but noted that the completion model is still in place. She also reviewed some of the limitations of the completion model, as well as recent efforts between CSUMB, MPC, Hartnell, Cabrillo, and Gavilan to improve it. / The trustees commended Ms. Loop and the MCCSN.

C. BE IT RESOLVED, that the Governing Board approves the Memorandum of Understanding with Community Hospital Foundation for the funding and operation of the Maurine Church Coburn School of Nursing for 2015-2016.

Motion Dunn Gustafson / Second Brown / Carried.

2014-2015/154

| Student Advisory | Vote: | AYE | Lambert |
|------------------|-------|----------|---|
| AYES: | 5 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson, Steck |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 0 | MEMBERS: | None |
| ABSTAIN: | 0 | MEMBERS: | None |

D. BE IT RESOLVED, that the 2014-2015 Monthly Financial Report for the period ending May 31, 2015, be accepted.

Motion Dunn Gustafson / Second Steck / Carried.

2014-2015/155

| Student Advisor | ry Vote: | AYE | Lambert |
|-----------------|----------|------------------|---|
| AYES: | 5 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson, Steck |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 0 | MEMBERS: | None |
| ABSTAIN: | 0 | MEMBERS : | None |

BREAK: 2:37pm-2:45pm

E. BE IT RESOLVED, that the Governing Board approve the 2015-16 Tentative Budget, and set the date for public hearing for approval of the 2015-16 Final Budget to be on Monday, September 14, 2015 at 3 p.m. at the Sam Karas Room of the Library Technology Center, at Monterey Peninsula College, 980 Fremont St., Monterey, CA.

Dr. Tribley explained that the 2015-16 Proposed Tentative Budget was formatted to clearly show MPC's budget realities, without the fund transfers that will be necessary to produce a balanced budget with a 10% reserve. He noted that the Final (balanced) Budget with the Board-directed 10% reserve will be presented to the Board in September. He also applauded Mr. Bissell's efforts to bring clarity to MPC's budget realities.

Mr. Joe Bissell, Special Consultant and former MPC Vice President for Administrative Services, reviewed the presentation entitled, "2015-16 Proposed Tentative Budget." / Mr. Bissell noted that

only mandatory increases to the Unrestricted General Fund (such as PERS/STRS and Step and Column Increases) have been included. He also stressed that the expense and revenue figures are budgeted rather than actual. / Chair Johnson commended Mr. Bissell for the transparency of the budget and expressed hope that this practice of transparency will continue.

Motion Coppernoll / Second Brown / Carried.

2014-2015/156

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

F. BE IT RESOLVED, that the 2014-2015 Bond Expenditure Report for the period ending May 31, 2015, be accepted.

Motion Steck / Second Coppernoll / Carried.

2014-2015/157

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

G. BE IT RESOLVED, that the Governing Board ratify the contracts with Corporate Chef for the food service concession operations and with Canteen for vending service operations with Monterey Peninsula College.

Motion Coppernoll / Second Steck / Carried.

2014-2015/158

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

H. BE IT RESOLVED, that the following new courses and new programs be approved:

New Courses:

| BUSI 64 | Customer Service |
|-----------|-------------------------------------|
| LNSK 341A | Beginning Reading Strategies Lab |
| LNSK 341R | Intermediate Reading Strategies Lab |
| | ę ę |
| LNSK 342A | Beginning Writing Strategies Lab |
| LNSK 342B | Intermediate Writing Strategies Lab |

NUTF 25 Basic Medical Nutrition Therapy and Modified Diets

NUTF 101 Dietetic Supervised Practice I

New Programs:

Business – Fast Track: Business Technology (Certificate of Training – Credit Only) Business – Fast Track: Human Resources (Certificate of Training – Credit Only) Business – Fast Track: Leadership (Certificate of Training – Credit Only)

Music AA-T (Associate in Arts for Transfer)

Theatre Arts AA-T (Associate in Arts for Transfer)

Spanish AA-T (Associate in Arts for Transfer)

Motion Steck / Second Coppernoll / Carried.

2014-2015/159

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

I. BE IT RESOLVED, that the Board of Trustees approve the attached agreement to continue the employment of Susan Kitagawa as the Associate Dean of Human Resources from July 1, 2015 through June 30, 2018.

Motion Dunn Gustafson / Second Brown / Carried.

2014-2015/160

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

J. BE IT RESOLVED, that the Board of Trustees approve the agreement with Laurence Walker to continue to serve as Interim Vice President of Student Services, effective July 1, 2015 through June 30, 2016.

Motion Coppernoll / Second Brown / Carried.

2014-2015/161

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

K. BE IT RESOLVED, that the revised job description for the classified supervisor position of Custodial/Evening Site Supervisor be approved; and

BE IT FURTHER RESOLVED, that the Governing Board authorize the recruitment to fill the position.

Motion Steck / Second Brown / Carried. Steck noted that this was revised. 2014-2015/162

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

L. BE IT RESOLVED, that the Governing Board approve the attached 2015/16 salary schedule to update the listing of classifications and corresponding placements, effective July 1, 2015.

Motion Dunn Gustafson / Second Steck / Carried.

2014-2015/163

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

M. BE IT RESOLVED, that the Governing Board approve the Memorandum of Understanding, "Additional Days," dated May 18, 2015, between Monterey Peninsula College Teachers Association and the Monterey Peninsula Community College District.

Motion Dunn Gustafson / Second Steck / Carried.

2014-2015/164

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

N. BE IT RESOLVED, that the Board of Trustees approve the Memorandum of Understanding regarding Distance Education, dated May 28, 2015, between Monterey Peninsula Community College District and the Monterey Peninsula College Teachers Association (MPCTA).

Motion Steck / Second Coppernoll / Carried.

2014-2015/165

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

- O. INFORMATION: Modifications to the 2015/16 salary schedule for Administrative employees. Dr. Tribley explained that Administrative employees who are assigned to one or more negotiating teams currently receive a 5% stipend for the additional duties associated with that work. He reported that the proposed modification would provide Administrative employees who are assigned to multiple negotiating teams with a 5% stipend for each negotiating team on which they serve, to fairly compensate them for their additional workload. He noted that the District currently has two negotiating teams: one that works with the California School Employees Association and one that works with the Monterey Peninsula College Teachers Association.
- P. BE IT RESOLVED, that 1:30 p.m. be designated as the time of the regular meetings of the Monterey Peninsula Community College District Governing Board for the remainder of 2015, effective June 24, 2015.

Motion Dunn Gustafson (Amended) that 1:30 p.m. be designated as the time of the regular meetings of the Monterey Peninsula Community College District Governing Board until the new Board is seated in December 2015, at which time this item will be revisited. / Second Brown / Carried.

Student Advisory Vote: AYE Lambert

AYES: 4 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson,

NOES: 1 MEMBERS: Steck ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

PUBLIC COMMENTS

Dr. Alfred Hochstaedter, Ms. Paola Gilbert, and Ms. Helen Rucker expressed support for the 1:30 p.m. start time. Dr. Hochstaedter and Ms. Gilbert stressed that the start time should be clearly communicated. Ms. Gilbert also mentioned that she received input from three faculty members who would prefer that the Board meet at 3:00 p.m.

- Q. BE IT RESOLVED, that the resolution of appreciation for Muary Vasquez's service as the Student Trustee and member of the Citizens' Bond Oversight Committee, be approved.

 New Business Agenda Item Q was considered as part of "Recognition."
- R. INFORMATION: District Funds (Agency Funds) Managed by the MPC Foundation Ms. Beccie Michael, MPC Foundation Executive Director, reviewed the presentation entitled, "Agency Accounts Report: June 24, 2015." / The Board requested that additional information regarding the investment of certain District Funds in the intermediate as opposed to long-term account be brought forward at a future Board meeting for further review.
- S. RESOLUTION: BE IT RESOLVED, that the Governing Board ratify the General Fiscal Agent Agreement between the Monterey Peninsula Community College District and the Monterey Peninsula College Foundation, for the period July 1, 2014 through June 30, 2017.

Motion Dunn Gustafson / Second Coppernoll / Carried.

2014-2015/167

Student Advisory Vote: AYE Lambert

AYES: 5 MEMBERS: Brown, Coppernoll, Dunn Gustafson, Johnson, Steck

NOES: 0 MEMBERS: None ABSENT: 0 MEMBERS: None ABSTAIN: 0 MEMBERS: None

T. INFORMATION: Calendar of Events

The Special Board Meeting on September 14, 2015 will be added to the Calendar of Events. / The Board changed the date of the Annual Organizational Board Meeting from December 16, 2015 to December 9, 2015.

Break: 4:32-4:48pm

15. REPORTS AND PRESENTATIONS

A. Student Success and Achievement Report: "2015 Scorecard: First Year Course Completion Rates," Dr. Rosaleen Ryan

Dr. Ryan presented the report entitled, "2015 Scorecard: First Year Course Completion Rates."

B. Superintendent/President's Report: Dr. Walter Tribley

Dr. Tribley thanked the Board for authorizing a number of scheduled maintenance projects for the Graphic Arts and Nursing buildings at the Special Board Meeting on June 9, 2015. He commended Ms. Vicki Nakamura, Assistant to the President, for her efforts with the scheduled maintenance projects. He noted that the work should be completed by Fall 2015. / He reported that there is a mediation scheduled with the MPCTA on July 1, 2015 relating to contractual obligations for restoration. / Dr. Tribley reported that he has engaged College Council to help prioritize the use of the District's funds. / He thanked the trustees for attending MPC's graduation ceremony and reported that 618 degrees and certificates were awarded. He commended Mr. Larry Walker and his team, including Nicole Dunne and Amy Cavender, for moving the graduation ceremony to the MPC stadium. / He also communicated his appreciation to the trustees for their attendance at and support of the many MPC recognition ceremonies. / He responded to a report from the MPCEA in June during which it was stated that the District denied reclassification on the basis of lack of funds. He explained that reclassification is determined by a committee comprised of three classified staff members and two administrators. He noted that the reasons for reclassifications vary and are decided upon by the reclassification committee. / He also commended Mr. Michael Gilmartin for his service to MPC as Interim Vice President of Academic Affairs.

C. Academic Affairs Report: Mr. Michael Gilmartin

Mr. Gilmartin highlighted items from the <u>Academic Affairs Report</u>. / He also reported that as of June 19, 2015, summer credit enrollments at MPC are up by 3.5% compared to last summer. He explained that the biggest change came in Distance education enrollment, which is up 25%. In person enrollment is down 2% according to the daily census. He noted that summer enrollment was down by 10% last year. / Mr. Gilmartin was thanked for his service to the college.

D. Student Services Report: Mr. Larry Walker

Mr. Walker highlighted items from the <u>Student Services Report</u>. / He also commended the trustees for their attendance at the recognition ceremonies. He noted that their attendance is particularly meaningful to the low-income, educationally disadvantaged students who are our biggest population of full-time students on campus. / He commended Dr. Tribley's decision to move the graduation ceremony to the MPC stadium and commended everyone on campus who worked to make the graduation a success, particularly Nicole Dunne and her staff, Amy Cavender, and the graduation committee. / Mr. Walker also agreed to contact Professor Tuyen Nguyen regarding the possibility of changing the location of the Asian Student Association recognition ceremony to enable the trustees to attend.

- E. Academic Senate Report: Dr. Alfred HochstaedterDr. Hochstaedter reviewed the <u>Academic Senate Report</u>.
- F. MPCEA Report: Mr. Loran Walsh, President Mr. Walsh was not in attendance to read his report. His report is available online via the Board of Trustees webpage.
- G. MPCTA Report: Ms. Paola Gilbert, President

Ms. Gilbert spoke of the importance of considering the needs and humanity of the faculty who work at MPC. She stated that they should be treated as trusted equals to administration and don't need to be managed. She suggested that the District is too concerned with data, efficiencies, and hard facts and spoke unfavorably of the District's budgeting, indicating that it is ultraconservative. She expressed dissatisfaction with the faculty compensation package—particularly faculty salaries—as well as with the step placement of adjunct faculty. / She reported that negotiations will begin on Friday, June 26, 2015.

H. ASMPC Report: Mr. Stephen Lambert, Student Trustee Student Trustee Lambert reported that ASMPC elections are being conducted online as of May 2015. He also reported that the ASMPC will be working to improve turnout for the 2016 elections. He noted that there are currently seven visionary ASMPC members. / He reported that he has been representing the ASMPC through an internship with the Monterey Jazz Festival Jazz Camp.

I. College Council Report: Ms. Stephanie Perkins and Ms. Diane Boynton, Co-chair – No report.

J. MPC Foundation

Executive Director Report: Ms. Beccie Michael
 Ms. Michael was unavailable to read her report, which may be reviewed <u>online</u> via the Board
 of Trustees webpage.

2) Monthly Donations: \$186,265.81

K. Governing Board Reports

1) Community Human Services (CHS) Report – Vice Chair Steck reported that CHS may discontinue their written reports to MPC, as they have been advised by Monterey County to record only Board meeting actions. They are considering Vice Chair Steck's suggestion to prepare written reports recounting their good work. / He also reported that CHS received a community development block grant for Genesis House in Seaside. CHS has engaged a famous landscape architect who is working pro-bono to devise facilities improvements.

2) Trustee Reports

- a) Student Trustee Lambert reported that there is a Monterey Jazz Festival Jazz Camp concert at 6:30 p.m. tonight.
- b) Trustee Dunn Gustafson apologized for being unable to attend the Special Board meeting on June 9, 2015.
- c) Trustee Brown commended the recognition ceremonies, particularly the Veterans', Latino, and Kente ceremonies. He also expressed appreciation to the trustees for ensuring Board attendance at the recognition ceremonies. / He commended the Employee Recognition Ceremony and highlighted the employees who have served at MPC for 30+ years. He noted that the length of their service says a lot about MPC and serves as encouragement to all of us to persevere so that we can say at the end of our watch, "I made a difference at MPC." / He also commended the dynamic speaker at the coastal breakfast;
- d) Trustee Coppernoll commended the Employee Recognition Ceremony, Kente Ceremony, and Veterans' Recognition Ceremony. / She noted that she attended most of the recognition ceremonies, with the exception of the Asian Student Association Ceremony, which conflicted with the Latino Recognition Ceremony. / She also complimented the new Chicano art exhibit, and pointed out Jose Posada's work as particularly moving.
- e) Vice Chair Steck commended the Early Childhood Education Graduation Celebration and expressed his enjoyment of graduation season. / He also reported on the progress of AB 1504 regarding all-mailed ballot elections. He noted that it has bi-partisan sponsorship [Senators Bill Monning (D) and Anthony Cannella (R)] and is currently in the State Senate.
- f) Trustee Johnson expressed his enjoyment of the graduation recognition ceremonies. / He also expressed optimism in the future of MPC. / He thanked Ms. Gilbert for highlighting humanity in her report and pointed out the importance of remembering the humanity of MPC students.

16. ADVANCE PLANNING

- A. Regular Board Meeting, Wednesday, July 22, 2015 at Education Center at Marina:
 - 1) Closed Session, time and room to be announced
 - 2) Open Session, time and room to be announced
- B. Regular Board Meeting, Wednesday, August 26, 2015 at MPC:

- 2) Open Session, time and room to be announced
- B. Regular Board Meeting, Wednesday, August 26, 2015 at MPC:
 - 1) Closed Session, Stutzman Room, LTC (time to be announced)
 - 2) Open Session, Sam Karas Room (time to be announced)
- C. Future Topics
 - 1) Board Self-Evaluation (July)
- 17. ADJOURNMENT: Chair Johnson adjourned the meeting at 5:56 pm.
- 18. CLOSED SESSION

Respectfully Submitted,

Dr. Walter A. Tribley
Superintendent/President

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this Agenda will be made available for public inspection in the District Office located at 980 Fremont Street, Monterey, CA, during normal business hours. Governing Board documents are also available on the Monterey Peninsula College website at www.mpc.edu/GoverningBoard.

Governing Board Agenda

July 22, 2015

| Consent Agenda Item | No. A.2 Superintendent/President Office |
|-----------------------------------|--|
| Proposal: That the Gove College. | erning Board accepts and acknowledges the following donations to Monterey Peninsula |
| Background: The fo | llowing donations have been made to Monterey Peninsula College: |
| Kirk Hall | 31 books to the Library & Technology Center |
| | ons: None. BE IT RESOLVED, that the Governing Board accepts gifts donated to the College acknowledgement to the donors. |
| Recommended By: | Dr. Walter Tribley, Superintendent/President |
| Prepared By: | Shawn Anderson, Executive Assistant to Superintendent/President and the Governing Board |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. A.3

Fiscal Services College Area

Proposal:

Approve June regular payroll along with July supplemental payroll.

Background:

June 30, 2015

Regular Payroll

\$1,850,975.93

July 10, 2015

Supplemental Payroll

\$ 47,316.05

Total

\$1,898,291.98

Budgetary Implications:

Budgeted.

RESOLUTION: BE IT RESOLVED, that the:

June 30th payroll in the amount of \$1,850,975.93 and the July 10th payroll in the amount of \$47,316.05 be approved.

Prepared By:

le Moore or Sean Willis, Payroll Analyst Rosemary Parrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. A.4

Fiscal Services
College Area

Proposal:

Approve Commercial Warrants for June 2015.

Background:

| N | Number 12159550 through Number 12159583. | \$120,057.64 |
|---|--|--------------|
| N | Jumber 12160236 through Number 12160252. | \$16,477.05 |
| N | Number 12161856 through Number 12161894. | \$252,155.40 |
| | Number 12162589 through Number 12162670. | |
| | Jumber 12163393 through Number 12163419. | |
| N | Number 12164123 through Number 12164167. | \$405,057.84 |
| | Number 12166510 through Number 12166593. | |
| | otal | |

Budgetary Implications:

Budgeted.

▼ RESOLUTION: BE IT RESOLVED, that Commercial Warrants:

12159550 through 12159583, 12160236 through 12160252, 12161856 through 12161894, 12162589 through 12162670, 12163393 through 12163419, 12164123 through 12164167, 12166510 through 12166593, in the amount of \$1,412,921.51 be approved.

Prepared By:

Angela Ramirez, Accounting Specialist

Rosemary Carrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

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| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
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| 12159550 | 06/02/2015 | AHEAD | 01-4500 | ARC- Books | | 79.95 |
| 12159551 | 06/02/2015 | APPLE COMPUTER INC | 01-6400 | ARC- iPad Air 2 Wifi w/64GB | | 717.75 |
| 12159552 | 06/02/2015 | AT&T | 01-5500 | Gen Instit-Telecommunication- Open order | | 37.44 |
| 12159553 | 06/02/2015 | Athletics Unlimited | 01-4500 | Men's Athletics- Performance Shorts | | 2,009.75 |
| 12159554 | 06/02/2015 | Brian Finegan | 01-5700 | Office of the Super/President- open order | | 6,137.00 |
| 12159555 | 06/02/2015 | CDW GOVERNMENT INC | 01-6400 | Block Grant- Projector for CDC201 | 2,498.38 | |
| | | | | Block Grant-Instructional-Projectors | 5,097.22 | |
| | | | | Business Skills Ctr- 5 compters & monitors | 965.04 | 8,560.64 |
| 12159556 | 06/02/2015 | Central Coast Sign Language | 01-5100 | Access Resource Ctr- ASL Interpreting | | 1,435.70 |
| 12159557 | 06/02/2015 | CHEVRON USA INC | 01-5500 | Men's & Women's Atletics- open order | 912.86 | |
| | | | | Warehouse-open order for gas cards | 1,044.10 | 1,956.96 |
| 12159558 | 06/02/2015 | Chris Calima | 01-7500 | PV 2422 Student Stipend wk 1 | | 1,000.00 |
| 12159559 | 06/02/2015 | Chris Calima | 01-7500 | PV 2422 Student Stipend Wk 2 | | 1,000.00 |
| 12159560 | 06/02/2015 | Constellation New Energy | 01-5500 | Gen. Inst. Util& College Ctr-Open order Elec | 20,905.71 | |
| | | | 47-5500 | Gen. Inst. Util& College Ctr-Open order Elec | 1,423.73 | 22,329.44 |
| 12159561 | 06/02/2015 | Discovery | 01-5200 | PV 2608 Trio Moss Landing | 861.08 | |
| NESSESSION CONTRACTOR | O CONTRACTOR OF THE PARTY OF TH | | | PV 2608 Trio SF Trip | 1,650.34 | |
| | | | | PV 2608 Trio to Santa Cruz | 1,300.00 | |
| | | | | PV 2608 Trio Trip to Aquarium | 1,368.46 | 5,179.88 |
| 12159562 | 06/02/2015 | Edges Electrical Group | 01-4500 | Maintenance- Open order for equip repair parts | | 333.96 |
| 12159563 | 06/02/2015 | FEDERAL EXPRESS | 01-5800 | Warehouse- Open order-postage & shipping services | | 179.00 |
| 12159564 | 06/02/2015 | FLINN SCIENTIFIC | 01-4300 | Chemistry- Open order | | 1,138.57 |
| 12159565 | 06/02/2015 | Scott Fraser | 01-5100 | MATE Resource Center- Instructional Contractor | | 11,011.00 |
| 12159566 | 06/02/2015 | Freedom Scientific | 01-6400 | ARC- Topaz XL HD Video Magnifier | | 2,384.32 |
| 12159567 | 06/02/2015 | GRAINGER INC-salinas | 01-4300 | Chemistry- Open order | | 477.95 |
| 12159568 | 06/02/2015 | HGHB | 14-6200 | Schedule Maintenance-Architectual services | | 3,937.50 |
| 12159569 | 06/02/2015 | LaRon Johnson | 01-5200 | PV 2609 Travel Reimb | | 162.62 |
| 12159570 | 06/02/2015 | Jenna Koch | 01-5200 | PV 2610 Mileage Reimb | | 100.00 |
| 12159571 | 06/02/2015 | Mann, Candiya | 01-5100 | MATE Res. CtrInstructional Contractor | | 14,000.00 |
| 12159572 | | Mobile Modular Mgmnt Corp | 01-5600 | Gen Instit-Minor Cap. Imprv-Lease of GC restroom | | 594.18 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| 2159573 | 06/02/2015 | Office Depot | 01-4300 | Marina Ed Center- Open order for Instr. | 101.81 | |
| | | | | Prog. Sup | | |
| | | | | Math- Open order | 605.88 | |
| | | | | Division Office-PE- open order | 186.49 | |
| | | | | EMS/Fire Academy- Open order | 468.45 | |
| | | | 01-4500 | EMS/Fire Academy- Open order | 702.67 | |
| | | | | DO-Creative Arts- Open order | 180.45 | |
| | | | | DO-Social Sci- Open order | 323.85 | |
| | | | | Office of VP Academic Affairs-Open order | 329.14 | - 6 |
| | | | | Older Adult Program-open order | 162.08 | |
| | | | | School of Nursing- Open order for supplies | 438.24 | |
| | | | | Admissions & Records - Open order for supplies | 85.04 | |
| | | | | Dean of Instructional Planning- Open order | 229.36 | 3,813.4 |
| 2159574 | 06/02/2015 | PACIFIC GAS & ELECTRIC | 01-5500 | Gen Inst. Util & College Ctr- Open order-Elec | 17,604.02 | |
| | | | 47-5500 | Gen Inst. Util & College Ctr- Open order-Elec | 1,198.87 | 18,802.8 |
| 2159575 | 06/02/2015 | Proctor! I | 01-4500 | Office of VP of Academic Affairs-Proctor | | 450.0 |
| 2159576 | | CULLIGAN WATER CO | 01-4300 | Chemistry- Open order for DI system in PS & GC | | 44.0 |
| 2159577 | 06/02/2015 | SAFETY-KLEEN SYSTEMS | 01-6200 | Art- Open PO for Solvent disposal | | 442.3 |
| 2159578 | | Nicos Sampaolo | 01-5100 | PV 2611 Activities Mentor | | 360.0 |
| 2159579 | 06/02/2015 | · | 01-6400 | VP of Academic Affairs-Scantron Scanner | | 3,701.3 |
| 2159580 | | TriCord Trade Show Services | 01-5600 | VP of Student Services-Stage rental | | 4,640.0 |
| 2159581 | T-11-10-10-10-10-10-10-10-10-10-10-10-10- | VAVRINEK TRINE DAY & CO | 01-5700 | Office of VP of Admin. Svc-Open order | | 1,200.0 |
| 2159582 | 06/02/2015 | | 01-5100 | Supprtive ServVideo Remote Sign Lang. Interpre | | 90.0 |
| 2159583 | 06/02/2015 | White Page Communications | 01-5100 | Public Information Office-Consulting services | | 1,750.0 |
| 2160236 | 06/04/2015 | Arnaldo, Michael | 01-5100 | PV 2609 Guest Lecturer | | 1,250.0 |
| 2160237 | 06/04/2015 | The supplied to the transport of the supplied to the supplied | 01-5500 | MPC Ed Center- open order | | 115.1 |
| 2160238 | 06/04/2015 | Jessica Bray | 01-5100 | MATE Resource Ctr-Independent | | 932.0 |
| 2160239 | 06/04/2015 | Darby Campbell | 01-5100 | Access Res. Ctr-ASL Interpreting | | 1,637.2 |
| 2160240 | | CARMEL MARINA COPRORATION | 01-5500 | MPC Public Safety Training Ctr-Open order-disposal | | 34.9 |
| 2160241 | 06/04/2015 | Central Coast Sign Language | 01-5100 | Access Resource Ctr- ASL Interpreting | | 1,264.5 |
| 2160241 | | Robin DeFilippi | 01-5800 | PV 2610 Reimb Training | | 400.0 |
| | | en issued in accordance with the District's Policy and aut | | | ESCAPE | ONLI |
| | checks have be cks be approved | | anonization of the board of | rigateda. It ia recommended triat trie | 5 0 W 1/4 E E | Page 2 c |

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| 2160243 | 06/04/2015 | Ewing Irrigation | 01-4500 | Grounds- Open order | | 21.07 |
| 2160244 | | JC PAPER CO | 01-4500 | Print Shop- Open order | | 345.82 |
| 2160245 | | KBA Docusys | 01-5600 | Print Shop-Life Science copier rental | | 290.59 |
| 2160246 | | Monterey Peninsula College | 01-5100 | PV 2611 Reg Class for IT | | 704.00 |
| 2160247 | | MPC FOUNDATION | 01-5800 | MPC Foundation- Open order | | 8,333.33 |
| 2160248 | 06/04/2015 | Mty Cty Hospitality Assoc | 01-5300 | PV 2612 Monthly Meeting Dues | | 30.00 |
| 2160249 | | Pacific Telemanagement Service | 01-5500 | MPC Ed Ctr- Open order for pay phones | | 53.00 |
| 2160250 | | Peninsula Pool Service | 01-4500 | Custodial- Open order for pool chemicals | | 329.11 |
| 2160251 | 06/04/2015 | Rackspace | 01-5600 | PV 2613 Web Hosting | | 640.39 |
| 2160252 | 06/04/2015 | · | 01-6200 | PV 2614 Hazmat pickup | | 95.91 |
| 2161856 | | Agile Research & Tech. | 01-5100 | ARC- Independent Contractor | | 1,750.00 |
| 2161857 | | AmeriPride Uniform Services | 01-6200 | Art- Open PO for Rag Service for Printmaking | | 88.34 |
| 2161858 | 06/11/2015 | Anderson, Judy | 01-5100 | MATE Resource & MOV-Indepent Contractor | | 1,449.50 |
| 12161859 | 06/11/2015 | AT&T | 01-5500 | Gen Instit-Telecommunications-Open order | | 35.00 |
| 2161860 | | Brooks DeBartolo Collegiate HS | 01-5200 | PV 2622 Travel Stipend Mate ROV 2015 | | 1,000.00 |
| 2161861 | 06/11/2015 | CALIFORNIA AMERICAN WATER CO | 01-5500 | Gen Inst. Util & College Ctr-Open order -water | 20,722.28 | |
| | | | 47-5500 | Gen Inst. Util & College Ctr-Open order -water | 1,411.24 | 22,133.52 |
| 12161862 | 06/11/2015 | CalPERS | 01-5800 | PV 2615 Pmt for D. Joplin | | 1,000.00 |
| 12161863 | 06/11/2015 | Canon Business Solutions | 01-5600 | Print Shop- Canon Coper Lease | 7,090.02 | |
| | | | 14-5600 | Library (Office Equip) Open PO for GoPrint Copiers | 591.35 | 7,681.37 |
| 12161864 | 06/11/2015 | CDW GOVERNMENT INC | 01-6400 | VP Student Services- HP color laserjet printer | 654.22 | |
| | | | 14-4500 | Library Office Equip-Printer | 1,483.19 | 2,137.4 |
| 12161865 | 06/11/2015 | Fisher Scientific | 01-4300 | Chemistry- Open order for instructional material | | 104.92 |
| 12161866 | 06/11/2015 | Fitness Edge | 01-5600 | Physical Fitness- Repairs | 1,747.03 | |
| | | | 01-6400 | Block Grant-Fitness Center Equipment | 7,303.55 | 9,050.58 |
| 2161867 | 06/11/2015 | Gloria Fletes | 01-5100 | MATE Resource Ctr-Independent Contractor | | 672.5 |
| 12161868 | 06/11/2015 | Flute World | 01-4300 | Music- Instructional materials | | 213.8 |
| 12161869 | | Gardner, Matt | 01-5100 | MATE Resource & MOV- Independent Contractor | | 5,001.00 |
| 12161870 | 06/11/2015 | Industrial Ladder & Supply Co | 01-5600 | PV 2623 Ladder for Art Dept | | 2,013.8 |
| 2161871 | | Kai Athletics LLC | 01-4500 | Women's Athletics-Basketball uniforms | | 704.00 |

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| 12161872 | 06/11/2015 | KBA Docusys | 01-5600 | Print Shop- Open order -Canon maintenance | | 7,749.90 |
| 12161873 | 06/11/2015 | Loomis, Kathryn | 01-5100 | MATE Res. Ctr-Independent Contractor | | 8,077.50 |
| 12161874 | | Media Education Foundation | 01-6300 | Library- Library Materials | | 587.00 |
| 12161875 | | Monterey City Disposal Inc | 47-5500 | College Center-Open order for garbage pick-up | | 224.92 |
| 12161876 | 06/11/2015 | Monterey Hilton Garden Inn | 01-5200 | PV 2620 Deposit Summer Faculty Workshop | | 13,440.00 |
| 12161877 | 06/11/2015 | Monterey Hilton Garden Inn | 01-5200 | PV 2621 Deposit Mate Summer Workshop | | 18,701.76 |
| 12161878 | 06/11/2015 | MOORE MEDICAL LLC | 01-4500 | PV 2616 Health Serv Supplies | | 121.2 |
| 12161879 | 06/11/2015 | MPC Trust | 01-5100 | PV 2617 Deposit Funds into Mate Trust | | 9,950.9 |
| 12161880 | 06/11/2015 | North Monterey County HS | 01-5200 | PV 2618 Reimb for Vans Auto Tech | | 297.3 |
| 12161881 | 06/11/2015 | Oceanside Photo & Telescope | 01-4300 | Physics- Astro/Scope | | 66.4 |
| 12161882 | 06/11/2015 | Office Depot | 01-4300 | Div Off-Bus & Tech- Open order | 232.56 | |
| | | | | Division Office-PE- open order | 6.26 | |
| | | | | DO Humnaities- Open order | 862.36 | |
| | | | | DO-Humanities- Open order | 741.28 | |
| | | | | DO-Life Science-Open order | 72.12 | |
| | | | | EMS/Fire Academy- Open order | 28.23 | |
| | | | | Marina Ed Center- Open order for Instr. Prog. Sup | 48.76 | |
| | | | | Math- Open order | 58.65 | |
| | | | | Graphic Arts - Open order | 216.33 | |
| | | | | Graphic Arts- Open PO. | 57.77 | |
| | | | 01-4500 | Intl Student Prog - Open order | 107.89 | |
| | | | | MPC Ed Center- Open order for supplies | 54.44 | |
| | | | | Office of Superintend/Pres Open order | 232.86 | |
| | | | | EMS/Fire Academy- Open order | 42.35 | |
| | | | | EOPS- Open PO for supplies | 55.98 | |
| | | | | Fiscal Services- Open order | 503.88 | |
| | | | | Admissions & Records - Open order for supplies | 294.72 | |
| | | | | ARC- open order | 808.72 | |
| | | | | College Readiness TRIO Math/Sci-Open PO | 513.68 | |
| | | | | Creative Arts- Open order | 221.41 | |
| | | | | Dean Of Instruction- Open order | 15.47 | |
| | | | | Dean of Instructional Planning- Open order | 29.73 | |

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preceding Checks be approved.

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
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| 12161882 | 06/11/2015 | Office Depot | 01-4500 | Office of the Super/President- Open order | 152.37 | |
| | | | | Plant Services-Open order for supplies | 124.10 | |
| | | | | Print Shop- Open purchase order | 537.41 | |
| 年7月1日中夏 | | | | School of Nursing- Open order for supplies | 253.30 | |
| | | | | IS Systems & Prog- Open order | 60.42 | |
| | | | | Library- Open order | 210.89 | 6,543.94 |
| 12161883 | 06/11/2015 | Onix Networking | 01-5100 | Gen Instit. Cont. & IS Systems | 10,257.53 | |
| | | | | &prog-Google apps | | |
| | | | 14-5100 | Gen Instit. Cont. & IS Systems | 19,122.47 | 29,380.00 |
| | | | | &prog-Google apps | | 96 |
| 12161884 | 06/11/2015 | Maria Osiadacz | 01-5100 | MATE Resource & MOV-Independent Contractor | | 4,380.00 |
| 12161885 | 06/11/2015 | PENINSULA MESSENGER SERVICE | 01-5800 | Fiscal Services-Open order Courier Service | | 369.00 |
| 12161886 | 06/11/2015 | SMART & FINAL | 04-4700 | Children's Center-Open order for children's meals | | 353.17 |
| 12161887 | 06/11/2015 | Standard Insurance Company CB | 01-3400 | Gen. InstitSupport/Ins- Open order-Accident Life | | 1,283.79 |
| 12161888 | 06/11/2015 | Symetra Life Insurance | 01-3400 | Gen. Instit-Support/Ins- Open order-Disability | | 1,657.64 |
| 12161889 | 06/11/2015 | Sysco Food Service of SF | 04-4500 | Children's Center-Open order for children's meals | 54.93 | |
| | | | 04-4700 | Children's Center-Open order for children's meals | 405.91 | 460.84 |
| 12161890 | 06/11/2015 | UCSF Willed Body Program | 01-6200 | Anatomy/Physiology- Cadaver | | 3,045.00 |
| 12161891 | | United Parcel Service(UPS) | 01-5800 | Warehouse-Open order-postage & | | 38.40 |
| | | | | shipping serv PV 2619 May 2015 US Bank | | 89,071.99 |
| 12161892 | | US Bank Service Center | 01-4500 | | 37.32 | 09,071.99 |
| 12161893 | 06/11/2015 | VERIZON WIRELESS | 01-4500 | Various Dept- Open order for cell phones | 1,001.85 | |
| | | | 01-5500 | Various Dept- Open order for cell phones | | 1 154 76 |
| | 0014410045 | | 39-5500 | Parking- Open order for cell phones | 115.59 | 1,154.76 |
| 12161894 | | WageWorks | 35-5100 | Self Insurance- Open order | | 164.00 |
| 12162589 | 06/16/2015 | ACSIG Dental | 01-3400 | Gen. Instit-Support/Ins-Open ordr Dental claims | | 23,252.79 |
| 12162590 | 06/16/2015 | Agile Research & Tech. | 01-5100 | PV 2667 May 2015 | | 4,560.00 |
| 12162591 | 06/16/2015 | Alliant Insurance Services Inc | 35-5100 | Self Insurance- Medical Broker | | 4,166.67 |
| 12162592 | 06/16/2015 | American Lock & Key | 01-4500 | Maintenance- Open order for equip. repair | | 126.47 |
| 12162593 | 06/16/2015 | ASU-NASA Space Grant Robotics | 01-5200 | PV 2625 TRVL STIPEND MATE 15 | | 500.00 |
| 12162594 | 06/16/2015 | AT&T | 01-5500 | Gen Instit-Telecommunications-Open order | | 46.92 |
| 12162595 | 06/16/2015 | ATI Nursing Education | 01-4300 | Enrollment Growth- TEAS V Test | | 90.00 |

040 - Monterey Peninsula College

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| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
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| 12162596 | 06/16/2015 | Brian Finegan | 01-5700 | Office of the Super/President- open order | | 300.00 |
| 12162597 | | Sonia Brugger | 01-5800 | Marine Tech Mentor/Int ProgLong Term Intern | | 1,970.29 |
| 12162598 | 06/16/2015 | Cal Poly Robotics Club | 01-5200 | PV 2626 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162599 | | Cape Henlopen Robotics | 01-5200 | PV 2627 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162600 | | Carolina Biological Supply | 01-4300 | Antomy/Physiology - Supplies | | 488.88 |
| 12162601 | | CDW GOVERNMENT INC | 01-4300 | Graphic Arts-supplies | 514.13 | |
| | | | 01-4500 | Admissions & Records- Computer equip | 536.07 | |
| | | | 01-5600 | Gen Institutional- Tele -Phones | 1,927.55 | |
| | | | 01-6400 | Student Financial Aid Adm-4 computers&monitors | 1,488.96 | 4,466.71 |
| 12162602 | 06/16/2015 | Central Coast Systems | 01-5500 | PV 2628 Service Gym | | 305.00 |
| 12162603 | | COAST COUNTIES GLASS INC | 01-5500 | PV 2629 Replace glass Student Ctr | | 582.00 |
| 12162604 | | Copiah-Lincoln Comm College | 01-5200 | PV 2630 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162605 | 06/16/2015 | | 14-6400 | PE Facilities-rental proceeds-game clock | | 1,261.26 |
| 12162606 | | Electrical & Comp Engr Dept | 01-5200 | PV 2631 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162607 | | Excel Sports Products Inc | 01-6400 | Block Grant-Volleyball Tutor Gold Batter | | 1,685.39 |
| 12162608 | | Excelsior Homeschool Co-op | 01-5200 | PV 2632 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162609 | | Fastenal Company | 01-4500 | PV 2633 Maint Supplies | | 123.45 |
| 12162610 | | FEDERAL EXPRESS | 01-5800 | Warehouse- Open order-postage & shipping services | | 71.65 |
| 12162611 | 06/16/2015 | FHEG MPC BOOKSTORE | 01-7600 | PV 2586 Supplies for Graduating Veterans | | 220.81 |
| 12162612 | 06/16/2015 | Fitness Edge | 01-4300 | Physical Ed- Fitness Equip for Marina Ed Ctr | | 942.59 |
| 12162613 | 06/16/2015 | Geo H Wilson Inc | 01-5500 | PV 2634 Repairs Fitness Ctr | | 1,001.00 |
| 12162614 | | GRAINGER INC-salinas | 01-4500 | PV 2635 Equip Repair Parts | | 1,129.56 |
| 12162615 | | Greenwaste Recovery, INC | 01-5500 | MPC Ed Ctr- Open order | 777.42 | |
| | | | | MPC Public Safety Training- Open order | 1,661.19 | 2,438.61 |
| 12162616 | 06/16/2015 | Hoffman Estates HS | 01-5200 | PV 2636 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162617 | 06/16/2015 | | 01-4500 | PV 2637 Maint Supplies | | 257.98 |
| 12162618 | | Institute of Heart Math | 01-4300 | Access Resource Center-Instructional materials | | 1,951.37 |
| 12162619 | 06/16/2015 | Molly Jansen | 01-5200 | PV 2638 Travel Reimb | | 99.00 |
| 12162620 | | John Hancock College Prep HS | 01-5200 | PV 2639 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162621 | | Terence Johnson | 01-5100 | PV 2664 Feb-May 2015 | | 610.00 |
| 12162622 | | KBA Docusys | 01-5600 | Print Shop | | 284.4 |
| 12162623 | | Susan Kitagawa | 01-5300 | PV 2640 Conf Reimb | | 80.5 |
| 12162624 | | LBCC ROV Team | 01-5200 | PV 2641 TRVL STIPEND MATE 15 | | 1,000.00 |

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| 12162625 | 06/16/2015 | Liebert Cassidy Whitmore | 01-5700 | Gen Instit. Support/Insur-Open order | | 1,475.00 |
| 12162626 | 06/16/2015 | Liebert Cassidy Whitmore | 01-5700 | Gen Instit. Support/Insur-Open order | | 236.00 |
| 12162627 | 06/16/2015 | Liebert Cassidy Whitmore | 01-5700 | Gen Instit. Support/Insur-Open order | | 798.00 |
| 12162628 | 06/16/2015 | Liebert Cassidy Whitmore | 01-5700 | Gen Instit. Support/Insur-Open order | | 3,982.50 |
| 12162629 | 06/16/2015 | Liebert Cassidy Whitmore | 01-5300 | PV 2642 Webinar for S. Kim | | 55.00 |
| 12162630 | 06/16/2015 | Loomis, Kathryn | 01-5200 | PV 2665 Reimb for Mate Rov | | 978.81 |
| 12162631 | 06/16/2015 | LOOMIS | 01-5800 | Fiscal Services- OPen order courier service | | 1,049.21 |
| 12162632 | 06/16/2015 | LOZANO SMITH, LLP | 01-5700 | Gen Instit. Support-Open order | | 12,379.98 |
| 12162633 | 06/16/2015 | James Manley | 01-7500 | PV 2643 Stipend | | 750.00 |
| 12162634 | 06/16/2015 | Marina Coast Water District | 01-5500 | MPC Education Ctr-Open order for water | 1,205.72 | |
| | | | | MPC Public Safety Training-Open order | 1,121.87 | 2,327.59 |
| 12162635 | 06/16/2015 | Milliman | 35-5100 | PV 2668 March-April 2015 | | 2,216.25 |
| 12162636 | 06/16/2015 | Monterey City Disposal Inc | 01-5500 | Gen Inst. Util-Open order waste disposal | | 1,791.16 |
| 12162637 | | MONTEREY COUNTY Health Dept | 01-5600 | PV 2644 Pool Permit | 494.00 | |
| | | | 01-5800 | PV 2645 Health Permit Fee | 1,088.00 | 1,582.00 |
| 12162638 | 06/16/2015 | MONTEREY REGIONAL WATER | 01-5500 | Gen Instit-Utilities- Open order for Sewage | 6,701.85 | 166 |
| | | | | MPC Education Ctr-Open order for sewage | 182.52 | 6,884.37 |
| 12162639 | 06/16/2015 | Monterey Sanitary | 01-4500 | PV 2647 Supplies | | 730.79 |
| 12162640 | | MOORE MEDICAL LLC | 01-4300 | Enrollment Growth- 6 each four panel | | 1,362.63 |
| | | | | screens | | |
| 12162641 | | MPC Bookstore | 01-7600 | PV 2646 C. Wilga Book Rental | | 126.81 |
| 12162642 | 06/16/2015 | MPC Revolving Fund | 01-5800 | PV 2666 May RF GJ # 15-00348 | 2,286.66 | |
| | | | | PV 2666 May RF GJ # 15-00349 | 3,117.79 | |
| | | | | PV 2666 May RF GJ # 15-00350 | 345.57 | |
| Sold to the | | | | PV 2666 May RF GJ # 15-00351 | 166.04 | 5,916.06 |
| 12162643 | 06/16/2015 | North Bay Rehabilitation | 01-5100 | PV 2648 SP 15 Sect 4719 | | 7,541.75 |
| 12162644 | 06/16/2015 | Office Depot | 01-4300 | Anthropology- bookcases | 431.01 | |
| | | | | Business Skill Center- Open order | 139.96 | |
| | | | 01-4500 | Fiscal Services- Open order | 63.51 | |
| | | | | Plant Services-Open order for supplies | 6.37 | |
| | | | | ARC- open order | 306.74 | 947.59 |
| 12162645 | 06/16/2015 | Otis Elevator Co | 01-5600 | PV 2649 Maint Theater Elevator | | 6,333.12 |
| 12162646 | 06/16/2015 | PACIFIC REPERTORY THEATRE | 01-5100 | PV 2650 Spring 15 Sect 0836 & 0511 | | 4,998.51 |
| 12162647 | 06/16/2015 | PALACE ART & OFFICE SUPPLY | 01-6400 | Gen. Institutional ContErgo chair & dia. Corner | | 456.45 |
| 12162648 | 06/16/2015 | PENINSULA WELDING SUPPLY | 01-4500 | Maintenance- Open order for 2014/2014 | | 18.00 |
| 12162649 | 06/16/2015 | PPL, Inc | 01-5100 | PV 2651 April Consulting Serv | 13,200.00 | |
| | | | | PV 2651 Consulting Serv Feb and Mar 2015 | 8,800.00 | |

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| 12162649 | 06/16/2015 | PPL, Inc | 01-5100 | PV 2651 Dec, Jan, March Mileage | 800.28 | 22,800.28 |
| 12162650 | 06/16/2015 | PSTS INC | 01-5500 | PV 2652 Maint Cafeteria | | 415.00 |
| 12162651 | 06/16/2015 | Rackspace | 01-5600 | PV 2653 Web Hosting | | 766.83 |
| 12162652 | 06/16/2015 | Rae Crowther Co | 01-6400 | Block Grant-Classic 2-Man Pan Sled | | 2,636.76 |
| 12162653 | 06/16/2015 | Resource Solutions | 01-4500 | PV 2654 Supplies | | 3,641.78 |
| 12162654 | 06/16/2015 | Richard Schneider Enterprises | 01-4500 | PV 2655 English Spanish Translation for Catalog | | 250.91 |
| 12162655 | 06/16/2015 | Riddell/All American | 01-4300 | Athletics-Mens - Football helmets & shoulder pads | | 9,990.67 |
| 12162656 | 06/16/2015 | ROGERS ATHLETIC CO | 01-6400 | Block Grant Fund-Football Landing Mat | | 939.90 |
| 12162657 | 06/16/2015 | Santa Rosa Christian Academy | 01-5200 | PV 2656 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162658 | 06/16/2015 | Sea-Tech 4-H Club | 01-5200 | PV 2657 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162659 | 06/16/2015 | Siemens Industry Inc | 01-5500 | PV 2658 Service on Parking lot lights | | 1,418.00 |
| 12162660 | 06/16/2015 | SIGN WORKS | 01-4300 | Physical Ed & Fitness-Massage Therapy Sign | 224.85 | |
| | | | 01-5600 | Grounds-Open order Sign Maintenance & repair | 81.47 | 306.32 |
| 12162661 | 06/16/2015 | Signature Systems Group | 01-6400 | Admissions & Records-Event Deck Panels | | 28,605.00 |
| 12162662 | 06/16/2015 | Silke Communications | 39-6400 | Parking-Radio equipment | | 1,132.52 |
| 12162663 | 06/16/2015 | SPORT & CYCLE | 01-4300 | Men's Athletics- Men's basketballs | 651.86 | - |
| | | | | Men's Athletics- Under Armour Duffell | 1,001.62 | |
| | | | 01-4500 | Men's Athletics- Under Armour Travel Suits | 2,214.25 | 3,867.73 |
| 12162664 | 06/16/2015 | Standard & Poor's | 01-5700 | PV 2659 Annual Maint | | 120.00 |
| 12162665 | 06/16/2015 | Taft High 7-12 | 01-5200 | PV 2660 TRVL STIPEND MATE 15 | | 1,000.00 |
| 12162666 | 06/16/2015 | Terryberry | 01-4500 | PV 2661 1 25 YR Pin | | 118.60 |
| 12162667 | 06/16/2015 | UNH ROV | 01-5200 | PV 2662 TRVL STIPEND MATE 15 | | 500.00 |
| 12162668 | 06/16/2015 | United Parcel Service(UPS) | 01-5800 | Warehouse-Open order-Postage & Shipping Services | | 126.21 |
| 12162669 | 06/16/2015 | US POSTMASTER | 01-5800 | PV 2663 Bulk Mail Postage | | 1,000.00 |
| 12162670 | 06/16/2015 | Zoll Medical Corp | 01-4300 | PV 2669 AED Unit | | 73.68 |
| 12163393 | 06/18/2015 | ALAMEDA COUNTY SCHOOLS | 01-3400 | Gen. Instit. Support/Ins- Open order-vision | | 2,165.34 |
| 12163394 | 06/18/2015 | AT&T | 01-5500 | Gen Instit-Telecommunications-Open order | | 396.98 |
| 12163395 | 06/18/2015 | Robert Boardman | 01-5100 | PV 2678 Reimb Training | | 1,531.0 |
| 12163396 | 06/18/2015 | CDW GOVERNMENT INC | 01-4300 | English Center- 4 monitors | 772.03 | |
| | | | | Instruct Material one time money-Quickbooks | 608.00 | |
| | | | 01-6400 | Block Grant-Monitors for BMC 205 | 6,707.71 | |

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| 2163396 | 06/18/2015 | CDW GOVERNMENT INC | 01-6400 | DO-Humanities- 2 Lenove Desktop Computer | 1,863.32 | 9,951.06 |
| 12163397 | 06/18/2015 | Clark, Kathleen | 01-5200 | PV 2670 Travel Reimb | 972.96 | |
| | | | | PV 2679 Travel Reimb SD | 1,052.37 | |
| | | | | PV 2680 Travel Reimb Hayward | 147.30 | 2,172.63 |
| 12163398 | 06/18/2015 | COAST COUNTIES GLASS INC | 01-5500 | Maintenance-Open order for general maint. | | 425.00 |
| 12163399 | 06/18/2015 | Daniel Cutler | 01-5200 | PV 2681 Travel Reimb | | 60.27 |
| 12163400 | 06/18/2015 | Michel Davenas | 01-4500 | PV 2671 Bagpiper Fire Acad Grad | | 200.00 |
| 12163401 | 06/18/2015 | Endzone Video Systems | 01-6400 | Blcok Grant Fund-Winch Tower | | 4,575.00 |
| 12163402 | 06/18/2015 | FHEG MPC BOOKSTORE | 01-7600 | PV 2672 Pay for EOPS Caps/Gowns | | 1,857.60 |
| 12163403 | 06/18/2015 | HOBART SALES AND SERVICE | 47-5600 | PV 2685 Repair Ice Machine | 540.21 | |
| | | | | PV 2685 Repair on Walk in Freezer | 109.00 | |
| | | | | PV 2685 Repair Walk In Freezer | 299.06 | - 1 |
| | | BREWELL SELECTION OF THE PROPERTY OF THE PROPE | | PV 2685 Walk in Freezer Repair | 365.32 | 1,313.5 |
| 12163404 | 06/18/2015 | Mary Johnson | 01-5200 | PV 2673 Meal Reimb for Conf | | 140.3 |
| 12163405 | | Carvette McCalib | 01-5200 | PV 2674 Travel Reimb | | 24.1 |
| 12163406 | 06/18/2015 | Monterey Peninsula College | 01-5800 | PV 2675 Fees A. Batts Co-Op 91.25 Section 1349 | | 246.0 |
| 12163407 | 06/19/2015 | Michelle Moore | 01-5200 | PV 2682 Mileage Reimb | | 24.1 |
| 12163407 | | Musicians Friend | 01-4300 | Music-Drum Ste Components | | 3,847.4 |
| | | NLN Testing Services | 01-4300 | Assessment Remediation & Retention - | | 710.0 |
| 12163409 | 00/10/2013 | NEW results Services | 01-4000 | Tests | | |
| 12163410 | 06/18/2015 | Office Depot | 01-4500 | Dean Of Instruction- Open order | | 69.2 |
| 12163411 | 06/18/2015 | Peninsula Cafe | 01-7600 | PV 2676 May 15 Meal Plan | | 5,050.0 |
| 12163412 | 06/18/2015 | RANCHO CANADA GOLF CLUB | 01-4300 | Men's Athletics- Golf Balls | | 1,699.1 |
| 12163413 | 06/18/2015 | RIO GRANDE TOOLS | 01-4300 | PV 2683 Supplies | | 497.8 |
| 12163414 | 06/18/2015 | lan Sanchez | 01-5200 | PV 2684 Reimb | | 134.5 |
| 12163415 | 06/18/2015 | Craig Sanders | 01-5200 | PV 2688 | | 42.5 |
| 12163416 | 06/18/2015 | Pamela Ward | 01-5200 | PV 2677 Reimb | 255.04 | |
| | | | 01-5800 | PV 2677 Stipend | 3,428.58 | 3,683.6 |
| 12163417 | 06/18/2015 | Mary Weber | 01-5200 | PV 2686 Mileage Reimb | | 11.5 |
| 12163418 | 06/18/2015 | Sarah Weber | 01-5200 | PV 2687 Travel Reimb | | 90.1 |
| 12163419 | 06/18/2015 | Weldon Williams & Lick, Inc | 39-4500 | Parking- Open order for mailing services | | 232.0 |
| 12164123 | 06/23/2015 | ABBOTTS PRO POWER | 01-4500 | PV 2705 Chainsaw | | 570.5 |
| 12164124 | 06/23/2015 | Agile Research & Tech. | 01-5100 | ARC- Independent Contractor | | 1,750.0 |
| 12164125 | 06/23/2015 | Airgas USA | 01-4300 | Chemistry-Open order - Helium tand rental | | 5.1 |
| 12164126 | 06/23/2015 | - | 01-5600 | PV 2706 Car Rentals Track | | 234.8 |
| 12164127 | | AT&T Yellow Pages | 01-5800 | PIO- Open P.O. for Advertising | | 190.0 |

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| 12164128 | 06/23/2015 | AT&T | 01-5500 | Gen Instit-Telecommunications-Open order | | 2,349.46 |
| 12164129 | 06/23/2015 | CACHAGUA FIRE DISTRICT | 01-5100 | PV 2689 Sp 15 Sect 4502 | | 418.00 |
| 12164130 | 06/23/2015 | CDW GOVERNMENT INC | 01-6400 | Student Financial Aid Adm-4 computers&monitors | | 2,150.78 |
| 12164131 | 06/23/2015 | Central Coast Media Enterprise | 01-4500 | Office of VP of Academic Affairs-nametags | | 15.21 |
| 12164132 | 06/23/2015 | Colton Fire Dept | 01-5100 | PV 2690 Sp 15 Sect 0487 | | 3,479.75 |
| 12164133 | 06/23/2015 | Constellation New Energy | 01-5500 | Gen. Inst. Util& College Ctr-Open order Elec | 17,466.66 | |
| | | | 47-5500 | Gen. Inst. Util& College Ctr-Open order Elec | 1,189.52 | 18,656.18 |
| 12164134 | 06/23/2015 | Cypress Fire Protection | 01-5100 | PV 2691 Sp 15 Sect 4508 | | 2,144.90 |
| 12164135 | | Dallas Midwest | 01-6400 | Block Grant Fund-100 stackable chairs | | 6,687.5 |
| 12164136 | | Department of Forestry & Fire | 01-5200 | PV 2692 FSTEP Course | | 448.0 |
| 12164137 | | Edges Electrical Group | 01-4500 | PV 2707 Repair Parts | | 789.9 |
| 12164138 | 06/23/2015 | FEDERAL EXPRESS | 01-5800 | Warehouse- Open order-postage & shipping services | | 43.6 |
| 12164139 | 06/23/2015 | Julia Fields | 01-4300 | PV 2693 Reimb for Supplies | | 12.9 |
| 12164140 | 06/23/2015 | GAVILAN PEST CONTROL | 01-5500 | Grounds-Open order for gopher abatement | | 500.0 |
| 12164141 | 06/23/2015 | Georgia Institute of Tech AMAC | 01-5100 | ARC- Independent Contractor | | 750.0 |
| 12164142 | 06/23/2015 | Home Depot Credit Services | 01-4500 | Maintenance- Open order | | 1,063.3 |
| 12164143 | 06/23/2015 | Keenan & Associates | 35-5100 | PV 2694 Benefits Consulting | | 16,450.0 |
| 12164144 | 06/23/2015 | Jenna Koch | 01-5200 | PV 2695 Mileage Reimb for May | | 37.6 |
| 12164145 | 06/23/2015 | Marina Fire Department | 01-5100 | PV 2696 Sp 15 Sect 4506 | | 1,098.9 |
| 12164146 | 06/23/2015 | MONTEREY COUNTY FIRE TRAINING | 01-5100 | PV 2708 Fire 413 Sect 0726 | | 1,963.4 |
| 12164147 | 06/23/2015 | MONTEREY COUNTY HERALD | 01-5800 | PV 2709 Job Ads | | 690.5 |
| 12164148 | 06/23/2015 | Monterey County Office of Ed | 01-5800 | PV 2697 Escape and Data Processing | | 70,014.9 |
| 12164149 | 06/23/2015 | Monterey County Regional Fire | 01-5100 | PV 2699 Sp 15 Sect 4511 | | 5,380.9 |
| 12164150 | 06/23/2015 | Monterey County Weekly | 01-5800 | Public Information Office-Open order-advertising | | 1,471.0 |
| 12164151 | 06/23/2015 | MONTEREY FIRE DEPARTMENT | 01-5100 | PV 2698 Sp 15 Sect 4509 | | 6,639.7 |
| 12164152 | 06/23/2015 | Monterey Peninsula College | 35-5100 | PV 2712 Repay Clearing Acct | | 50,000.0 |
| 12164153 | 06/23/2015 | MPC Trust | 01-7600 | PV 2701 Care Grants Spring 15 | | 250.0 |
| 12164154 | 06/23/2015 | National Benefit Services LLC | 01-5700 | PV 2713 Deposit for C. Spiering | | 13,000.0 |
| 12164155 | 06/23/2015 | Lien Nguyen | 01-5200 | PV 2702 Travel Reimb | | 141.2 |
| 12164156 | 06/23/2015 | NORTH COUNTY FIRE DISTRICT | 01-5100 | PV 2700 Sp 15 Sect 4500 | | 4,111.0 |
| 12164157 | | PACIFIC GAS & ELECTRIC | 01-5500 | MPC Education Center- Open order for electricity | 19.71 | |

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| 12164157 | 06/23/2015 | PACIFIC GAS & ELECTRIC | 01-5500 | MPC Education Center-Open order for | 160.93 | |
| | | | | natural gas MPC Public Safety Training Ctr-Open | 90.30 | |
| | | | | order-gas | | |
| | | | | MPC Public Safety Training Ctr-open | 1,825.34 | 2,096.28 |
| | | | | oreder-electri | | |
| 12164158 | 06/23/2015 | Alison Shelling | 01-5200 | PV 2703 Mileage Reimb | | 154.61 |
| 12164159 | 06/23/2015 | Soccer.com/Eurosport | 01-4500 | Athletics-Mens-Soccer supplies | | 189.7 |
| 12164160 | 06/23/2015 | South Bay Regional Pub Safety | 01-5100 | Instructional Contract- Open PO to pay | | 166,578.9 |
| | | | | SouthBay | | |
| 12164161 | 06/23/2015 | Charles Spiering | 01-5700 | PV 2714 Settlement | | 14,615.8 |
| 12164162 | 06/23/2015 | SupplyWorks | 01-4500 | Cutodial- Open order | | 1,650.6 |
| 12164163 | 06/23/2015 | Toyota Material Handling | 01-5600 | PV 2710 Cart Repair | | 373.8 |
| 12164164 | 06/23/2015 | United Parcel Service(UPS) | 01-5800 | Warehouse-Open order-Postage & | | 142.6 |
| | | | | Shipping Services | | |
| 12164165 | 06/23/2015 | VS Athletics | 01-4300 | Men's & womens athletics-Pit covers | | 3,501.8 |
| 12164166 | 06/23/2015 | Waxie Sanitary | 01-4500 | PV 2711 Supplies | | 1,612.7 |
| 12164167 | 06/23/2015 | Webb, Catherine | 01-5200 | PV 2704 Travel Reimb for Conf | | 631.1 |
| 12166510 | 06/30/2015 | Agile Research & Tech. | 01-5600 | PV 2716 AV and Video Consulting | 1,190.00 | |
| | | | 14-5100 | PV 2715 June Web Design Services | 3,810.00 | 5,000.0 |
| 12166511 | 06/30/2015 | Javier Andrade | 01-5200 | PV 2746 Mileage Reimb | | 92.0 |
| 12166512 | 06/30/2015 | Anthem Blue Cross | 01-3400 | Gen. InstitSupport/Ins- Open order Life | | 1,746.1 |
| | | | | ins. | | |
| 12166513 | 06/30/2015 | AT&T | 01-5500 | Gen Instit-Telecommunication- Open order | | 37.4 |
| 12166514 | 06/30/2015 | Behnam MD, Shaida | 01-5100 | Health Services | | 500.0 |
| 12166515 | 06/30/2015 | Pete Benavente | 01-5200 | PV 2718 Mileage Reimb | 93.73 | |
| | | | 01-5600 | PV 2717 Reimb | 13.32 | 107.0 |
| 12166516 | 06/30/2015 | Brianna Anderson | 01-5100 | EOPS-Independent Contractor | | 400.0 |
| 12166517 | 06/30/2015 | CALIFORNIA AMERICAN WATER CO | 01-5500 | Gen Inst. Util & College Ctr-Open order -water | 20,074.69 | |
| | | | 47-5500 | Gen Inst. Util & College Ctr-Open order | 1,367.14 | 21,441.8 |
| | | | | -water | | |
| 12166518 | 06/30/2015 | Carmel Pine Cone | 01-5800 | PV 2752 Graduation Ad | | 760.0 |
| 12166519 | 06/30/2015 | CASEY PRINTING | 01-4500 | AB86 Adult Ed- Printing | 5,535.33 | |
| | | | | ARC- 2000 Brochures | 448.72 | 5,984.0 |
| 12166520 | 06/30/2015 | Central Coast Lighthouse Keepe | 01-5100 | PV 2768 Fall 14 Sect 0544 | | 2,176.0 |
| 12166521 | 06/30/2015 | Central Coast Sign Language | 01-4500 | PV 2720 Interpreter for Graduation | | 562.6 |
| 12166522 | | CHEVRON USA INC | 01-5500 | Men's & Women's Atletics- open order | 174.21 | |

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| 12166522 | 06/30/2015 | CHEVRON USA INC | 01-5500 | Warehouse- Open order for gas cards | 1,038.82 | 1,213.03 |
| 12166523 | 06/30/2015 | Child Education Center | 04-6200 | PV 2721 June Consulting Service | | 15,130.92 |
| 12166524 | 06/30/2015 | Chris Calima | 01-4700 | PV 2719 Meals for Field Trip | | 915.00 |
| 12166525 | 06/30/2015 | Curriculum Associates | 01-4300 | ARC- Reading Kit | | 581.53 |
| 12166526 | 06/30/2015 | Cypress Press | 01-4500 | PV 2722 Commencement Programs | | 2,310.56 |
| 12166527 | 06/30/2015 | Cypress Sporting Goods | 01-4300 | Women's Athletics- Softball equipment | | 872.36 |
| 12166528 | 06/30/2015 | Nicole Dunne | 01-4500 | PV 2753 Reimb for Supplies | | 389.26 |
| 12166529 | 06/30/2015 | ECS Imaging Inc | 01-5100 | Matriculation office-Laserfiche Document Imag Proj | | 7,040.90 |
| 12166530 | 06/30/2015 | Epico Systems Inc | 01-5100 | IS Network & Tech-Smart classroom upgrade | 8,750.00 | |
| | | | 01-5600 | Media Services- Install projector in LTC 216 | 1,075.00 | 9,825.00 |
| 12166531 | 06/30/2015 | Fashion Streaks | 01-4500 | PV 2723 TShirts | | 2,696.04 |
| 12166532 | | FEDERAL EXPRESS | 01-5800 | Warehouse- Open order-postage & | | 335.52 |
| | | | | shipping services | | |
| 12166533 | 06/30/2015 | FHEG MPC BOOKSTORE | 01-4500 | PV 2724 Financial Aid Supplies | | 481.79 |
| 12166534 | 06/30/2015 | John Finnell | 01-5200 | PV 2754 Mileage Reimb | | 128.80 |
| 12166535 | 06/30/2015 | Gloria Fletes | 01-5100 | MATE Resource Ctr-Independent Contractor | | 840.00 |
| 12166536 | 06/30/2015 | FORT ORD REUSE AUTHORITY | 01-5400 | PV 2747 Premium on Liability Ins | | 51,250.00 |
| 12166537 | 06/30/2015 | Gardner, Matt | 01-5200 | PV 2725 Travel Reimb | | 29.39 |
| 12166538 | 06/30/2015 | Geo H Wilson Inc | 01-5500 | Maintenance-Open order for general maint. | | 979.88 |
| 12166539 | 06/30/2015 | Matthew Goodwin | 01-5100 | PV 2755 Guest Lecturer | | 1,000.00 |
| 12166540 | 06/30/2015 | Paul Goodwin | 01-5200 | PV 2750 Fees for Basic Academy Cert | | 175.00 |
| 12166541 | 06/30/2015 | David Hall | 01-5200 | PV 2765 Travel Reimb | | 71.15 |
| 12166542 | 06/30/2015 | НСНВ | 14-6200 | Schedule Maintenance-Architectual services | | 2,220.00 |
| 12166543 | 06/30/2015 | HODGES RENT ALL INC | 01-4500 | PV 2726 Chair Rental for Graduation | 310.00 | |
| ************************************** | Carlo Barbara S | | | PV 2727 Linen Rentals for Graduation | 223.22 | 533.22 |
| 12166544 | 06/30/2015 | lm, Sandy | 01-4500 | PV 2728 Dry Cleaning Reimb | | 90.00 |
| 12166545 | 06/30/2015 | JC PAPER CO | 01-4500 | Print Shop- Open order | | 1,686.45 |
| 12166546 | 06/30/2015 | Jobelephantcom Inc | 01-4500 | PV 2756 Annual Job Posting | | 143.75 |
| 12166547 | 06/30/2015 | Nicholas Jodin | 01-5800 | PV 2729 Refund for State Fee | | 525.00 |
| 12166548 | 06/30/2015 | Keisling, Tyler | 01-5100 | PV 2757 Equipment Maint PV 2757 Guest Lecturer | 2,000.00 6,600.00 | |
| | | | 04 5500 | | 89.67 | |
| | | | 01-5500 | PV 2730 Fuel | 181.16 | 8,870.83 |
| 12166549 | 00/20/2045 | Jeff Keppers | 01-5600 01-5100 | PV 2730 Equipment Repair PV 2731 Guest Lecturer | 101.10 | 250.00 |

Generated for Angela Ramirez (RAMIREZ), Jul 6 2015 7:43AM 040 - Monterey Peninsula College

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preceding Checks be approved.

| heck lumber | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Chec Amour |
|----------------|------------|----------------------------|-------------------------|---|-----------------|---------------|
| 2166550 | 06/30/2015 | KI INC | 01-6400 | ARC- 2 Crank sit/stand tables | | 1,711.2 |
| 2166551 | 06/30/2015 | | 01-5200 | PV 2732 Reimb for Online Conf | | 554.4 |
| 2166552 | 06/30/2015 | Liebert Cassidy Whitmore | 01-5300 | PV 2733 Legal Services | | 4,484.0 |
| 2166553 | | Liebert Cassidy Whitmore | 01-5300 | PV 2733 Legal Services | | 2,333.5 |
| 2166554 | | LINCOLN Aquatics | 01-4500 | PV 2734 Supplies | | 2,033.1 |
| 2166555 | | LOZANO SMITH, LLP | 01-5700 | Gen Instit. Support-Open order | | 4,563.0 |
| 2166556 | | Andrea McCann | 01-5200 | PV 2763 Design of Plaque | | 407.5 |
| 2166557 | 06/30/2015 | | 01-5200 | PV 2765 Travel Reimb | | 1,346.8 |
| 2166558 | | MONTEREY AUTO SUPPLY INC | 01-6400 | VATEA- Batteries | | 1,324.3 |
| 2166559 | | MONTEREY BAY AQUARIUM | 01-5100 | PV 2769 Sp 15 Sect 0505 | | 282.0 |
| 2166560 | | Monterey County Herald | 01-4500 | PV 2758 Annual Subscription | | 701.0 |
| 2166561 | | Monterey Peninsula College | 01-5800 | PV 2736 B. Bredeson Academy Fees | | 1,775.0 |
| 2166562 | | Monterey Peninsula College | 01-4500 | PV 2735 Student Fees S. Zosa | | 81. |
| 2166563 | | Matthew Mora | 01-5100 | MATE Res. Ctr-Independent Contractor | | 106. |
| 2166564 | | Blanca Morgan | 01-5200 | PV 2764 Travel Reimb | | 1,924. |
| 2166565 | | MPC Bookstore | 01-4300 | tech Prep- binders | 260.27 | |
| | | | ALE IS NOT THE COMPANY. | Tech Prep-MPC file folders | 258.96 | 519. |
| 2166566 | 06/30/2015 | Vicki Nakamura | 01-4500 | PV 2748 Reimb for Purchases | 280.15 | |
| | 00.00.00. | | 01-5200 | PV 2737 Mileage Reimb | 291.53 | 571. |
| 2166567 | 06/30/2015 | Onix Networking | 01-5100 | Gen Instit. Cont. & IS Systems | 9,559.26 | |
| | | | | &prog-Google apps | | |
| | | | 14-5100 | Gen Instit. Cont. & IS Systems | 17,820.74 | 27,380. |
| | | | | &prog-Google apps | | |
| 2166568 | 06/30/2015 | Ordway Drug Store | 01-4500 | Health Services- Open order | | 127. |
| 2166569 | 06/30/2015 | Julie Osborne | 01-4500 | PV 2759 Reimb for Supplies | | 49. |
| 2166570 | 06/30/2015 | PACIFIC GAS & ELECTRIC | 01-5500 | Gen Inst. Util & College Ctr- Open | 18,668.22 | |
| | | | | order-Elec | | |
| | | | | Gen Instit Util&College Ctr-Open order Natural Gas | 6,713.54 | |
| | | | 47-5500 | Gen Instit Util&College Ctr-Open order Natural Gas | 457.21 | |
| | | | | Gen Inst. Util & College Ctr- Open order-Elec | 1,271.35 | 27,110. |
| 2166571 | 06/30/2015 | PALACE ART & OFFICE SUPPLY | 01-6400 | Gen. Instit. Cont-Ergo-Task chairs | 728.17 | |
| | | | | Gen. Instit. Cont. Ergo-Arm Kit for L. Franklin | 105.31 | 833.4 |
| 2166572 | 06/30/2015 | Peninsula Cafe | 01-4500 | PV 2738 Graduation 15 | 2,278.77 | |
| | | | 01-4700 | PV 2760 Coffee Service Mar-June | 58.66 | 2,337. |

Generated for Angela Ramirez (RAMIREZ), Jul 6 2015 7:43AM

Board Report

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|-----------------------------|-------------|--|-----------------|-----------------|
| 12166573 | 06/30/2015 | PENINSULA WELDING SUPPLY | 01-4500 | PV 2739 Helium Rental for Graduation | 57.18 | |
| | | | 01-5500 | Art- Open PO gas for welding & soldering | 323.82 | 381.00 |
| 12166574 | 06/30/2015 | Randy Tunnell | 01-5800 | PV 2740 Graduation Photos | | 650.00 |
| 12166575 | 06/30/2015 | Thomas Rebold | 01-4300 | PV 2767 Reimb for Supplies | 446.48 | |
| | | | 01-5200 | PV 2766 Travel Reimb | 3,864.61 | 4,311.09 |
| 12166576 | 06/30/2015 | Traci Reid | 01-5100 | Access Res. Ctr- Independent Contractor | | 160.00 |
| 12166577 | 06/30/2015 | Leyva, Georgina | 01-5200 | PV 2761 Mileage Reimb | | 46.00 |
| 12166578 | 06/30/2015 | Cristian Rodriguez | 01-5800 | PV 2741 Refund for State Fees | | 525.00 |
| 12166579 | 06/30/2015 | Rosemary Barrios | 01-5200 | PV 2749 Meal Reimb | | 50.00 |
| 12166580 | 06/30/2015 | Same Day Shred | 01-5100 | Fiscal Services-Open order for shredding services | | 45.00 |
| 12166581 | 06/30/2015 | Christian Sanchez | 01-4300 | PV 2742 Reimb Supplies | | 21.71 |
| 12166582 | 06/30/2015 | School Datebooks | 01-7600 | Matriculation Office-Custom Date Books | | 7,377.16 |
| 12166583 | 06/30/2015 | School Services of CA-Sacto | 01-4500 | Office of VP of Admin. SvcRenewal- Comm Col Upd | | 285.00 |
| 12166584 | 06/30/2015 | SPORT & CYCLE | 01-4300 | Men's Athletics-Locking Ball Rack | | 684.04 |
| 12166585 | 06/30/2015 | SupplyWorks | 01-4500 | PV 2743 Supplies | | 2,622.02 |
| 12166586 | 06/30/2015 | Sysco Food Service of SF | 04-4700 | Children's Center-Open order for children's meals | | 251.29 |
| 12166587 | 06/30/2015 | URBAN LUMBERJACKS | 01-5500 | Grounds-Remove tree branches at Graphic Arts | | 1,800.00 |
| 12166588 | 06/30/2015 | US Bank Service Center | 01-4500 | PV 2751 June 2015 US Bank | | 102,718.51 |
| 12166589 | 06/30/2015 | Wallace Group | 04-6200 | PV 2744 Landscape | | 6,393.55 |
| 12166590 | 06/30/2015 | Waxie Sanitary | 01-4500 | Custodial | 658.40 | |
| | | | | Custodial- Open PO | 504.78 | 1,163.18 |
| 12166591 | 06/30/2015 | White Page Communications | 01-5800 | PV 2745 June 2015 | | 1,750.00 |
| 12166592 | 06/30/2015 | Rachel Whitworth | 01-5200 | PV 2762 Mileage Reimb | | 138.00 |
| 12166593 | 06/30/2015 | YBP Library Services | 01-4500 | Library- Open order | 4,012.00 | |
| | | | 01-6300 | Library- Open order | 1,100.00 | |
| | | | | Library-Library Materials Deposit for FY 14/15 | 1,926.62 | 7,038.62 |
| | | | | Total Number of Check | as 328 | 1,412,921.51 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|--------------|-------------|-----------------|
| 01 | General Fund | 311 | 1,255,750.58 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ON LINE
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| | | | | A STREET, STRE | Check |
|--------|------------|---------------------|---------------------|--|--------|
| Check | Check Date | Day to the Order of | Fund-Object Comment | Expensed Amount | CHECK |
| Number | Check Date | Pay to the Order of | rund-Object Comment | Expensed Amount | Amount |

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 04 | Children Center | 5 | 22,589.77 |
| 14 | Capital Projects Fund (M) | 8 | 50,246.51 |
| 35 | Self Insurance Fund (M) | 5 | 72,996.92 |
| 39 | Parking Fund (M) | 3 | 1,480.16 |
| 47 | College Center (M) | 8 | 9,857.57 |
| | Total Number of Checks | 328 | 1,412,921.51 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 1,412,921.51 |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. A.5

 $\frac{Fiscal\ Services}{\text{College\ Area}}$

| Proposal: It is proposed B1500836 through B | d that the Board of Trustees approves the June 2015 Purchase Orders, Numbers 1500864. |
|--|--|
| | ers B1500836 through B1500864 were produced in June 2015. These orders totaled ge expenditures. The list of Purchase Orders is attached. |
| Budgetary Implicati Budgeted. | ions: |
| RESOLUTION amount of \$578,394.0 | : BE IT RESOLVED, that Purchase Orders B1500836 through B1500864 in the 02 be approved. |
| | |
| Prepared By: | Mary Weber, Purchasing Coordinator Rosemary Barrios, Controller |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President |

Board Report with Fund/Object

| (See Last Pa | | | V 25-110-111 | Fund | Account |
|--------------|--------------------------------|-----|---|---------|------------|
| Number | Vendor Name | Loc | Description | Object | Amount |
| B15-00836 | Endzone Video Systems | 051 | Blcok Grant Fund-Winch Tower | 01-6400 | 4,575.00 |
| B15-00837 | CDW GOVERNMENT INC | 026 | Instruct Material one time money-Quickbooks | 01-4300 | 608.00 |
| B15-00838 | Loomis, Kathryn | 047 | MATE Res. Ctr-Independent Contractor | 01-5100 | 18,000.00 |
| B15-00839 | PALACE ART & OFFICE SUPPLY | 021 | Gen. Instit. Cont. Ergo-Arm Kit for L. Franklin | 01-6400 | 105.31 |
| B15-00840 | PALACE ART & OFFICE SUPPLY | 021 | Gen. Instit. Cont-Ergo-Task chairs | 01-6400 | 728.17 |
| B15-00841 | Epico Systems Inc | 041 | IS Network & Tech-Smart classroom upgrade | 01-5100 | 8,750.00 |
| B15-00842 | Liebert Cassidy Whitmore | 058 | Gen Instit. Support/Insur-Open order | 01-5700 | 10,000.00 |
| B15-00843 | Sonia Brugger | 047 | Marine Tech Mentor/Int ProgLong Term Intern | 01-5800 | 4,113.15 |
| B15-00844 | Greenwaste Recovery, INC | 052 | MPC Ed Ctr- Open order | 01-5500 | 777.42 |
| B15-00845 | Greenwaste Recovery, INC | 086 | MPC Public Safety Training- Open order | 01-5500 | 1,661.19 |
| B15-00846 | Marina Coast Water District | 086 | MPC Public Safety Training-Open order | 01-5500 | 2,500.00 |
| B15-00847 | URBAN LUMBERJACKS | 052 | Grounds-Remove tree branches at Graphic Arts | 01-5500 | 1,800.00 |
| B15-00848 | Brianna Anderson | 038 | EOPS-Independent Contractor | 01-5100 | 400.00 |
| B15-00849 | Bartel, Sally | 047 | MATE Res. Ctr - Independent Contractor | 01-5100 | 4,000.00 |
| B15-00850 | Central Coast Media Enterprise | 021 | Office of VP of Academic Affairs-nametags | 01-4500 | 15.21 |
| B15-00851 | A.L.L. Roofing Materials | 080 | Schedule Maintenance-Roofing Materials | 14-5600 | 17,575.53 |
| B15-00852 | Home Depot Credit Services | 052 | Maintenance- Open order | 01-4500 | 1,500.00 |
| B15-00853 | SARS Software Products Inc | 057 | Matriculation Office-Assessment eSARS changes | 01-5600 | 400.00 |
| B15-00854 | Weldon Williams & Lick, Inc | 022 | Parking- Parking Permits | 39-4500 | 3,497.73 |
| B15-00855 | RFI | 059 | ARC | 01-6400 | 6,633.00 |
| B15-00856 | Interspiro | 036 | Fire Training-Invoce C-11-383 & quote | 01-5100 | 8,485.31 |
| B15-00857 | Epico Systems Inc | 059 | ARC- Testing Center Office Camera "Wiring System" | 01-5600 | 882.00 |
| B15-00858 | COAST COUNTIES GLASS INC | 059 | ARC - Proposal for HSS Bathrooms | 01-5600 | 10,798.00 |
| B15-00859 | GBMI Inc | 058 | Scheduled Maintenance-Inspection services | 14-5600 | 18,000.00 |
| B15-00860 | Cypress Painting & Decorating | 058 | Scheduled Maintenace-painting-GA& Nursing | 14-5600 | 29,500.00 |
| B15-00861 | Scudder Roofing | 058 | Scheduled Maintenance-Roofing GA & Nursing | 14-5600 | 174,000.00 |
| B15-00862 | COASTWIDE ENVIRONMENTAL | 058 | Scheduled MaintHazardous Abatement GA& NURS | 14-6200 | 169,465.00 |
| B15-00863 | Kitchell CEM | 058 | schedule Maintenance- Const. Management | 14-5100 | 40,656.00 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
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ReqPay11a

Board Report with Fund/Object

| (See Last Page) *** | | | Board Meeting Date 7/22/2015 | | | |
|---------------------|-------------|---------|---------------------------------|----------------|----------------|-------------------|
| PO Number | Vendor Name | Loc | Description | | Fund Object | Account Amount |
| B15-00864 | Ausonio Inc | 058 | Scheduled Maintena GA & Nurs | ance-carpenter | 14-5600 | 38,968.00 |
| | | Total N | umber of POs | 29 | Total | 578,394.02 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|---------------------------|----------|------------|
| 01 | General Fund | 21 | 86,731.76 |
| 14 | Capital Projects Fund (M) | 7 | 488,164.53 |
| 39 | Parking Fund (M) | 1 | 3,497.73 |
| | | Total | 578,394.02 |

Information is further limited to: Purchase Orders starting with text between b15-00836 and b15-00865

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Governing Board Agenda

July 22, 2015

Consent Agenda Item No. A.6

Fiscal Services College Area

Approve budget adjustments for the period of May 12 through July 7, 2015. (Fiscal Year 2014-2015.)

Background:

Please see attached budget increase documents. Board Policy 2120 requires Board approval of increases to the total Fiscal Year budget.

Budgetary Implications:

Fund 01 (Restricted General Fund):

| Net decrease in the 1000 (Certificated Salary) Object expense category | \$ 7,987 |
|--|---------------------|
| Net decrease in the 3000 (Benefits) Object expense category | \$ 1,018 |
| Net decrease in the 4000 (Supplies) Object expense category | \$ 299 |
| Net increase in the 5000 (Other/Services) Object expense category | \$ 1,284 |
| Net increase in the 7000 (Other Outgo) Object expense category | \$ <u>14,500</u> |
| Total increase in expense lines budgeted | \$ 6,480 |

| \boxtimes | RESOLUTION: | BE | IT | RESOLVED, | that | the | following | budget | increases | in | the | Restricted |
|-------------|--------------------|-------|-----|-----------|------|-----|-----------|--------|-----------|----|-----|------------|
| | General Fund be | appro | ved | : | | | | | | | | |

Increase of \$4,945 in funds received for FY 2014-2015.

Increase of \$1,535 in funds carried forward from FY 2013-14 to FY 2014-15.

Prepared By: Rosemary Barrios, Controller Connie Andrews, Budget Analyst

Agenda Approval:

Dr. Walter Tribley, Superintendent/President



Monterey Peninsula College

BUDGET INCREASES

May 12 - July 7, 2015

Fund 01 (Restricted General Fund) FY 2014-2015

| EXPLANATIONS | AMOUNTS | AMOUNTS |
|---|-----------|-----------|
| Increase Revenue and Expenses in the Library Monterey Peninsula Youth Fund Grant Dept., to reflect funds received for 2014-15. | | |
| Total Revenue: | \$9,600 | |
| Total Expenses: | | \$9,600 |
| Increase Revenue and Expenses in the Coop Ed. Youth Fund Grant Dept., to reflect funds received for 2014-15. | | |
| Total Revenue: | \$5,000 | |
| Total Expenses: | | \$5,000 |
| Increase Revenue and Expenses in the ESL Community Foundation Grant Dept., to reflect funds received for 2014-15. | | |
| Total Revenue: | (\$9,655) | |
| Total Expenses: | | (\$9,655) |
| SUBTOTAL, FUNDS RECEIVED FOR FY 2014-15 | \$4,945 | \$4,945 |
| Increase Revenue and Expenses in the Coop Ed. Youth Fund Grant Dept., to reflect funds carried forward from FY 2013-14 to 2014-15. | | |
| Total Revenue: | \$250 | |
| Total Expenses: | | \$250 |
| Increase Revenue and Expenses in the State Block Grant Dept., to reflect funds carried forward from FY 2013-14 to 2014-15. | | |
| Total Revenue: | \$371 | |
| Total Expenses: | | \$371 |
| Increase Revenue and Expenses in the Child Devt. Consortium Grant Dept., to reflect funds carried forward from FY 2013-14 to 2014-15. | | |
| Total Revenue: | \$914 | |
| Total Expenses: | | \$914 |
| SUBTOTAL, FUNDS CARRIED FORWARD FROM FY 2013-14 TO FY 2014-15 | \$1,535 | \$1,535 |
| TOTAL INCREASES | \$6,480 | \$6,480 |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. A.7

Fiscal Services
College Area

Proposal:

Approve budget adjustments for the period of May 12 through July 7, 2015. (Fiscal Year 2014-2015.)

Background:

Please see attached budget revision documents.

Budgetary Implications:

Fund 01 (Restricted General Fund)

| Net increase in the 1000 (Classified Salary) Object expense category | \$ 215 |
|--|--------------|
| Net increase in the 2000 (Classified Salary) Object expense category | \$ 5,251 |
| Net decrease in the 3000 (Benefits) Object expense category | \$ 7,476 |
| Net decrease in the 4000 (Benefits) Object expense category | \$ 2,228 |
| Net decrease in the 5000 (Other/Services) Object expense category | \$ 22,594 |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ 26,832 |

RESOLUTION: BE IT RESOLVED, that the following budget adjustments in the Restricted General Fund be approved:

| 1 1000 01: | ď | 215 |
|--|----|--------|
| Net increase in the 1000 Object expense category | \$ | 215 |
| Net increase in the 2000 Object expense category | \$ | 5,251 |
| Net decrease in the 3000 Object expense category | \$ | 7,476 |
| Net decrease in the 4000 Object expense category | \$ | 2,228 |
| Net decrease in the 5000 Object expense category | \$ | 22,594 |
| Net increase in the 6000 Object expense category | \$ | 26,832 |

Prepared By:

Connie Andrews, Budget Analyst

Rosemary Barrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

MPC

onterey Peninsula College

BUDGET REVISIONS

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | EXPLANATIONS |
|-------------------|--------------------|----------|----------|-------------------|-------------------|----------------|---|
| CERT. SALARIES | CLASS. SALARIES | BENEFITS | SUPPLIES | OTHER SERVICES | CAPITAL OUTLAY | OTHER OUTGO | |
| | | | 109 | (3,749) | 3,640 | | Transfer funds from Conference Travel to Uniforms and Equipment Replacement, to cover costs. Transfer was within the Student Financial Aid Administration Dept. |
| | | | | | | | Reduction to: 01-0007-1-6460-1426-5200-000-54-5220 |
| | | | | | | | 01-0007-1-6460-1426-4500-000-54-4553 |
| | | | | | | | Addition to: 01-0007-1-6460-1426-6400-000-54-6425 |
| | | | 10,000 | (10,000) | | | Transfer funds from State Course Fees to Instructional Supplies, to cover costs. Transfer was within the Fire Training/Fee Supported Dept. |
| | | | | | | | Reduction to: 01-0040-1-6010-1143-3220-000-33-2101 |
| | | | | | | | 01-0040-1-6010-1143-3320-000-33-2101 |
| | | | | | | | 01-0040-1-6010-1143-3340-000-33-2101 |
| | | | | | | | Addition to: 01-0040-1-6010-1143-2100-000-33-2110 |
| | | | (75) | 75 | | | Transfer funds from Printing to Misc. Expense and Postage, to cover costs. Transfer was within the Mate Resource Ctr. Dept. |
| | | | | | | | Reduction to: 01-0040-1-0400-1517-4500-000-53-4511 |
| | | | | | | | Addition to: 01-0040-1-0400-1517-5800-000-53-5804 |
| | | | | | | | 01-0040-1-0400-1517-5800-000-53-5805 |
| | | | 8,000 | (8,000) | | | Transfer funds from Participant Support to Participant Support Supplies, to cover costs. Transfer was within the ITEST (MATE) Dept. |
| | | | | | | | Reduction to: 01-0040-1-0400-1535-5200-000-85-5245 |
| | | | | | | | Addition to: 01-0040-1-0400-1535-4300-000-85-4325 |

| 1000CERT. | 2000 CLASS. | 3000 BENEFITS | 4000 SUPPLIES | 5000 OTHER | 6000 CAPITAL | 7000 OTHER | EXPLANATIONS |
|-----------|----------------|------------------|------------------|---------------|-----------------|---------------|---|
| | SALARIES | | | SERVICES | OUTLAY | OUTGO | |
| 1,721 | (8,952) | (480) | (1,480) | 6,747 | 2,444 | | Transfer funds from Temp. Salary & Benefits and Instructional Supplies. Transfer funds to Hourly Non-Teaching Salary, Conference Travel, and New Equipment, to cover costs. Transfer was from the Perkins/Curriculum Dept. to the same Dept. and to the Perkins/Professional Devt. Dept. |
| | | | | | | | Reduction to: 01-0040-1-1300-1147-2400-000-33-2404 |
| | | | | | | | 01-0040-1-1300-1147-3620-000-33-2404 |
| | | | | | | | 01-0040-1-1200-1147-4300-000-33-4312 |
| | | | | | | | Addition to: 01-0040-1-6750-1148-1400-000-33-1401 |
| | | | | | | | 01-0040-1-1200-1147-1400-000-33-1401 |
| | | | | | | | 01-0040-1-6750-1148-5200-000-33-5220 |
| | | | | | | | 01-0040-1-1300-1147-6400-000-33-6405 |
| (1,676) | (769) | (8,713) | (6,222) | 4,055 | 13,325 | | Transfer funds from Hourly Teaching Salary & Benefits, Hourly Non-Teaching Benefits, Temp/Summer Salary, Computer Software, Subscriptions, and Printing. Transfer funds to Program Consultant, New Equipment, and PC Hardware Equipment, to cover costs. Transfer was within the ARC/DSPS Dept. |
| | | | | | | | Reduction to: 01-0007-1-0800-1462-1300-000-51-1301 |
| | | | | | | | 01-0007-1-0800-1462-3110-000-51-1301 |
| | | | | | | | 01-0007-1-0800-1462-3610-000-51-1301 |
| | | | | | | | 01-0007-1-6420-1462-3110-000-51-1401 |
| | | | | | | | 01-0007-1-6420-1462-3120-000-51-1401 |
| | | | | | | | 01-0007-1-0800-1462-2400-000-51-2405 |
| | | | | | | | 01-0007-1-0800-1462-4300-000-51-4335 |
| | | | | | | | 01-0007-1-6420-1462-4500-000-51-4503 |
| | | | | | | | 01-0007-1-6420-1462-4500-000-51-4511 |
| | | | | | | | Addition to: 01-0007-1-6420-1462-5100-000-51-5124 |
| | | | | | | | 01-0007-1-0800-1462-6400-000-51-6405 |
| | | | | | | | 01-0007-1-0800-1462-6400-000-51-6409 |

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | EXPLANATIONS |
|-------------------|--------------------|----------|----------|-------------------|-------------------|----------------|--|
| CERT. SALARIES | CLASS. SALARIES | BENEFITS | SUPPLIES | OTHER SERVICES | CAPITAL OUTLAY | OTHER OUTGO | |
| | | | 622 | (622) | | | Transfer funds from Contract Services to Printing, to cover cost of Student Success brochures. Transfer was within the Basic Skills 2013-14 Dept. Reduction to: 01-0020-1-4900-1542-5100-000-96-518 |
| | | | | | | | Addition to: 01-0020-1-4900-1542-4500-000-96-4511 |
| | 14,335 | 645 | | (14,980) | | | Transfer funds from Program Consultant to Professional Experts Salary & Benefits to cover costs. Transfer was within the Mentor-Intern (MATE) Dept. Reduction to: 01-0040-1-0400-1513-5100-000-53-512 Addition to: 01-0040-1-0400-1513-2300-000-53-2304 01-0040-1-0400-1513-3520-000-53-2304 01-0040-1-0400-1513-3620-000-53-2304 |
| 170 | 637 | 1,072 | (13,182) | 3,880 | 7,423 | | Transfer funds from Printing. Transfer to Teaching Salary & Benefits, Part time Classified Benefits, Temp. Help Benefits, Substitute Salary & Benefits, Ed. Incentive Salary & Benefits, Minor Capital improvement, Equipment Replacement, PC Hardware Equipment, and New Equipment, to cover costs. Transfer was within the ARC/DSPS Dept. |
| | | | | | | | Reduction to: 01-0007-1-6420-1462-4500-000-51-451 |
| | | | | | | | Addition to: 01-0007-1-6420-1462-1100-000-51-110 01-0007-1-6420-1462-3110-000-51-110 01-0007-1-6420-1462-3610-000-51-110 01-0007-1-6420-1462-3220-000-51-230 01-0007-1-6420-1462-3220-000-51-230 01-0007-1-6420-1462-3220-000-51-230 01-0007-1-6420-1462-3210-000-51-240 01-0007-1-6420-1462-3310-000-51-240 01-0007-1-0800-1462-2400-000-51-240 01-0007-1-6420-1462-3310-000-51-240 01-0007-1-6420-1462-3210-000-51-241 01-0007-1-6420-1462-3310-000-51-241 01-0007-1-6420-1462-3330-000-51-241 01-0007-1-6420-1462-3330-000-51-241 01-0007-1-6420-1462-3330-000-51-241 01-0007-1-6420-1462-3600-000-51-640 01-0007-1-0800-1462-6400-000-51-640 01-0007-1-0800-1462-6400-000-51-640 01-0007-1-0800-1462-6400-000-51-640 |
| 215 | 5,251 | (7,476) | (2,228) | (22,594) | 26,832 | C | |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. A.8

Fiscal Services
College Area

Proposal:

Approve budget adjustments for the period of May 12, 2015 through July 7, 2015. (Fiscal Year 2014-2015.)

Background:

Please see attached budget revision documents.

Budgetary Implications:

Fund 01 (Unrestricted General Fund)

| Net increase in the 2000 (Classified Salary) Object expense category | \$ 34,565 |
|--|--------------|
| Net decrease in the 3000 (Benefits) Object expense category | \$ 6,095 |
| Net increase in the 4000 (Supplies) Object expense category | \$ 2,834 |
| Net decrease in the 5000 (Other/Services) Object expense category | \$ 14,286 |
| Net increase in the 6000 (Capital Outlay) Object expense category | \$ 57,780 |

RESOLUTION: BE IT RESOLVED, that the following budget adjustments in the Unrestricted General Fund be approved:

| Net increase in the 2000 Object expense category | \$ 34,565 |
|--|--------------|
| Net decrease in the 3000 Object expense category | \$ 6,095 |
| Net increase in the 4000 Object expense category | \$ 2,834 |
| Net decrease in the 5000 Object expense category | \$ 14,286 |
| Net increase in the 6000 Object expense category | \$ 57,780 |

Prepared By:

Connie Andrews Budget Analyst

Rosemary Barrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

Consent UGF

MPC

BUDGET REVISIONS

| Transfer funds from Required Innoculations to Memberships, to cover costs. Transfer was within the Human Resources Dept. | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | EXPLANATIONS |
|---|------|------|----------|----------|-------------------|-------------------|----------------|--|
| (724) 724 to Memberships, to cover costs. Transfer was within the Human Resources Dept. Reduction to: 01-0030-0-2200-6601-8600-000-00-685 Addition to: 01-0030-0-2200-6601-8600-000-00-465 Addition to: 01-0030-0-2200-6601-8500-000-00-465 Addition to: 01-0030-0-2200-6601-4500-000-00-465 Transfer funds from Instructional Supplies to New Equipment and Replacement Equipment, to cover costs. Transfer was within the Division Office/Humanities Dept. and from the ESL Dept. to the Division Office/Humanities Dept. Reduction to: 01-0030-0-1500-0320-4300-000-00-431 Addition to: 01-0030-0-1500-0321-4300-000-00-431 Addition to: 01-0030-0-1500-0301-4400-000-00-640 Transfer funds from Program Consultant to Printing, to cover cost of printing Creative Writing magazine. Transfer was within the English Dept. Reduction to: 01-0030-0-1500-0310-500-000-00-510 Addition to: 01-0030-0-1500-0310-500-000-00-510 Addition to: 01-0030-0-1500-0310-1600-000-00-510 Transfer funds from Vehicle Rental and Entre Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6980-1405-5600-000-00-586 Addition to: 01-0007-0-6980-1405-5600-000-00-586 Addition to: 01-0007-0-6980-1405-5600-000-00-586 Addition to: 01-0007-0-6980-1405-5600-000-00-586 Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-386 Reduction to: 01-0030-0-1000-0220-4300-000-00-386 Reduction to: 01-0030-0-1000-0220-4300-000-00-386 Reduction to: 01-0030-0-1000-0220-4300-000-00-386 | | | BENEFITS | SUPPLIES | OTHER SERVICES | CAPITAL OUTLAY | OTHER OUTGO | |
| Addition to: 01-0030-0-2200-0601-4500-000-00-4552 | - | | | (724) | 724 | | | to Memberships, to cover costs. Transfer |
| Transfer funds from Instructional Supplies to New Equipment and Replacement Equipment, to cover costs. Transfer was within the Division Office/Humanities Dept. Reduction to: 01-0030-0-1500-0301-4300-000-00-43 | | | | | | | | Reduction to: 01-0030-0-2200-0601-5800-000-00-5839 |
| New Equipment and Replacement Equipment, to cover costs. Transfer was within the Division Office/Humanities Dept. and from the ESL Dept. to the Division Office/Humanities Dept. and from the ESL Dept. to the Division Office/Humanities Dept. | | | | | | | | Addition to: 01-0030-0-2200-0601-4500-000-00-4525 |
| Addition to: 01-0030-0-1500-0301-4300-000-00-431 Addition to: 01-0030-0-1500-0301-6400-000-00-641 Transfer funds from Program Consultant to Printing, to cover cost of printing Creative Writing magazine. Transfer was within the English Dept. Reduction to: 01-0030-0-1500-0310-4500-000-00-51 Addition to: 01-0030-0-1500-0310-4500-000-00-51 Addition to: 01-0030-0-1500-0310-4500-000-00-45 Transfer funds from Vehicle Rental and Entry Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-58 O1-0007-0-6960-1405-5600-000-00-58 Addition to: 01-0007-0-6960-1405-5600-000-00-58 Addition to: 01-0007-0-6960-1405-4700-000-00-47 Transfer funds from Instructional Supplies to New Equipment , to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-430 Reduction to: 01-0030-0-1000-0220-4300-000-00-00-430 Reduction to: 01-0030-0-1000-0220-4300-000-00-430 Reduction to: 01-0030-0-1000-0220-4300-000-00-0430 Reduction to: 01-0030-0-1000-0220-4300-000-000-0430 Reduction to: 01-0030-0-1000-0220-4300-000-000-0430 Reduction to: 01-0030-0-1000-0220-04300 Reduction to: 01-0030-0-1000-0220-0430 | | | | (1,910) | | 1,910 | | Equipment, to cover costs. Transfer was within the Division Office/Humanities Dept. and from the ESL Dept. to the Division |
| Addition to: 01-0030-0-1500-0301-6400-000-00-640 01-0030-0-1500-0301-6400-000-00-641 Transfer funds from Program Consultant to Printing, to cover cost of printing Creative Writing magazine. Transfer was within the English Dept. Reduction to: 01-0030-0-1500-0310-4500-000-00-51: Addition to: 01-0030-0-1500-0310-4500-000-00-61: Addition to: 01-0030-0-1500-0310-4500-000-00-65: Transfer funds from Vehicle Rental and Entr Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-58: 01-0007-0-6960-1405-5600-000-00-58: Addition to: 01-0007-0-6960-1405-4700-000-00-47: Transfer funds from Instructional Supplies to New Equipment, to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. | | | | | | | | Reduction to: 01-0030-0-1500-0320-4300-000-00-4312 |
| 200 (200) Transfer funds from Program Consultant to Printing, to cover cost of printing Creative Writing magazine. Transfer was within the English Dept. Reduction to: 01-0030-0-1500-0310-5100-000-00-51: Addition to: 01-0030-0-1500-0310-5100-000-00-45: Addition to: 01-0030-0-1500-0310-4500-000-00-45: Transfer funds from Vehicle Rental and Entr Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-56: 01-0007-0-6960-1405-5800-000-00-58: Addition to: 01-0007-0-6960-1405-4700-000-00-47: Transfer funds from Instructional Supplies to New Equipment, to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | 01-0030-0-1500-0301-4300-000-00-4312 |
| Transfer funds from Program Consultant to Printing, to cover cost of printing Creative Writing magazine. Transfer was within the English Dept. Reduction to: 01-0030-0-1500-0310-5100-000-00-51: Addition to: 01-0030-0-1500-0310-4500-000-00-45: Transfer funds from Vehicle Rental and Entr Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-56: 01-0007-0-6960-1405-5600-000-00-58: Addition to: 01-0007-0-6960-1405-4700-000-00-47: Transfer funds from Instructional Supplies to New Equipment , to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | Addition to: 01-0030-0-1500-0301-6400-000-00-6405 |
| Printing, to cover cost of printing Creative Writing magazine. Transfer was within the English Dept. | | | | | | | | 01-0030-0-1500-0301-6400-000-00-6410 |
| Addition to: 01-0030-0-1500-0310-4500-000-00-4500 Transfer funds from Vehicle Rental and Entry Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-5600-01-0007-0-6960-1405-5600-000-00-5600-01-0007-0-6960-1405-5600-000-00-4700-000-00-4700-0007-0-6960-1405-4700-000-00-4700-000-00-4700-00-00-00-00-00-00-00-00-00-00-00-00- | | | | 200 | (200) | | | Printing, to cover cost of printing Creative Writing magazine. Transfer was within the |
| Transfer funds from Vehicle Rental and Entr Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-560 01-0007-0-6960-1405-5800-000-00-580 Addition to: 01-0007-0-6960-1405-4700-000-00-470 Transfer funds from Instructional Supplies to New Equipment, to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | Reduction to: 01-0030-0-1500-0310-5100-000-00-5124 |
| Fee to Food, to cover cost of athletic students meeting. Transfer was within the Men's Athletics Dept. Reduction to: 01-0007-0-6960-1405-5600-000-00-56 01-0007-0-6960-1405-5800-000-00-580 Addition to: 01-0007-0-6960-1405-4700-000-00-470 Transfer funds from Instructional Supplies to New Equipment , to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | Addition to: 01-0030-0-1500-0310-4500-000-00-4511 |
| 01-0007-0-6960-1405-5800-000-00-580 Addition to: 01-0007-0-6960-1405-4700-000-00-470 Transfer funds from Instructional Supplies to New Equipment , to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | 346 | (346) | | | students meeting. Transfer was within the |
| Addition to: 01-0007-0-6960-1405-4700-000-00-470 Transfer funds from Instructional Supplies to New Equipment, to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | Reduction to: 01-0007-0-6960-1405-5600-000-00-5605 |
| Transfer funds from Instructional Supplies to New Equipment, to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | 01-0007-0-6960-1405-5800-000-00-5803 |
| (1,292) 1,292 New Equipment, to cover cost of Macbook Pro. Transfer was from the Music Dept. to the Division Office/Creative Arts Dept. Reduction to: 01-0030-0-1000-0220-4300-000-00-43 | | | | | | | | Addition to: 01-0007-0-6960-1405-4700-000-00-4706 |
| | | | | (1,292) | | 1,292 | | Pro. Transfer was from the Music Dept. to |
| | | | | | | | | Reduction to: 01-0030-0-1000-0220-4300-000-00-4312 |
| Addition to: 01-0030-0-1000-0201-6400-000-00-64 | | | | | | | | Addition to: 01-0030-0-1000-0201-6400-000-00-6405 |

^{&#}x27; onterey Peninsula College

| 1000 CERT. SALARIES | 2000 CLASS. SALARIES | 3000 BENEFITS | 4000 SUPPLIES | 5000 OTHER SERVICES | 6000 CAPITAL OUTLAY | 7000 OTHER OUTGO | EXPLANATIONS |
|---------------------------|----------------------------|------------------|------------------|---------------------------|---------------------------|------------------------|--|
| , | | | (30) | 30 | | | Transfer funds from Office Supplies to Other Services, to cover cost of proctoring. Transfer was within the Distance Ed. Dept. |
| | | | | | | | Reduction to: 01-0020-0-6130-1130-4500-000-00-4525 |
| | | | | | | | Addition to: 01-0020-0-6130-1130-5800-000-00-5839 |
| | (23,000) | (3,000) | (2,605) | | 28,605 | | Transfer funds from Temp. Help Salary & Benefits and from Graduation Supplies to New Equipment, to cover costs. Transfer was from the Admissions & Records Dept. and from the Office of VP/Student Services Dept. to the Admissions & Records Dept. |
| | | | | | | | Reduction to: 01-0050-0-6200-1310-2300-000-00-2306 |
| | | | | | | | 01-0050-0-6200-1310-3220-000-00-2306 |
| | | | | | | | 01-0050-0-6200-1310-3320-000-00-2306 |
| | | | | | | | 01-0050-0-6200-1310-3340-000-00-2306 |
| | | | | | | | 01-0050-0-6200-1310-3620-000-00-2306 |
| 8 | | | | | | | 01-0007-0-6960-2001-4500-000-00-4514 |
| | | | | | | | Addition to: 01-0050-0-6200-1310-6400-000-00-6404 |
| | | | 3,821 | (3,821) | | | Transfer funds from Maintenance Agreement, Computer Software Maintenance and from General Institutional Contingency. Transfer funds to Graduation Supplies, to cover costs. Transfer was from the Admissions & Records Dept. and from the Office of VP/Student Services Dept. to the Office of VP/Student Services Dept. |
| | | | | | | | Reduction to: 01-0050-0-6200-1310-5600-000-00-5620 |
| | | | | | | | 01-0050-0-6200-1310-5600-000-00-5622 |
| | | | | | | | 01-0007-0-6960-2001-5800-000-00-5840 |
| | | | | | | | Addition to: 01-0007-0-6960-2001-4500-000-00-4514 |
| | | | (115) | 115 | | | Transfer funds from Instructional Supplies to Equipment Repair, to cover costs. Transfer was from the Physical Ed. Dept. to the Physical Fitnesss Dept. |
| | | | | | | | Reduction to: 01-0030-0-0800-0710-4300-000-00-4312 |
| | | | | | | | Addition to: 01-0030-0-0800-0721-5600-000-00-5630 |

| 1000 CERT. SALARIES | 2000 CLASS. SALARIES | 3000 BENEFITS | 4000 SUPPLIES | 5000 OTHER SERVICES | 6000 CAPITAL OUTLAY | 7000 OTHER OUTGO | EXPLANATIONS |
|---------------------------|----------------------------|------------------|------------------|---------------------------|---------------------------|------------------------|---|
| | | | 185 | (185) | | | Transfer funds from Gas & Oil to Uniforms, to cover costs. Transfer was within the Men's Athletics Dept. |
| | | | | | | | Reduction to: 01-0007-0-6960-1405-5600-000-00-5605 |
| | | | | | | | 01-0007-0-6960-1405-5800-000-00-5803 |
| | | | | | | | Addition to: 01-0007-0-6960-1405-4700-000-00-4706 |
| | 311 | 36 | | (347) | | | Transfer funds from Office Supplies to Overtime Salary & Benefits, to cover costs. Transfer was within the English Dept. |
| | | | | | | | Reduction to: 01-0030-0-1500-0310-5100-000-00-5124 |
| | | | | | | | Addition to: 01-0030-0-1500-0310-2300-000-00-2303 |
| | | | | | | | 01-0030-0-1500-0310-3320-000-00-2303 |
| | | | | | | | 01-0030-0-1500-0310-3340-000-00-2303 |
| | | | | | | | 01-0030-0-1500-0310-3620-000-00-2303 |
| 0. | | | 825 | (825) | | | Transfer funds from Dues & Memberships and from Equipment Repair, to Instructional Supplies, to cover costs. Transfer was within the Automotive Tech. Dept. |
| | | | | | | | Reduction to: 01-0040-0-0900-0407-5300-000-00-5306 |
| | | | | | | | 01-0040-0-0900-0407-5600-000-00-5630 |
| | | | | | | | Addition to: 01-0040-0-0900-0407-4300-000-00-4312 |
| | 550 | 24 | | (574) | | | Transfer funds from Advertising to Prof. Experts Salary & Benefits, to cover costs of choreographers for Dance Concert. Transfer was within the Dance Dept. |
| | | | | | | | Reduction to: 01-0030-0-0800-0705-5800-000-00-5802 |
| | | | | | | | Addition to: 01-0030-0-0800-0705-2400-000-00-2403 |
| | | | | | | | 01-0030-0-0800-0705-3330-000-00-2403 |
| | | | | | | | 01-0030-0-0800-0705-3610-000-00-2403 |
| | (307) | | 307 | | | | Transfer funds from Student Help Salary to Instructional Supplies, to cover costs. Transfer was within the Division Office/Life Science Dept. |
| | | | | | | | Reduction to: 01-0040-0-0400-0401-2400-000-00-2401 |
| | | | | | | | Addition to: 01-0040-0-0400-0401-4300-000-00-4312 |

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | EXPLANATIONS |
|-------------------|--------------------|----------|----------|-------------------|-------------------|----------------|--|
| CERT. SALARIES | CLASS. SALARIES | BENEFITS | SUPPLIES | OTHER SERVICES | CAPITAL OUTLAY | OTHER OUTGO | |
| | | | 1,019 | (1,019) | | | Transfer funds from Field Trips and Equipment Repair to Instructional Supplies, to cover costs. Transfer was within the Biology Dept., and from the Biology Dept. to the Anatomy Dept. |
| | | | | | | | Reduction to: 01-0040-0-0400-0410-5200-000-00-5203 |
| | | | | | | | 01-0040-0-0400-0410-5600-000-00-5630 |
| | | | | | | | Addition to: 01-0040-0-0400-0410-4300-000-00-4312 |
| | | | | | | | 01-0040-0-0400-0405-4300-000-00-4312 |
| | (1,394) | | 1,649 | | (255) | | Transfer funds from Hazardous Materials Abatement and Student Help Salary to Instructional Supplies, to cover costs. Transfer was from the Biology Dept. and the Anatomy Dept., to the Biology Dept. and the Anatomy Dept. |
| | | | | | | | Reduction to: 01-0040-0-0400-0405-6200-000-00-6201 |
| | | | | | | | 01-0040-0-0400-0410-2400-000-00-2401 |
| | | | | | | | Addition to: 01-0040-0-0400-0410-4300-000-00-4312 |
| | | | | | | | 01-0040-0-0400-0405-4300-000-00-4312 |
| | | | (800) | 500 | 300 | | Transfer funds from Office Supplies to Tech Assistance/Training and PC Hardware Purchase, to cover costs. Transfer was within the IS- Systems & Programming Dept. |
| | | | | | | | Reduction to: 01-0080-0-6780-0910-4500-000-00-4525 |
| | | | | | | | 01-0080-0-6780-0910-5100-000-00-5114 |
| | | | | | | | Addition to: 01-0080-0-6780-0910-6400-000-00-6441 |
| | | | (3,000) | 3,000 | | | Transfer funds from Office Supplies and Computer Network Supplies to Computer Software Maintenance, to cover costs. Transfer was within the IS- Network & Tech. Dept. |
| | | | | | | | Reduction to: 01-0080-0-6780-0912-4500-000-00-4525 |
| | | | | | | | 01-0080-0-6780-0912-4500-000-00-4536 |
| | | | | | | | Addition to: 01-0080-0-6780-0912-5600-000-00-5622 |

| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | EXPLANATIONS |
|-------------------|--------------------|----------|----------|-------------------|-------------------|----------------|--|
| CERT. SALARIES | CLASS. SALARIES | BENEFITS | SUPPLIES | OTHER SERVICES | CAPITAL OUTLAY | OTHER OUTGO | |
| | (10,725) | (3,155) | | 13,880 | | | Transfer funds from Classified Salary & Benefits to Computer Software Maintenance, to cover costs. Transfer was within the IS-Network & Tech. Dept. |
| | | | | | | | Reduction to: 01-0080-0-6780-0912-2100-000-00-2101 |
| | | | | | | | 01-0080-0-6780-0912-3220-000-00-2101 |
| | | | | | | | 01-0080-0-6780-0912-3320-000-00-2101 |
| | | | | | | | 01-0080-0-6780-0912-3340-000-00-2101 |
| | | | | | | | 01-0080-0-6780-0912-3620-000-00-2101 |
| | | | | | | | Addition to: 01-0080-0-6780-0912-5600-000-00-5622 |
| | | | | (24,500) | 24,500 | | Transfer funds from Maintenance Agreement to New Equipment and PC Hardware Purchase, to cover costs. Transfer was within the IS- Network & Tech. Dept. |
| | | | | | | | Reduction to: 01-0081-0-6770-0950-5600-000-00-5620 |
| | | | | | | | Addition to: 01-0080-0-6780-0912-6400-000-00-6404 |
| | | | | | | | 01-0080-0-6780-0912-6400-000-00-6441 |
| | | | | (1,428) | 1,428 | | Transfer funds from Temp. Contract Services to New Equipment, to cover costs. Transfer was within the VP/Adacemic Affairs Dept. |
| | | | | | | | Reduction to: 01-0020-0-6600-1501-5100-000-00-5145 |
| | | | | | | | Addition to: 01-0020-0-6600-1501-6400-000-00-6404 |
| | | | (710) | 710 | | | Transfer funds from Instructional Supplies and Uniforms. Transfer to Conference Travel and Entry Fees, to cover costs. Transfer was from the Division Office/PE Dept. and the Women's Athletics Dept. to the Men's Athletics Dept. |
| | | | | | | | Reduction to: 01-0030-0-0800-0701-4300-000-00-4312 |
| | | | | | | | 01-0007-0-6960-1406-4500-000-00-4553 |
| | | | | | | | Addition to: 01-0007-0-6960-1405-5200-000-00-5220 |
| | | | | | | | 01-0007-0-6960-1405-5800-000-00-5803 |
| 0 | (34,565) | (6,095) | (2,834) | (14,286) | 57,780 | 0 | TOTALS |

Governing Board Agenda

July 22, 2015 Board Meeting Date

| Consent Agenda Item No. A.S | Consent | Agenda | Item | No. | Α. | 9 |
|-----------------------------|---------|--------|------|-----|----|---|
|-----------------------------|---------|--------|------|-----|----|---|

Fiscal Services College Area

| Proposal |
|----------|
|----------|

Approve transfer between funds for the 2014-15 FY.

Background:

It was determined during a review with the District's Workers Compensation Insurance Administrator Keenan and Associates that the District's financial obligation for the old worker comp claims is \$173,000. The beginning fund balance in the Workers Comp Fund at the start of the 2014-15

| Fiscal Year was \$770,000. We are therefore making a transfer between funds, and moving \$597,000 from the Workers Comp Fund to the Self Insurance Fund (\$770,000 minus \$173,000 = \$597,000). | | | | | |
|--|--|--|--|--|--|
| Budgetary Implications: | | | | | |
| Fund 68 (Workers Comp Fund) | | | | | |
| Net decrease in the 7000 Object expense category \$ 597,000 | | | | | |
| Fund 35 (Self Insurance Fund) | | | | | |
| Net increase in the 8900 Object revenue category \$ 597,000 | | | | | |
| ☐ Resolution: BE IT RESOLVED, that the following budget adjustments in the Worker Comp Fund and the Self Insurance Fund be approved. | | | | | |
| Fund 68 - Net decrease in the 7000 Object expense category Fund 35 - Net increase in the 8900 Object revenue category \$597,000 | | | | | |
| Prepared By: Rosemary Barries - Controller Dr. Walter Tribley, Superintendent / President | | | | | |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. B

<u>Human Resources</u> College Area

Proposal:

To approve the management team personnel actions shown in the table below.

Background:

| Item | Action | Details | Fiscal Implication |
|------|-------------|--|-----------------------|
| a) | Approve | Increase in hours of Catherine Nyznyk, Director, Child | Categorical |
| a) | 1 1 1 | | |
| | Increase in | Development Center, from full-time (exempt), 11 months per year, | Funding |
| | hours of | to full-time (exempt), 12 months per year, effective July 1, 2015. | \$8,342 |
| | Established | The changes to the Child Development program necessitate this | (salary and |
| | Position | position to have oversight all year. | roll up) |

Budgetary Implications:

See Table.

RESOLUTION: BE IT RESOLVED, that the Governing Board approve the following items:

a) Increase in hours of Catherine Nyznyk, Director, Child Development Center, from full-time (exempt), 11 months per year, to full-time (exempt), 12 months per year, effective July 1, 2015.

| Recommended By: | Duran Kelagawa | |
|------------------|---|--|
| • | Susan Kitagawa, Associate Dean of Human Resources | |
| Prepared By: | Kali F. Viker, Human Resources Analyst | |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President | |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. C

Human Resources
College Area

Proposal:

 \boxtimes

To approve the Faculty personnel actions shown in the table below.

Background:

| Item | Action | Details | Fiscal Implication |
|------|------------|--|-----------------------|
| a) | Employment | Each month individuals are hired as part-time, substitute, and | Included in |
| , | | overload. The attached lists include hires for Summer 2015. | budget |

Budgetary Implications:

See Table.

RESOLUTION: BE IT RESOLVED, that the Governing Board approve the following items:

a) Each month individuals are hired as part-time, substitute, and overload. The attached lists include hires for Summer 2015.

Recommended By:

Susan Kitagawa, Associate Dean of Human Resources

Prepared By:

Kali F. Viker, Human Resources Analyst

Agenda Approval:

Dr. Walter Tribley, Superintendent President

Monterey Peninsula College Part-time, substitute, and/or overload

Summer 2015 - July

B1-Teaching With Benefits

| Bell | Monika | MEDA | |
|----------|--------|------|--|
| Copeland | Alexis | BUSC | |
| May | Molly | ENSL | |
| МсКау | Esther | BUSC | |
| Rebold | Thomas | ENGR | |

B2-Teaching Without Benefits

| Brady | Brian | ENSL | |
|-----------|------------|------|--|
| Butcher | Mary | ENSL | |
| Millovich | June | ECED | |
| Phegley | Setsuko | BUSC | |
| Walker | E. Jeffrey | BUSC | |

C1-Non-Teaching With Benefits

| Clark | Kathleen | СООР | |
|-------------|----------|------|--|
| Copeland | Alexis | LNSK | |
| May | Molly | ENSL | |
| Odom Wolfer | Terria | LNSK | |

C2-Non-Teaching Without Benefits

| Butcher | Mary | ENSL | |
|----------|------------|------|--|
| Ferguson | Kristina | PERS | |
| Koch | Jenna | LNSK | |
| Pastore | Ellen | LIBR | |
| Sallee | Ann Denise | LIBR | |
| Tuff | Paul | PFIT | |

Governing Board Agenda

July 22, 2015

Consent Agenda Item No. D

Human Resources
College Area

Proposal:

To approve the Classified personnel actions shown in the table below.

Background:

| Item | Action | Details | Fiscal Implication |
|------|--|---|-----------------------|
| a) | Approve Increase in hours of Established Position | Increase in hours of Vicki Rhea, Administrative Assistant I, Access Resource Center, from 12 hours per week, 11 months per year, to 18 hours per week, 11 months per year, effective July 23, 2015. | Categorical Funds |
| b) | Approve Increase in hours of Established Position | Increase in hours of Melodie Bahou, Instructional Specialist, Supportive Services, from 18 hours per week, 7 months and 11 days per year, to 25 hours per week, 9 months and 16 days per year, effective July 23, 2015. | Categorical Funds |
| c) | Resignation | Resignation of Patricia Nelson, Instructional Specialist, Reading Center, 18 hours per week, 8 months and all days per year, effective at the end of the day, May 28, 2015. | N/A |
| d) | Resignation | Resignation of Raymond Porrez, Custodian, Facilities Department, 40 hours per week, 12 months per year, effective at the end of the day July 4, 2015. | N/A |

Budgetary Implications:

See Table.

RESOLUTION: BE IT RESOLVED, that the Governing Board approve the following items:

- a) Increase in hours of Vicki Rhea, Administrative Assistant I, Access Resource Center, from 12 hours per week, 11 months per year, to 18 hours per week, 11 months per year, effective July 23, 2015.
- b) Increase in hours of Melodie Bahou, Instructional Specialist, Supportive Services, from 18 hours per week, 7 months and 11 days per year, to 25 hours per week, 9 months and 16 days per year, effective July 23, 2015.
- c) Resignation of Patricia Nelson, Instructional Specialist, Reading Center, 18 hours per week, 8 months and all days per year, effective at the end of the day, May 28, 2015.
- d) Resignation of Raymond Porrez, Custodian, Facilities Department, 40 hours per week, 12 months per year, effective at the end of the day July 4, 2015.

| Recommended By: | Susan Kitagawa, Associate Dean of Human Resources | |
|------------------|---|--|
| Prepared By: | Kali F. Viker, Human Resources Analyst | |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President | |

Governing Board Agenda

July 22, 2015

Human Resources

Consent Agenda Item No. E

| | College Area |
|--|--|
| Proposal: To approve the assignments. | e employment of the individuals on the attached list for short term and substitute |
| perform a service for not be extended or no | de 88003 authorizes the Governing Board to hire short term and substitute employees to the District, upon the completion of which, the service required or similar services will eeded on a continuing basis. Employment of the individuals on the attached list is ct policy and Education Code provisions. |
| Budgetary Implication The cost to embudgets. | ons: aploy short term and substitute employees is included in division/department |
| | ON: BE IT RESOLVED, that the individuals on the recommended list (Short Term vees) employed for short term and substitute assignments subject to future roved. |
| Recommended By: | Ausau Kitagawa Susan Kitagawa, Associate Dean of Human Resources |
| Prepared By: | Kali F. Viker, Human Resources Analyst |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President |

| | | MONTEREY PENINSULA | | | | |
|-------------------------------|-------------|--|----------|-----------------|----------------|-------------------------|
| OARD ACENDA | 7/00/001 | SHORT TERM AND SUBSTITUT | TE EMPLO | YEES | | |
| OARD AGENDA | : 7/22/201: | | | | | |
| ADMINISTRATION | XI. | | | | | |
| ADMINISTRATIO | FIRST | | PAY | EFFECTIV | F DATES | |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Burdette | David | Security Officer | 13.95 | 7/1/2015 | | 29 Hrs. Per Wk. |
| Galvan | Abel | Security Officer | 13.95 | 7/1/2015 | | 29 Hrs. Per Wk. |
| Jodoin | David | Security Officer | 17.85 | 7/1/2015 | 6/30/2016 | 29 Hrs. Per Wk. |
| Krenke | Timothy | Security Officer | 13.95 | 7/1/2015 | 6/30/2016 | 29 Hrs. Per Wk. |
| Rivas | Albert | Security Officer | 13.95 | 7/1/2015 | 6/30/2016 | 29 Hrs. Per Wk. |
| ADMISSIONS & RECODS | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOUDE |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Simons | Karma | Substitute-Records Evaluator | 16.99 | 7/1/2015 | 9/7/2015 | 29 Hrs. Per Wk. |
| BUSINESS & TECHNOLOGY | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOUDS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Harden | Wesley | Substitute-Instructional Tech Specialist | 20.19 | 6/25/2015 | 6/30/2015 | 29 Hrs. Per Wk. |
| Harden | Wesley | Substitute-Instructional Tech Specialist | 20.19 | 7/1/2015 | 8/25/2015 | 29 Hrs. Per Wk. |
| CHEMISTRY | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | |
| Ramsey-Wood | Christine | Science Lab Manager | 26.50 | 7/1/2015 | 8/1/2015 | 32 Hrs. Per Wk. |
| CHILD EVELOPMENT CENTER | | | | | | |
| | FIRST | | PAY | EFFECTIV | | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | |
| _ipori | Spencer | Early Childhood Playground Assistant 1 | 12.00 | | | 20 Hrs. Per WK |
| Voogel | Laura | Early Childhood Playground Assistant 1 | 12.00 | | | 20 Hrs. Per WK |
| Jsi | Hanyssa | Early Childhood Playground Assistant 1 | 12.00 | | | 20 Hrs. Per WK |
| Mullen | Suni | Early Childhood Playground Assistant 2 | 14.00 | | | 25 Hrs. Per WK |
| Seliman | Mary | Early Childhood Playground Assistant 2 | 14.00 | | | 25 Hrs. Per WK |
| Asher | Mary | Early Childhood Playground Assistant 2 | 14.00 | 8/1/2015 | up to 183 days | 25 Hrs. Per WK |
| Lizette Lopez | Roseanne | Early Childhood Playground Assistant 2 | 14.00 | 8/1/2015 | up to 183 days | 25 Hrs. Per WK |
| Bear | Sarah | Early Childhood Playground Assistant 3 | 16.00 | 8/1/2015 | up to 183 days | 25 Hrs. Per WK |
| Boyce | Jessica | Early Childhood Playground Assistant 3 | 16.00 | 8/1/2015 | up to 183 days | 25 Hrs. Per WK |
| McCornack | Royce | Early Childhood Playground Assistant 3 | 16.00 | 8/1/2015 | up to 183 days | 25 Hrs. Per WK |
| EOPS/CARE | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOUKS |
| Cerritos | Jessica | College Assistant X | 17.00 | 7/23/2015 | 12/18/2015 | 29 Hrs. Per Wk |
| FACILITIES | | | | | | |
| - YEAR DEED | FIRST | | PAY | EFFECTIV | E DATES | |
| | LIK21 | | | | | I HUIDE |
| ST NAME | NAME | POSITION Lead Groundskeeper | RATE | FROM: 7/13/2015 | TO: | HOURS 40 Hrs. Per WK |

| HEALTH SERVICES | | | | | | |
|---------------------|---------------|---------------------------------------|-------------|-------------------|----------------|-----------------|
| ST NAME | FIRST NAME | POSITION | PAY RATE | EFFECTIV FROM: | E DATES TO: | HOURS |
| Anderson | Brianna | Substitute-Health Services Specialist | 16.58 | 6/15/2015 | 6/30/2015 | 29 Hrs. Per Wk. |
| Anderson | Brianna | Substitute-Health Services Specialist | 16.58 | 7/1/2015 | 7/31/2015 | 29 Hrs. Per Wk. |
| HUMAN RESOURCES | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Kim | Shirley | Work Out of Class | 5% | 4/1/2015 | 6/19/2015 | 40 Hrs. Per Wk. |
| MATE | | | | | | |
| | FIRST | | PAY | EFFECTIVE DATES | | HOUDS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Sarkar | Nandita | Internship Coordinator | 32.00 | 7/1/2015 | 6/30/2016 | 20 Hrs. Per Wk. |
| STUDENT SERVICES | 410) 640 | | | | | |
| | FIRST | | PAY | EFFECTIVE DATES | | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOUKS |
| Cavender | Amy | Admin Assis't IV | 3,677.00 | | | 40 Hrs. Per Wk. |
| Hines | Katrina | Temp Assessment | 16.58 | | | 29 Hrs. Per Wk. |
| Mercado | Marisa | Substitute-Assessment Specialist | 16.58 | | | 29 Hrs. Per Wk. |
| Mercado | Marisa | Substitute-Assessment Specialist | 16.58 | 7/1/2015 | 8/30/2015 | 29 Hrs. Per Wk. |